

Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

May 5, 2025

The Honorable Senator Shelley Funke Frommeyer, Co-Chair The Honorable Representative Shawn McPherson, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer and Representative McPherson:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the May meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

| <u>Fund A Loan</u> City of Hodgenville Grant County Sanitary Sewer District | \$255,871 \$8,807,520 |
|---|----------------------------|
| <u>Fund B Loan</u> City of Mount Sterling | \$5,100,000 |
| <u>Fund F Loan</u> City of Morganfield City of Morganfield | \$2,567,076 \$4,432,924 |

KIA will present Cleaner Water Program grants for both water and sewer for approval. A detailed list of projects can be found starting on page four.

The Office of Financial Management will present one (1) new bond issue report for the Committee's approval:



| | tucky Housing Corporation Multifamily Conduit enue Bonds (Meadows at McNeely Lake), Series 2025 | \$40,500,000+ |
|-----------------------------|--|---------------|
| +Nc | ot to Exceed | |
| The Office o Committee's | f Financial Management will present five (5) informational items s review: | for the |
| Hou | tucky Housing Corporation Conduit Multifamily using Revenue Bonds (Cedar Grove Commons Project), es 2025 | \$38,400,000 |
| | tucky Housing Corporation Conduit Multifamily using Revenue Bonds (Echo Trial Apartments), Series 5 | \$37,500,000 |
| Roa | npike Authority of Kentucky Economic Development d Revenue Refunding Bonds (Revitalization Projects), 5 Series A | \$39,430,000 |
| | e Property and Buildings Commission Revenue Bonds, ect No. 132 Series A | \$771,910,000 |
| | e Property and Buildings Commission Revenue unding Bonds, Project No. 132 Series B | \$128,090,000 |

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

| Harlan County | \$1,500,000* |
|---------------|---------------|
| Kenton County | \$23,000,000* |

*Estimated

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Chelsey Couch **Executive Director**

Attachment

Kentucky Infrastructure Authority Projects for May 2025 Capital Projects and Bond Oversight Committee

Fund A Loan

| Loan # | Borrower | Amount Requested | Amount Loan Total | County |
|----------|--------------------------------------|---------------------|----------------------|--------|
| A24-122 | City of Hodgenville (Increase) | \$ 255,871 | \$ 1,203,400 | Larue |
| A25-029S | Grant County Sanitary Sewer District | \$ 8,807,520 | \$ 8,807,520 | Grant |

Fund B Loan

| | | Amount | Amount | |
|---------|------------------------|--------------|-----------------|------------|
| Loan # | Borrower | Requested | Loan Total | County |
| B25-010 | City of Mount Sterling | \$ 5,100,000 | \$ 5,100,000 | Montgomery |

Fund F Loan

| | | Amount | Amount | |
|----------|---------------------|--------------|-----------------|--------|
| Loan # | Borrower | Requested | Loan Total | County |
| F25-005E | City of Morganfield | \$ 2,567,076 | \$ 2,567,076 | Union |
| F25-005S | City of Morganfield | \$ 4,432,924 | \$ 4,432,924 | Union |

| | iter Program Grants - Sewer | | | | | |
|--------------------------|---|--|----|----------------------|--------------------------|-------------------------------|
| Grant Number 22CWS085 | Grantee City of Jenkins | Project Title Jenkins - Wastewater Treatment Plant Improvements | Ś | Amount 153,337.00 | County Letcher | Allocation Pool County - R |
| | | | Ţ | | | , |
| | ter Program Grants - Water | | | | | |
| Grant Number | | Project Title | | Amount | County | Allocation Pool |
| 22CWW358 | McCreary County Water District | McCreary County Water District Maintenance Facility | \$ | 52,652.82 | McCreary | County - R |
| 22CWW389 | Monroe County Water District | MCWD - Tanks Rehab Project | \$ | 172,181.00 | Monroe | County - R |
| | astewater Assistance for Troubled or Economic | | | | | |
| Grant Number | | Project Title | | Amount | County | Allocation Pool |
| W25-073 | City of Martin | City of Martin Debt Service | \$ | 300,000.00 | Floyd | KY WWATERS |
| W25-073 | City of Martin | Wastewater Plant Rehabilitation | \$ | 202,000.00 | Floyd | KY WWATERS |
| W25-073 | City of Martin | City of Martin Water Loss Reduction Project | \$ | 622,800.00 | Floyd | KY WWATERS |
| W25-021 | City of Elkhorn City | Elkhorn City Water Loss Reduction Project | \$ | 1,283,800.00 | Pike | KY WWATERS |
| W25-113 | City of Brodhead | Bowling Ridge Tank Rehab, Radio-Read Meters, and WWTP Influent Flow Meters | \$ | 370,000.00 | Rockcastle | KY WWATERS |
| W25-146 | Trimble County Fiscal Court | Bedford Septage Receiving Station | \$ | 1,320,000.00 | Trimble | KY WWATERS |
| W25-117 | City of Brodhead | Brodhead Pump Replacement | \$ | 213,800.00 | Rockcastle | KY WWATERS |
| W25-050 | City of Sturgis | Sturgis Waterline Replacement Water Loss Project | \$ | 235,400.00 | Union | KY WWATERS |
| W25-033 | City of Sturgis | Sturgis Water Line Improvements Project | \$ | 1,804,500.00 | Union | KY WWATERS |
| W25-093 | City of Crab Orchard | Water Tank Rehab Phase II | \$ | 82,300.00 | Lincoln | KY WWATERS |
| W25-153 | Black Mountain Utility District | BMUD Water Distribution System Improvements and Extensions | \$ | 3,022,100.00 | Harlan | KY WWATERS |
| W25-028 | City of Arlington | Repair and Rehab of City of Arlingtion existing sewer system | \$ | 934,300.00 | Carlisle | KY WWATERS |
| W25-094 | City of Crab Orchard | Main Lift Station and Sanitary Sewer Rehab | \$ | 1,670,600.00 | Lincoln | KY WWATERS |
| W25-009 | City of Mount Vernon | Hunter Street Pump Station Replacement | \$ | 917,100.00 | Rockcastle | KY WWATERS |
| W25-010 | City of Mount Vernon | Wastewater Treatment Plant and Pump Station Improvements | \$ | 12,600,000.00 | Rockcastle | KY WWATERS |
| W25-110 | Morgan County Water District | Morgan County Water District - WWaters Funds Project | \$ | 500,000.00 | Morgan | KY WWATERS |
| W25-067 | City of McKee | Phase 1 - Wastewater System Rehabilitation | \$ | 1,702,100.00 | Jackson | KY WWATERS |
| W25-143 | City of Livingston | City of Livingston Debt Elimination Grant | \$ | 220,200.00 | Rockcastle | KY WWATERS |
| W25-061 | City of Cloverport | Cloverport Wastewater Plant | \$ | 478,000.00 | Breckinridge | KY WWATERS |
| W25-119 | City of Bradfordsville | Bradfordsville I&I Rehabilitation - Phase 2 | \$ | 747,500.00 | Marion | KY WWATERS |
| W25-129 | Mercer County Sanitation District | MCSD- Herrington Lake Sanitary Sewer Force Main Project | \$ | 769,100.00 | Mercer | KY WWATERS |
| W25-085 | City of Gamaliel | Gamaliel Wastewater Overhaul | \$ | 478,000.00 | Monroe | KY WWATERS |
| W25-109 | Mountain Water District | Mountain Water District Debt Service | \$ | 1,155,500.00 | Pike | KY WWATERS |
| W25-114 | Mountain Water District | Mountain Water District-Water Treatment Plant Improvements | \$ | 2,454,000.00 | Pike | KY WWATERS |
| W25-154 | Whitley County Water District No. 1 | WCWD SYSTEM IMPROVEMENTS | \$ | 3,290,000.00 | Whitley | KY WWATERS |
| W25-014 | City of Burkesville | Burkesville Drinking Water Distribution Upgrade | \$ | 1,646,900.00 | Cumberland | KY WWATERS |
| W25-151 | City of Evarts | New Raw Water Source Project | \$ | 1,500,000.00 | Harlan | KY WWATERS |
| W25-126 | City of Liberty | City of Liberty New Dam for Water Supply | \$ | 9,044,000.00 | Casey | KY WWATERS |
| W25-041 | City of Columbus | Columbus Water Treatment Plant Rehabilitation | \$ | 1,800,000.00 | Hickman | KY WWATERS |
| W25-076 | City of Whitesburg | Whitesburg I&I Phase I | \$ | 3,650,000.00 | Letcher | KY WWATERS |
| W25-140 | City of Hindman | Hindman Radio Read Meter Project | \$ | 808,500.00 | Knott | KY WWATERS |
| W25-124 | City of Booneville | Booneville Sewer Force Main Re-Direction Project | \$ | 274,000.00 | Owsley | KY WWATERS |
| W25-005 | Cumberland County Water District | Marrowbone Area Water System Replacement | \$ | 2,465,000.00 | Cumberland | KY WWATERS |
| W25-023 | Caveland Environmental Authority | Brownsville Force main and pumping Stations | \$ | 7,112,000.00 | Barren | KY WWATERS |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady May 1, 2025 A24-122 (Increase) SX21123007

| BORROWER | CITY OF HODGENVILLE | |
|----------|---------------------|--|
| | LARUE COUNTY | |

BRIEF DESCRIPTION

The City of Hodgenville is requesting a Fund A loan increase in the amount of \$255,871 for the WWTP Upgrade and Modifications project. The original loan was approved by the KIA Board on April 11, 2024. This will bring their total KIA loan amount up to \$1,203,400. The increase request is due to bids coming in higher than the amount originally budgeted. No additional work is being funded. Funding from a previous planning and design loan was used to evaluate wastewater flows, existing facilities, permit compliance, make recommendations, and provide probable costs based on the findings. Recommendations were broken out into two phases that will re-rate and modify the Wastewater Treatment Plant (WWTP) and replace aging equipment. This loan will finance Phase 1, which will increase the average daily flow capacity from 0.78 MGD to 1.0 MGD and complete necessary modifications. These modifications that will be made at the WWTP include additional aeration to the existing oxidation ditch, adding a sludge press, and phosphorus removal equipment. The project will maximize the available treatment capacity of the existing infrastructure and yield high quality discharge to the receiving stream, resulting in improved water quality.

| PROJECT FINANCING | | PROJECT BUDGET | | | | |
|----------------------------------|--|---|----------------------------------|---------------------|------------|--|
| Fund A Loan P&D Loan | \$1,153,400 50,000 | Administrative Expens Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | | | \$15,000 50,000 95,000 52,500 46,000 859,000 859,000 |
| TOTAL | \$1,203,400 | TOTAL | | - | \$1 | ,203,400 |
| REPAYMENT | Rate Term | 1.25% 20 Years | Est. Annual Paymo 1st Payment | ent 6 Mo. after∶ | first draw | \$56,615 |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | GRW Engineers, Inc. Dinsmore & Shohl, LL | P | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Mar-25 Jun-25 Dec-25 | | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$1,297 \$1,290 | | | | |
| OTHER DEBT | | See Attached | | | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 1,832 | <u>Avg. Bill</u> \$35.21 | (for 4,000 g | allons) | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendation | IS. | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After D | ebt Service | Coverag | je Ratio |
| Audited 2022 | 697,184 | 594,215 | | 102,969 | 1. | |
| Audited 2023 | 692,878 | 600,531 | | 92,347 | 1. | |
| Unaudited 2024 | 592,199 | 595,417 | | (3,218) | 1. | |
| Projected 2025 | 588,485 | 591,917 | | (3,432) | 1. | |
| Projected 2026 Projected 2027 | 557,532 666,138 | 563,326 513,520 | | (5,794) 152,618 | 1. | |
| Projected 2027 Projected 2028 | 633,935 | 563,630 | | 70,305 | 1. 1. | |
| Projected 2028 Projected 2029 | 601,088 | 567,130 | | 33,958 | 1. | |
| 110,0000 2020 | 001,000 | 567,150 | | 00,000 | ١. | 1 |

Reviewer: John Brady Date: May 1, 2025 Loan Number: A24-122 Increase

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF HODGENVILLE, LARUE COUNTY PROJECT REVIEW SX21123007

I. PROJECT DESCRIPTION

The City of Hodgenville is requesting a Fund A loan increase in the amount of \$255,871 for the WWTP Upgrade and Modifications project. The original loan was approved by the KIA Board on April 11, 2024. This will bring their total KIA loan amount up to \$1,203,400. The increase request is due to bids coming in higher than the amount originally budgeted. No additional work is being funded.

Funding from a previous planning and design loan was used to evaluate wastewater flows, existing facilities, permit compliance, make recommendations, and provide probable costs based on the findings. Recommendations were broken out into two phases that will re-rate and modify the Wastewater Treatment Plant (WWTP) and replace aging equipment. This loan will finance Phase 1, which will increase the average daily flow capacity from 0.78 MGD to 1.0 MGD and complete necessary modifications. These modifications that will be made at the WWTP include additional aeration to the existing oxidation ditch, adding a sludge press, and phosphorus removal equipment. The project will maximize the available treatment capacity of the existing infrastructure and yield high quality discharge to the receiving stream, resulting in improved water quality.

The City currently serves 1,604 residential customers and 228 commercial customers.

II. PROJECT BUDGET

| | Total | |
|---------------------------------|-------------|----------|
| Administrative Expenses | \$ | 15,000 |
| Planning | | 50,000 |
| Engineering Fees - Design | | 70,000 |
| Engineering Fees - Construction | | 25,000 |
| Engineering Fees - Inspection | | 52,500 |
| Engineering Fees - Other | | 46,000 |
| Construction | | 859,000 |
| Contingency | | 85,900 |
| Total | \$ 1 | ,203,400 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|--------------|------|
| Fund A Loan | \$ 1,153,400 | 96% |
| P&D Loan | 50,000 | 4% |
| Total | \$ 1,203,400 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 1,203,400 | |
|-------------------------------------|--------------|---------|
| Less: Principal Forgiveness | | 246,511 |
| Amortized Loan Amount | \$ | 956,889 |
| Interest Rate | | 1.25% |
| Loan Term (Years) | | 20 |
| Estimated Annual Debt Service | \$ | 54,223 |
| Administrative Fee (0.25%) | | 2,392 |
| Total Estimated Annual Debt Service | \$ | 56,615 |

V. PROJECT SCHEDULE

| Bid Opening: | March 2025 |
|---------------------|---------------|
| Construction Start: | June 2025 |
| Construction Stop: | December 2025 |

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 1,604 |
| Commercial | 228 |
| Industrial | 0 |
| Total | 1,832 |

B) Rates

| Sewer - Inside City | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum Bill (3,000 Gallons) | \$26.37 | \$25.61 | \$24.87 |
| Next 7,000 Gallons (Per 1,000) | 8.84 | 7.82 | 7.60 |
| Cost for 4,000 Gallons | \$35.21 | \$33.43 | \$32.47 |
| Increase % | 5.3% | 3.0% | 3.0% |
| Affordability Index (Rate/MHI) | 0.8% | 0.7% | 0.7% |
| | | | |
| Sewer - Outside City | Current | Prior | Prior |
| Date of Last Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum Bill (3,000 Gallons) | \$39.51 | \$38.36 | \$37.25 |
| Next 7,000 Gallons (Per 1,000) | 12.09 | 11.74 | 11.40 |
| Cost for 4,000 Gallons | \$51.60 | \$50.10 | \$48.65 |
| Increase % | 3.0% | 3.0% | 3.0% |
| Affordability Index (Rate/MHI) | 1.1% | 1.1% | 1.1% |
| | | | |
| | | | |
| Water - Inside City | Current | Prior | |
| Date of Last Increase | 07/01/20 | 07/01/19 | |
| Minimum Bill (3,000 Gallons) | \$26.69 | \$25.91 | |
| Next 7,000 Gallons (Per 1,000) | 7.20 | 6.99 | |
| Cost for 4,000 Gallons | \$33.89 | \$32.90 | |
| Increase % | 3.0% | | |
| Affordability Index (Rate/MHI) | 0.8% | 0.7% | |
| | | | |
| Water - Outside City | Current | Prior | |
| Date of Last Increase | 07/01/20 | 07/01/19 | |
| Minimum Bill (3,000 Gallons) | \$40.79 | \$39.60 | |
| Next 7,000 Gallons (Per 1,000) | 11.02 | 10.70 | |
| Cost for 4,000 Gallons | \$51.81 | \$50.30 | |
| Increase % | 3.0% | | |
| Affordability Index (Rate/MHI) | 1.2% | 1.1% | |
| , | | | |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2017-2021, the Utility's service area population was 3,598 with a Median Household Income (MHI) of \$53,868. The MHI for the Commonwealth was \$55,454. The loan will qualify for a 1.25% interest rate.

VIII. 2023 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve funding.
- Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 20.5% of the assistance amount, not to exceed \$246,511, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022 through June 30, 2023. Unaudited financials were reviewed for the year ending June 30, 2024. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues increased 4.9% from \$1.96 million in 2022 to \$2.05 million in 2024 due to sewer rate increases. Operating expenses increased 19.3% from \$1.27 million to \$1.52 million during the same period due to repairs and maintenance and higher personnel costs. The debt coverage ratio was 1.2, 1.2, and 1.0 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 0.9, a debt-to-equity ratio of 1.0, and 3.8 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 5% in 2025 due to an existing rate increase.
- 2) Total revenues will increase \$140,000 annually starting in 2027 to maintain the 1.1 debt coverage ratio requirement.
- 3) Operating expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 1.3 in 2027 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$60,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$3,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

| | Outstanding | Maturity |
|--------------------|--------------|----------|
| Series 2009 Bonds | \$ 770,000 | 2039 |
| Series 2013B Bonds | 200,000 | 2043 |
| KIA Loan A04-10 | 158,078 | 2026 |
| KIA Loan A11-17 | 978,987 | 2034 |
| KIA Loan F11-13 | 554,245 | 2037 |
| KIA Loan F16-008 | 509,801 | 2038 |
| KIA Loan F16-042 | 339,721 | 2038 |
| GCM Lease | 1,067,106 | 2031 |
| Total | \$ 4,577,938 | |

XI. <u>CONTACTS</u>

| Legal Applicant | |
|---------------------|-------------------------------|
| Entity Name | City of Hodgenville |
| Authorized Official | James Phelps (Mayor) |
| County | Larue |
| Email | mayor@cityofhodgenvilleky.com |
| Phone | (270) 268-1603 |
| Address | 200 S Lincoln Blvd |
| | Hodgenville, KY 42748 |

| Applicant Contact | |
|-------------------|---------------------------------|
| Name | Beth Sadler |
| Organization | City of Hodgenville |
| Email | bsadler@cityofhodgenvilleky.com |
| Phone | (270) 358-3832 |
| Address | 200 S Lincoln Blvd |
| | Hodgenville, KY 42748 |

| Consulting Engineer | r |
|---------------------|----------------------------------|
| Name | Nick Gunselman |
| Organization | GRW Engineers, Inc. |
| Email | ngunselman@grwinc.com |
| Phone | (502) 489-8484 |
| Address | 10320 Ormsby Park Place, Ste 101 |
| | Louisville, KY 40223 |

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions and the following special condition:

The City will pass a resolution demonstrating their intention to increase revenues as necessary to maintain the KIA's required 1.1 debt coverage ratio. KIA staff review indicates that revenues will need to increase approximately \$140,000 by FY2027 to meet the loan requirement.

CITY OF HODGENVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | A | A | | B | B | B | Builder | D |
|--|------------------------|-----------------|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Audited <u>2022</u> | Audited 2023 | Unaudited <u>2024</u> | Projected 2025 | Projected 2026 | Projected 2027 | Projected 2028 | Projected 2029 |
| Balance Sheet | 1011 | 2023 | 2024 | 2020 | 2020 | 2021 | 2020 | <u>2023</u> |
| | | | | | | | | |
| Assets | 004.000 | 0.47.000 | 000.044 | 000 000 | 007.445 | 700 400 | 000 400 | 004.007 |
| Current Assets | 604,903 | 647,220 | 633,941 | 633,209 | 627,415 | 790,133 | 860,439 | 894,397 |
| Other Assets | 14,206,398 | 14,321,895 | 13,819,311 | 13,316,727 | 14,017,543 | 13,484,874 | 12,952,205 | 12,419,536 |
| Total | 14,811,301 | 14,969,115 | 14,453,252 | 13,949,936 | 14,644,958 | 14,275,007 | 13,812,644 | 13,313,933 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 565,326 | 662,341 | 669,559 | 652,017 | 603,727 | 663,468 | 668,768 | 674,068 |
| Long Term Liabilities | 7,477,676 | 6,917,736 | 6,399,568 | 5,917,175 | 6,440,261 | 5,947,016 | 5,448,772 | 4,945,527 |
| Total Liabilities | 8,043,002 | 7,580,077 | 7,069,127 | 6,569,192 | 7,043,988 | 6,610,485 | 6,117,540 | 5,619,596 |
| Net Assets | 6,768,299 | 7,389,038 | 7,384,125 | 7,380,744 | 7,600,970 | 7,664,523 | 7,695,104 | 7,694,337 |
| Cash Flow | | | | | | | | |
| Revenues | 1,958,875 | 1,998,689 | 2,054,510 | 2,092,752 | 2,092,752 | 2,235,930 | 2,235,930 | 2,235,930 |
| Operating Expenses | 1,271,515 | 1,355,703 | 1,517,300 | 1,559,256 | 1,590,209 | 1,624,781 | 1,656,984 | 1,689,831 |
| Other Income | 9,824 | 49,892 | 54,989 | 54,989 | 54,989 | 54,989 | 54,989 | 54,989 |
| Cash Flow Before Debt Service | 697,184 | 692,878 | 592,199 | 588,485 | 557,532 | 666,138 | 633,935 | 601,088 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 594,215 | 600,531 | 595,417 | 591,917 | 563,326 | 456,905 | 507,015 | 567,130 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 56,615 | 56,615 | 56,615 |
| Total Debt Service | 594,215 | 600,531 | 595,417 | 591,917 | 563,326 | 513,520 | 563,630 | 623,745 |
| Cash Flow After Debt Service | 102,969 | 92,347 | (3,218) | (3,432) | (5,794) | 152,618 | 70,305 | 33,958 |
| Ratios | | | | | | | | |
| Current Ratio | 1.1 | 1.0 | 0.9 | 1.0 | 1.0 | 1.2 | 1.3 | 1.3 |
| Debt to Equity | 1.2 | 1.0 | 1.0 | 0.9 | 0.9 | 0.9 | 0.8 | 0.7 |
| Months Operating Expenses in Unrestricted Cash | 4.2 | 4.3 | 3.8 | 3.7 | 3.6 | 4.6 | 5.1 | 5.3 |
| Debt Coverage Ratio | 1.2 | 1.2 | 1.0 | 1.0 | 1.0 | 1.3 | 1.1 | 1.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady May 1, 2025 A25-029S SX21081003

BORROWER

GRANT COUNTY SANITARY SEWER DISTRICT GRANT COUNTY

BRIEF DESCRIPTION

The Grant County Sanitary Sewer District (GCSSD) is requesting a Fund A loan in the amount of \$8,807,520 for the Wastewater Treatment Plant Upgrade project. The project includes the construction of a 450,000 gallon per day Sequencing Batch Reactor (SBR) for biological treatment. There are currently four package treatment basins. One will be converted into a pre and post equalization basin to help handle peak flow to the SBR and the disinfection system. This will receive flows from the entire system area following screening. Another existing package treatment basin will be converted to a 60,000 gallon aerobic digester. while the other two will be demolished. Other project components include a solids dewatering system, a new screening system, and the rehabilitation of a Pump Station on KY 191. The overall project will provide additional capacity to help with treatment quality and is necessary to bring the GCSSD in compliance with their outstanding Agreed Order.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|-------------------------|---------------------------|-------------------|---------------|----------------|
| Fund A Loan | \$8,807,520 | Administrative Expense | ses | | \$35,000 |
| CWP Grant - 21CWS041 | 115,085 | Legal Expenses | | | 10,000 |
| CWP Grant - 22CWS100 | 188,915 | Eng - Design / Const | | | 514,000 |
| | 100,010 | Eng - Insp | | | 404,000 |
| | | Eng - Other | | | 75,000 |
| | | Construction | | | 7,245,200 |
| | | Contingency | | | 828,320 |
| TOTAL | \$9,111,520 | TOTAL | | _ | \$9,111,520 |
| REPAYMENT | Rate | 1.25% | Est. Annual Paym | ont | \$303,513 |
| | Term | 20 Years | 1st Payment | 6 Mo. after f | |
| | | | 13t1 dymont | | |
| PROFESSIONAL SERVICES | Engineer | HMB, Inc. | - | | |
| | Bond Counsel | Dinsmore & Shohl, LL | P | | |
| PROJECT SCHEDULE | Bid Opening | Jan-26 | | | |
| | Construction Start | May-26 | | | |
| | Construction Stop | May-28 | | | |
| DEBT PER CUSTOMER | Existing | \$412 | | | |
| | Proposed | \$3,321 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | | <u>Users</u> | <u>Avg. Bill</u> | | |
| | Current | 1,660 | \$47.37 | (for 4,000 ga | allons) |
| | | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendation | IS. | |
| | Cash Flow Before | | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After D | ebt Service | Coverage Ratio |
| Audited 2021 | 283,446 | 190,870 | | 92,576 | 1.5 |
| Audited 2022 | 231,511 | 190,858 | | 40,653 | 1.2 |
| Audited 2023 | 263,768 | 96,813 | | 166,955 | 2.7 |
| Projected 2024 | 329,897 | 76,910 | | 252,987 | 4.3 |
| Projected 2025 | 317,558 | 76,910 | | 240,648 | 4.1 |
| Projected 2026 | 304,972 | 76,910 | | 228,062 | 4.0 |
| Projected 2027 | 292,134 | 76,910 | | 215,224 | 3.8 |
| Projected 2028 | 417,057 | 380,423 | | 36,634 | 1.1 |

Reviewer: John Brady Date: May 1, 2025 Loan Number: A25-029S

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KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) GRANT COUNTY SANITARY SEWER DISTRICT PROJECT REVIEW SX21081003

I. PROJECT DESCRIPTION

'The Grant County Sanitary Sewer District (GCSSD) is requesting a Fund A loan in the amount of \$8,807,520 for the Wastewater Treatment Plant Upgrade project. The project includes the construction of a 450,000 gallon per day Sequencing Batch Reactor (SBR) for biological treatment. There are currently four package treatment basins. One will be converted into a pre and post equalization basin to help handle peak flow to the SBR and the disinfection system. This will receive flows from the entire system area following screening. Another existing package treatment basin will be converted to a 60,000 gallon aerobic digester. while the other two will be demolished. Other project components include a solids dewatering system, a new screening system, and the rehabilitation of a Pump Station on KY 191. The overall project will provide additional capacity to help with treatment quality and is necessary to bring the GCSSD in compliance with their outstanding Agreed Order.

The GCSSD currently serves 1,524 residential customers, 131 commercial customers, and 5 industrial customers.

II. PROJECT BUDGET

| | Total |
|---------------------------------|--------------|
| Administrative Expenses | \$ 35,000 |
| Legal Expenses | 10,000 |
| Engineering Fees - Design | 411,000 |
| Engineering Fees - Construction | 103,000 |
| Engineering Fees - Inspection | 404,000 |
| Engineering Fees - Other | 75,000 |
| Construction | 7,245,200 |
| Contingency | 828,320 |
| Total | \$ 9,111,520 |

III. PROJECT FUNDING

| | Amount | % |
|----------------------|--------------|------|
| Fund A Loan | \$ 8,807,520 | 97% |
| CWP Grant - 21CWS041 | 115,085 | 1% |
| CWP Grant - 22CWS100 | 188,915 | 2% |
| Total | \$ 9,111,520 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 8 | 3,807,520 |
|-------------------------------------|------|-----------|
| Less: Principal Forgiveness | 3 | 3,677,615 |
| Amortized Loan Amount | \$ 5 | 5,129,905 |
| Interest Rate | | 1.25% |
| Loan Term (Years) | | 20 |
| Estimated Annual Debt Service | \$ | 290,688 |
| Administrative Fee (0.25%) | | 12,825 |
| Total Estimated Annual Debt Service | \$ | 303,513 |

V. PROJECT SCHEDULE

| Bid Opening: | January 2026 |
|---------------------|--------------|
| Construction Start: | May 2026 |
| Construction Stop: | May 2028 |

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 1,524 |
| Commercial | 131 |
| Industrial | 5 |
| Total | 1,660 |

B) Rates

| | Current | Prior |
|--------------------------------|----------|----------|
| Date of Last Rate Increase | 07/05/23 | 05/06/20 |
| Minimum (2,000 Gallons) | \$26.61 | \$23.24 |
| Next 3,000 Gallons (Per 1,000) | 10.38 | 9.11 |
| Cost for 4,000 Gallons | \$47.37 | \$41.46 |
| Increase % | 14.3% | |
| Affordability Index (Rate/MHI) | 1.0% | 0.9% |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2018-2022, the Utility's service area population is 5,455 with a Median Household Income (MHI) of \$55,807. The MHI for the Commonwealth is \$60,183. The Ioan will qualify for a 1.25% interest rate.

VIII. 2024 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project qualifies for \$110,000 of Green Project Reserve funding.
- Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 41.8% of the assistance amount, not to exceed \$3,677,615, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2021 through December 31, 2023.

HISTORY

Total revenues increased 7.5% from \$806,146 in 2021 to \$866,696 in 2023 due to a rate increase. Operating expenses increased 15.4% from \$524,336 to \$604,857 during the same period due mostly to contract services and costs of materials. The debt coverage ratio was 1.5, 1.2, and 2.7 in 2021, 2022, and 2023.

The balance sheet reflects a current ratio of 5.8, a debt-to-equity ratio of 0.1, and 11.4 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 9.5% in 2024 due to a rate increase previously approved by the Public Service Commission (PSC).
- 2) Sewer revenues will increase \$160,000 annually starting in 2028 to maintain the 1.1 debt coverage ratio requirement.
- 3) Operating expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 1.1 in 2028 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

The GCSSD is regulated by the PSC and will need to apply to the PSC, pursuant to KRS 278.300, for debt authorization for the \$8,807,520 loan and must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$440,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$22,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

| | Out | tstanding | Maturity |
|------------------|-----|-----------|----------|
| KIA Loan A12-01 | \$ | 586,163 | 2034 |
| KIA Loan A209-35 | | 98,577 | 2031 |
| Total | \$ | 684,740 | |

XI. <u>CONTACTS</u>

| Legal Applicant | |
|---------------------|--------------------------------------|
| Entity Name | Grant County Sanitary Sewer District |
| Authorized Official | Chuck Givin (Chairman) |
| County | Grant |
| Email | bullockpen@bpwd.org |
| Phone | (859) 393-2344 |
| Address | PO Box 460 |
| | Crittenden, KY 41030 |

| Applicant Contact | |
|-------------------|--------------------------------------|
| Name | Paul Harp |
| Organization | Grant County Sanitary Sewer District |
| Email | pharp@bpwd.org |
| Phone | (859) 428-5341 |
| Address | 1 Farrell Dr |
| | Crittenden, KY 41030 |

| Consulting Engineer/Project Administrator | | | | |
|---|---------------|--|--|--|
| PE Name | Benton Hanson | | | |
| Firm Name HMB, Inc. | | | | |
| Email bhanson@hmbpe.com | | | | |
| Phone (502) 695-9800 | | | | |
| Address 881 Corporate Dr, Ste 100 | | | | |
| Lexington, KY 40503 | | | | |

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions and the following special condition:

The GCSSD will pass a resolution demonstrating their intention to increase revenues as necessary to maintain KIA's required 1.1 debt coverage ratio. KIA staff review indicates that revenues will need to increase approximately \$160,000, or 17%, by FY2028 to meet the loan requirement.

GRANT COUNTY SANITARY SEWER DISTRICT

FINANCIAL SUMMARY (DECEMBER YEAR END)

| FINANCIAL SUMMARY (DECEMBER YEAR END | | A | A | B | B | B | B | Builder |
|--|------------------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Audited <u>2021</u> | Audited 2022 | Audited 2023 | Projected 2024 | Projected 2025 | Projected 2026 | Projected 2027 | Projected 2028 |
| Balance Sheet | 2021 | 2022 | 2025 | 2024 | 2023 | 2020 | 2021 | 2020 |
| | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 843,182 | 712,613 | 821,667 | 893,928 | 942,058 | 987,670 | 1,030,715 | 1,080,442 |
| Other Assets | 6,251,873 | 6,212,150 | 6,084,786 | 6,065,410 | 6,036,164 | 5,996,848 | 5,947,262 | 14,638,536 |
| Total | 7,095,055 | 6,924,763 | 6,906,453 | 6,959,339 | 6,978,222 | 6,984,518 | 6,977,977 | 15,718,978 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 266,774 | 172,127 | 142,525 | 144,973 | 147,540 | 150,163 | 152,839 | 411,984 |
| Long Term Liabilities | 758,471 | 684,740 | 627,950 | 569,443 | 509,169 | 447,072 | 383,099 | 5,190,686 |
| Total Liabilities | 1,025,245 | 856,867 | 770,475 | 714,416 | 656,709 | 597,235 | 535,938 | 5,602,670 |
| | | | | | | | | |
| Net Assets | 6,069,810 | 6,067,896 | 6,135,978 | 6,244,923 | 6,321,513 | 6,387,283 | 6,442,039 | 10,116,308 |
| | | | | | | | | |
| Cash Flow | | | | | | | | |
| Revenues | 806,146 | 796,620 | 866,696 | 948,359 | 948,359 | 948,359 | 948,359 | 1,108,376 |
| Operating Expenses | 524,336 | 566,234 | 604,857 | 620,391 | 632,730 | 645,316 | 658,154 | 693,248 |
| Other Income | 1,636 | 1,125 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 | 1,929 |
| Cash Flow Before Debt Service | 283,446 | 231,511 | 263,768 | 329,897 | 317,558 | 304,972 | 292,134 | 417,057 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 190,870 | 190,858 | 96,813 | 76,910 | 76,910 | 76,910 | 76,910 | 76,910 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 303,513 |
| Total Debt Service | 190,870 | 190,858 | 96,813 | 76,910 | 76,910 | 76,910 | 76,910 | 380,423 |
| Cash Flow After Debt Service | 92,576 | 40,653 | 166,955 | 252,987 | 240,648 | 228,062 | 215,224 | 36,634 |
| | | | | | | | | |
| Ratios | | | | | | | | |
| Current Ratio | 3.2 | 4.1 | 5.8 | 6.2 | 6.4 | 6.6 | 6.7 | 2.6 |
| Debt to Equity | 0.2 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.6 |
| Months Operating Expenses in Unrestricted Cash | 12.9 | 9.5 | 11.4 | 12.1 | 12.8 | 13.4 | 13.9 | 13.8 |
| Debt Coverage Ratio | 1.5 | 1.2 | 2.7 | 4.3 | 4.1 | 4.0 | 3.8 | 1.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND B, INFRASTRUCTURE REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Sandy Rankin May 1, 2025 B25-010 WX21173194

BORROWER

CITY OF MOUNT STERLING MONTGOMERY COUNTY

BRIEF DESCRIPTION

The City of Mount Sterling is requesting a \$5,100,000 Fund B loan for the Greenbrier Dam Rehabilitation Project Phase II. Greenbriar Dam impounds a reservoir used for raw water supply by the city. Mount Sterling also supplies potable water to six public drinking water systems, serving a population of nearly 40,000 people in the city and surrounding region. This project will implement Interim Risk Reduction Measures (IRRM) to address significant structural issues at Greenbrier Dam, including two active slope failures and eroision of the spillway. If left unaddressed, further degradation of the dam may impact raw water supply and endanger areas downstream. Key actions include replacing failed slopes with stone materials, reinforcing spillway walls, lowering the gravel walking path by two feet, modifying the sheet pile wall, and using grouted riprap to mitigate erosion. The IRRM project aims to reduce immediate risks while planning for a permanent resolution to ensure the continued safety and reliability of Mount Sterling's water supply.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|--|---|---------------------------------|-----------------------|--|
| Fund B Loan | \$5,100,000 | Administrative Expen Eng - Design / Const Eng - Insp Construction Contingency | | | \$40,000 300,000 260,000 4,067,655 432,345 |
| TOTAL | \$5,100,000 | TOTAL | | - | \$5,100,000 |
| REPAYMENT | Rate Term | 1.25% 15 Years | Est. Annual Paym 1st Payment | nent 6 Mo. after f | \$384,129 first draw |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Schnabel Engineering Dinsmore & Shohl, Ll | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Apr-25 Jun-25 Nov-25 | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$1,080 \$3,141 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 5,670 | <u>Avg. Bill</u> \$29.87 | í (for 4,000 g | allons) |
| REGIONAL COORDINATION | This project is consist | ent with regional planni | ng recommendation | ns. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After [| | Coverage Ratio |
| Audited 2022 | 1,220,934 | 1,338,633 | | (117,699) | 0.9 |

| CASHFLOW | Dept Service | Debt Service | Cash Flow Alter Debt Service | Coverage Ratio |
|----------------|--------------|--------------|------------------------------|----------------|
| Audited 2022 | 1,220,934 | 1,338,633 | (117,699) | 0.9 |
| Audited 2023 | 1,805,853 | 336,638 | 1,469,215 | 5.4 |
| Audited 2024 | 2,105,759 | 333,129 | 1,772,630 | 6.3 |
| Projected 2025 | 2,385,844 | 0 | 2,385,844 | N/A |
| Projected 2026 | 2,215,176 | 1,317,834 | 897,342 | 1.7 |
| Projected 2027 | 2,108,516 | 1,509,898 | 598,618 | 1.4 |
| Projected 2028 | 1,999,723 | 1,509,898 | 489,825 | 1.3 |
| Projected 2029 | 1,888,754 | 1,509,898 | 378,856 | 1.3 |

Reviewer: Sandy Rankin Date: May 1, 2025 Loan Number: B25-010

KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND B) MOUNT STERLING, MONTGOMERY COUNTY PROJECT REVIEW WX21173194

I. PROJECT DESCRIPTION

The City of Mount Sterling is requesting a \$5,100,000 Fund B loan for the Greenbrier Dam Rehabilitation Project Phase II. Greenbriar Dam impounds a reservoir used for raw water supply by the city. Mount Sterling also supplies potable water to six public drinking water systems, serving a population of nearly 40,000 people in the city and surrounding region. This project will implement Interim Risk Reduction Measures (IRRM) to address significant structural issues at Greenbrier Dam, including two active slope failures and erosion of the spillway. If left unaddressed, further degradation of the dam may impact raw water supply and endanger areas downstream. Key actions include replacing failed slopes with stone materials, reinforcing spillway walls, lowering the gravel walking path by two feet, modifying the sheet pile wall, and using grouted riprap to mitigate erosion. The IRRM project aims to reduce immediate risks while planning for a permanent resolution to ensure the continued safety and reliability of Mount Sterling's water supply.

The City currently serves 4,970 residential customers, 694 commercial, industrial and institutional customers and 6 wholesale customers.

Total

II. PROJECT BUDGET

| | Iotal | |
|---------------------------------|--------------|------|
| Administrative Expenses | \$ 40,000 | |
| Engineering Fees - Construction | 300,000 | |
| Engineering Fees - Inspection | 260,000 | |
| Construction | 4,067,655 | |
| Contingency | 432,345 | |
| Total | \$ 5,100,000 | |
| III. PROJECT FUNDING | | |
| | Amount | % |
| Fund B Loan | \$ 5,100,000 | 100% |
| Total | \$ 5,100,000 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$! | 5,100,000 |
|-------------------------------------|--------|-----------|
| Less: Principal Forgiveness | | 0 |
| Amortized Loan Amount | \$ 5 | 5,100,000 |
| Interest Rate | 1.25% | |
| Loan Term (Years) | | 15 |
| Estimated Annual Debt Service | \$ | 373,929 |
| Administrative Fee (0.20%) | 10,200 | |
| Total Estimated Annual Debt Service | \$ | 384,129 |

V. PROJECT SCHEDULE

| Bid Opening: | April 2025 |
|---------------------|---------------|
| Construction Start: | June 2025 |
| Construction Stop: | November 2025 |

VI. RATE STRUCTURE

A. <u>Customers</u>

| Customers | Current |
|--------------------------|---------|
| Residential | 4,970 |
| Commercial | 680 |
| Industrial/Institutional | 14 |
| Wholesale | 6 |
| Total | 5,670 |

B. <u>Rates</u>

| D. <u>Rales</u> | | | | | | |
|--------------------------------|----------|-------------|----------|--------------|--|--|
| | Inside | Inside City | | Outside City | | |
| Water | Current | Prior | Current | Prior | | |
| Date of Last Rate Increase | 08/01/24 | 07/01/22 | 08/01/24 | 07/01/22 | | |
| Minimum - up to 748 Gallons | \$8.96 | \$8.13 | \$10.25 | \$9.30 | | |
| Next 4,488 Gallons, per 1,000 | 6.43 | 5.72 | 7.10 | 6.32 | | |
| Gallons | | | | | | |
| Cost for 4,000 gallons | \$29.87 | \$26.73 | \$33.34 | \$29.85 | | |
| Increase % | 11.7% | | 11.7% | | | |
| Affordability Index (Rate/MHI) | 0.7% | 0.7% | 0.8% | 0.7% | | |
| | | | | | | |

| | Inside City | | Outsid | e City |
|--------------------------------|-------------|----------|----------|----------|
| Sewer | Current | Prior | Current | Prior |
| Date of Last Rate Increase | 07/01/22 | 07/01/19 | 07/01/22 | 07/01/19 |
| Minimum - up to 748 Gallons | \$13.19 | \$9.76 | \$13.85 | \$10.24 |
| Next 4,488 Gallons, per 1,000 | 6.34 | 5.04 | 7.41 | 5.95 |
| Gallons | | | | |
| Cost for 4,000 gallons | \$33.81 | \$26.15 | \$37.95 | \$29.59 |
| Increase % | 29.3% | | 28.3% | |
| Affordability Index (Rate/MHI) | 0.8% | 0.6% | 0.9% | 0.7% |
| | | | | |
| Wholesale - Water | Current | Prior | | |
| Date of Last Rate Increase | 09/01/24 | 08/01/23 | | |
| All Usage, per 1,000 Gallons | \$3.82 | \$3.67 | | |
| | | | | |
| Cost for 4,000 gallons | \$15.28 | \$14.68 | | |
| Increase % | 4.1% | | | |
| Affordability Index (Rate/MHI) | 0.4% | 0.4% | | |

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2018-2022, the Utility's service area population is 13,152 with a Median Household Income (MHI) of \$48,970. The MHI for the Commonwealth is \$60,183. The Ioan will qualify for a 1.25% interest rate.

VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022, through June 30, 2024. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total water revenues increased 19.9% from \$5.87 million in 2022 to \$7.04 million in 2024 due to rate increases. Operating expenses increased 9.3% from \$4.69 million to \$5.13 million during the same period primarily due to monitoring and water treatment expenses. The debt coverage ratio was 0.9, 5.4, and 6.3 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 7.5, a debt-to-equity ratio of 0.7, 51.3 days of sales in accounts receivable, and 21.7 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenues will increase 11.7% in FY25 due to approved rate increases.
- Wholesale water revenues will increase 4.1% in FY25 due to approved rate increases. Wholesale water is regulated by the Public Service Commission (PSC) who approved this rate increase on 9/1/24.
- 3) Operating expenses will increase 2% annually de to inflation and general expense increases.
- 4) Debt service coverage is 1.4 in 2027 when full principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$255,000 total) of the final amount borrowed to be funded annually (\$17,000 yearly) each December 1 for 15 years and maintained for the life of the loan.

IX. DEBT OBLIGATIONS

| | Outstar | nding | Maturity |
|---------------------------------------|---------|-------|----------|
| KIA Loan A21-005 (i.a.o \$12,447,846) | \$ | - | TBD |
| | Ŧ | | |
| | | | |
| _ / . | | | |
| Total | \$ | - | |
| | | | |

X. CONTACTS

| Legal Applicant | |
|---------------------|------------------------|
| Entity Name | City of Mount Sterling |
| Authorized Official | Al Botts (Mayor) |
| County | Montgomery |
| Email | Al.botts@ky.gov |
| Phone | 859-498-8725 |
| Address | 33 N Maysville Street |
| | Mt. Sterling, KY 40353 |

| Applicant Contact | |
|-------------------|--------------------------------|
| Name | Brad Reed |
| Organization | Mount Sterling Water and Sewer |
| Email | b.reed@mswatersewer.com |
| Phone | 859-498-0166 |
| Address | 300 E Main Street |
| | Mount Sterling, KY 40353 |

| Project Administrator | |
|-----------------------|---|
| Name | Jocelyn Gross Gateway Area Development |
| Organization | District |
| Email | jocelynr.gross@ky.gov |
| Phone | 606-780-0090 |
| Address | 110 Lake Park Drive |
| | Morehead, KY 40351 |

| Consulting Engineer | |
|---------------------|---------------------------|
| PE Name | Ben Webster |
| Firm Name | Schnabel Engineering |
| Email | bwebster@schnabel-eng.com |
| Phone | 804-264-3222 |
| Address | 11-A Oak Branch Drive |
| | Greensboro, NC 27407 |

XI. <u>RECOMMENDATIONS</u>

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KIA staff recommends approval of the loan with the standard conditions.

CITY OF MOUNT STERLING

FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|--|------------------------|------------------------|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Audited <u>2022</u> | Audited <u>2023</u> | Audited <u>2024</u> | Projected 2025 | Projected 2026 | Projected 2027 | Projected 2028 | Projected 2029 |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 10,463,114 | 11,089,054 | 10,921,937 | 11,064,933 | 10,190,134 | 9,101,939 | 7,991,986 | 6,859,839 |
| Other Assets | 27,232,681 | 30,661,807 | 40,078,279 | 59,690,146 | 63,877,917 | 62,880,360 | 61,795,768 | 60,622,401 |
| Total | 37,695,795 | 41,750,861 | 51,000,216 | 70,755,079 | 74,068,051 | 71,982,299 | 69,787,754 | 67,482,240 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 1,422,272 | 3,567,688 | 1,450,427 | 2,957,481 | 3,212,481 | 3,212,481 | 3,212,481 | 3,212,481 |
| Long Term Liabilities | 7,811,975 | 9,902,694 | 20,201,014 | 39,343,735 | 43,206,235 | 41,968,735 | 40,731,235 | 39,493,735 |
| Total Liabilities | 9,234,247 | 13,470,382 | 21,651,441 | 42,301,216 | 46,418,716 | 45,181,216 | 43,943,716 | 42,706,216 |
| Net Assets | 28,461,548 | 28,280,479 | 29,348,775 | 28,453,864 | 27,649,336 | 26,801,084 | 25,844,039 | 24,776,025 |
| Cash Flow | | | | | | | | |
| Revenues | 5,870,134 | 6,797,240 | 7,036,287 | 7,418,890 | 7,418,890 | 7,418,890 | 7,418,890 | 7,418,890 |
| Operating Expenses | 4,689,965 | 5,056,260 | 5,125,897 | 5,228,415 | 5,399,083 | 5,505,743 | 5,614,536 | 5,725,505 |
| Other Income | 40,765 | 64,873 | 195,369 | 195,369 | 195,369 | 195,369 | 195,369 | 195,369 |
| Cash Flow Before Debt Service | 1,220,934 | 1,805,853 | 2,105,759 | 2,385,844 | 2,215,176 | 2,108,516 | 1,999,723 | 1,888,754 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 1,338,633 | 336,638 | 333,129 | 0 | 1,125,769 | 1,125,769 | 1,125,769 | 1,125,769 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 192,065 | 384,129 | 384,129 | 384,129 |
| Total Debt Service | 1,338,633 | 336,638 | 333,129 | 0 | 1,317,834 | 1,509,898 | 1,509,898 | 1,509,898 |
| Cash Flow After Debt Service | (117,699) | 1,469,215 | 1,772,630 | 2,385,844 | 897,342 | 598,618 | 489,825 | 378,856 |
| Ratios | | | | | | | | |
| Current Ratio | 7.4 | 3.1 | 7.5 | 3.7 | 3.2 | 2.8 | 2.5 | 2.1 |
| Debt to Equity | 0.3 | 0.5 | 0.7 | 1.5 | 1.7 | 1.7 | 1.7 | 1.7 |
| Days Sales in Accounts Receivable | 51.3 | 52.5 | 51.3 | 51.3 | 51.3 | 51.3 | 51.3 | 51.3 |
| Months Operating Expenses in Unrestricted Cash | 24.0 | 23.0 | 21.7 | 22.4 | 20.0 | 17.2 | 14.4 | 11.8 |
| Debt Coverage Ratio | 0.9 | 5.4 | 6.3 | N/A | 1.7 | 1.4 | 1.3 | 1.3 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady May 1, 2025 F25-005E WX21225066

BORROWER

CITY OF MORGANFIELD UNION COUNTY

BRIEF DESCRIPTION

The City of Morganfield is requesting a Fund F loan in the amount of \$2,567,076 for the Granular Activated Carbon (GAC) project. The project will include adding a GAC treatment facility to the existing Water Treatment Plant. This facility will be a standalone add on facility that will house steel vessel contact tanks holding GAC material for reducing Per- and Polyfluoroalkyl substances (PFAS) concentration in drinking water. GAC material specifications will be determined from pilot testing of the water supply to meet USEPA regulations. This project will include additional work including existing piping modifications at the Water Treatment Plant, foundation development, and relocation of existing chemical feed systems in the treatment process. The City is being proactive with the removal of PFAS and other emerging chemicals from the community's treated drinking water.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|----------------------------------|--|--|--|--|
| Fund F Loan KIA Loan F25-005S | \$2,567,076 4,432,924 | Administrative Expense Legal Expenses Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | \$40,000 10,000 40,000 375,000 190,000 20,000 5,500,000 825,000 |
| TOTAL | \$7,000,000 | TOTAL | | \$7,000,000 |
| REPAYMENT | Rate Term | N/A N/A | Est. Annual Payment 1st Payment | N/A N/A |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Strand Associates, Inc Dinsmore & Shohl, LL | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Apr-26 Jun-26 Jul-27 | | |
| DEBT PER CUSTOMER | Existing Proposed | \$1,092 \$1,371 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 2,234 | <u>Avg. Bill</u> \$27.47 (for 4,000 |) gallons) |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Servic | ÿ |
| Audited 2022 | 448,044 | 331,769 | 116,275 | 5 1.4 |
| Audited 2023 | 543,505 | 330,615 | 212,890 |) 1.6 |
| Audited 2024 | 865,275 | 331,535 | 533,740 | |
| Projected 2025 | 848,107 | 286,344 | 561,763 | |
| Projected 2026 | 907,636 | 286,177 | 621,459 | |
| Projected 2027 | 972,023 | 446,813 | 525,210 | |
| Projected 2028 | 1,030,449 | 491,953 | 538,497 | |
| Projected 2029 | 1,105,408 | 537,022 | 568,386 | <u> </u> |

Reviewer: John Brady Date: May 1, 2025 Loan Number: F25-005E

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF MORGANFIELD, UNION COUNTY PROJECT REVIEW WX21225066

I. PROJECT DESCRIPTION

The City of Morganfield is requesting a Fund F loan in the amount of \$2,567,076 for the Granular Activated Carbon (GAC) Contactor Tank project. The project will include adding a GAC treatment facility to the existing Water Treatment Plant. This facility will be a standalone add on facility that will house steel vessel contact tanks holding GAC material for reducing Per- and Polyfluoroalkyl substances (PFAS) concentration in drinking water. GAC material specifications will be determined from pilot testing of the water supply to meet USEPA regulations. This project will include additional work including existing piping modifications at the Water Treatment Plant, foundation development, and relocation of existing chemical feed systems in the treatment process. The City is being proactive with the removal of PFAS and other emerging chemicals from the community's treated drinking water.

The City currently serves 1,900 residential customers and 332 commercial and industrial customers. They provide whole service to the Union County Water District and Uniontown Water and Sewer Department.

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II. PROJECT BUDGET

| | | lotal |
|---------------------------------|------|----------|
| Administrative Expenses | \$ | 40,000 |
| Legal Expenses | | 10,000 |
| Planning | | 40,000 |
| Engineering Fees - Design | | 300,000 |
| Engineering Fees - Construction | | 75,000 |
| Engineering Fees - Inspection | | 190,000 |
| Engineering Fees - Other | | 20,000 |
| Construction | 5 | ,500,000 |
| Contingency | | 825,000 |
| Total | \$ 7 | ,000,000 |

III. PROJECT FUNDING

IV.

| | Amount | % |
|-----------------------------|--------------|------|
| Fund F Loan | \$ 2,567,076 | 37% |
| KIA Loan F25-005S | 4,432,924 | 63% |
| Total | \$ 7,000,000 | 100% |
| KIA DEBT SERVICE | | |
| Construction Loan | \$ 2,567,076 | |
| Less: Principal Forgiveness | 2,567,076 | |

\$

V. PROJECT SCHEDULE

Amortized Loan Amount

| Bid Opening: | February 2026 |
|---------------------|---------------|
| Construction Start: | April 2026 |
| Construction Stop: | July 2027 |

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-----------------------|---------|
| Residential | 1,900 |
| Commercial/Industrial | 332 |
| Wholesale | 2 |
| Total | 2,234 |

B) Rates

| Water - Inside City | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$13.81 | \$13.15 | \$12.52 |
| Next 5,000 Gallons (Per 1,000) | 6.83 | 6.50 | 6.19 |
| Cost for 4,000 gallons | \$27.47 | \$26.15 | \$24.90 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.6% | 0.5% | 0.5% |

| Water - Outside City | Current | Prior | Prior |
|--------------------------------|----------|----------|----------|
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$20.73 | \$19.74 | \$18.80 |
| Next 5,000 Gallons (Per 1,000) | 10.22 | 9.73 | 9.27 |
| Cost for 4,000 gallons | \$41.17 | \$39.20 | \$37.34 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.9% | 0.8% | 0.8% |
| | | | |
| Sewer - Inside City | Current | Prior | Prior |
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$19.15 | \$18.24 | \$17.37 |
| Next 5,000 Gallons (Per 1,000) | 5.75 | 5.48 | 5.22 |
| Cost for 4,000 gallons | \$30.65 | \$29.20 | \$27.81 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.6% | 0.6% | 0.6% |
| | | | |
| Sewer - Outside City | Current | Prior | Prior |
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$28.72 | \$27.35 | \$26.05 |
| Next 5,000 Gallons (Per 1,000) | 8.61 | 8.20 | 7.81 |
| Cost for 4,000 gallons | \$45.94 | \$43.75 | \$41.67 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.9% | 0.9% | 0.9% |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2018-2022, the Utility's service area population is 4,701 with a Median Household Income (MHI) of \$58,047. The MHI for the Commonwealth is \$60,183.

VIII. 2024 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 100% of the assistance amount will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022 through June 30, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues increased 24.8% from \$3.16 million in 2022 to \$3.94 million in 2024 due to annual rate increases for both water and sewer services. Operating expenses increased 13.5% from \$2.71 million to \$3.07 million during the same period. The debt coverage ratio was 1.4, 1.6, and 2.6 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 4.0, a debt-to-equity ratio of 0.6, and 5.8 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Retail water revenues will increase 5% in each projected year due to an annual adjustment outlined in the City's rate ordinance.
- 2) Sewer revenues will increase 5% in each projected year due to an annual adjustment outlined in the City's rate ordinance.
- 3) Operating expenses will increase 2% annually due to inflation.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$222,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$11,100 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

| | Outstanding | Maturity |
|--|--------------|----------|
| USDA RD Note | \$ 2,351,500 | 2056 |
| KIA Loan A15-023 | 2,184,965 | 2038 |
| KIA Loan A25-022 (i.a.o. \$1,280,000) | | TBD |
| KIA Loan F25-005S (i.a.o. \$4,432,924) | | TBD |
| Total | \$ 4,536,465 | |

XI. <u>CONTACTS</u>

| Legal Applicant | |
|---------------------|---------------------------|
| Entity Name | City of Morganfield |
| Authorized Official | Randy Greenwell (Mayor) |
| County | Union |
| Email | rgreenwellmayor@gmail.com |
| Phone | (270) 389-2525 |
| Address | PO Box 420 |
| | Morganfield, KY 42437 |

| Applicant Contact | |
|-------------------|---------------------|
| Name | Blake Edge |
| Organization | Green River ADD |
| Email | blakeedge@gradd.com |
| Phone | (270) 302-5484 |
| Address | 300 GRADD Way |
| | Owensboro, KY 42301 |

| Project Administrato | r |
|----------------------|-----------------------|
| Name | Dana Garrett |
| Organization | Green River ADD |
| Email | danagarrett@gradd.com |
| Phone | (270) 926-4433 |
| Address | 300 GRADD Way |
| | Owensboro, KY 42301 |

Consulting Engineer

| PE Name Joseph Okyere Firm Name Strand Associates, Inc. |
|--|
| Firm Name Strand Associates, Inc. |
| |
| Email joseph.okyere@strand.com |
| Phone (502) 583-7020 |
| Address 325 W Main St, Ste 710 |
| Louisville, KY 40202 |

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

CITY OF MORGANFIELD

FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|--|------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| Balance Chest | 2022 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | 2028 | <u>2029</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 1,724,094 | 1,993,072 | 1,878,103 | 2,103,511 | 2,353,895 | 2,565,879 | 2,783,177 | 3,012,532 |
| Other Assets | 19,249,675 | 19,215,328 | 20,631,603 | 20,207,062 | 21,098,338 | 20,651,865 | 27,038,364 | 26,442,797 |
| Total | 20,973,769 | 21,208,400 | 22,509,706 | 22,310,573 | 23,452,233 | 23,217,744 | 29,821,542 | 29,455,329 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 468,555 | 505,705 | 472,025 | 477,135 | 631,831 | 637,067 | 721,096 | 728,696 |
| Long Term Liabilities | 8,402,775 | 8,207,754 | 7,553,767 | 7,396,539 | 7,789,511 | 7,433,316 | 8,515,052 | 8,070,428 |
| Total Liabilities | 8,871,330 | 8,713,459 | 8,025,792 | 7,873,674 | 8,421,342 | 8,070,383 | 9,236,149 | 8,799,124 |
| Net Assets | 12,102,439 | 12,494,941 | 14,483,914 | 14,436,899 | 15,030,891 | 15,147,361 | 20,585,393 | 20,656,204 |
| Cash Flow | | | | | | | | |
| Revenues | 3,155,877 | 3,460,271 | 3,939,376 | 3,991,358 | 4,113,599 | 4,241,952 | 4,376,723 | 4,518,232 |
| Operating Expenses | 2,707,833 | 2,916,766 | 3,074,101 | 3,143,251 | 3,205,963 | 3,269,929 | 3,346,274 | 3,412,824 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cash Flow Before Debt Service | 448,044 | 543,505 | 865,275 | 848,107 | 907,636 | 972,023 | 1,030,449 | 1,105,408 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 331,769 | 330,615 | 331,535 | 286,344 | 286,177 | 446,813 | 491,953 | 537,022 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Debt Service | 331,769 | 330,615 | 331,535 | 286,344 | 286,177 | 446,813 | 491,953 | 537,022 |
| Cash Flow After Debt Service | 116,275 | 212,890 | 533,740 | 561,763 | 621,459 | 525,210 | 538,497 | 568,386 |
| Ratios | | | | | | | | |
| Current Ratio | 3.7 | 3.9 | 4.0 | 4.4 | 3.7 | 4.0 | 3.9 | 4.1 |
| Debt to Equity | 0.7 | 0.7 | 0.6 | 0.5 | 0.6 | 0.5 | 0.4 | 0.4 |
| Months Operating Expenses in Unrestricted Cash | 6.2 | 5.1 | 5.8 | 6.6 | 7.4 | 8.0 | 8.6 | 9.3 |
| Debt Coverage Ratio | 1.4 | 1.6 | 2.6 | 3.0 | 3.2 | 2.2 | 2.1 | 2.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady May 1, 2025 F25-005S WX21225066

BORROWER

CITY OF MORGANFIELD UNION COUNTY

BRIEF DESCRIPTION

The City of Morganfield is requesting a Fund F loan in the amount of \$4,432,924 for the Granular Activated Carbon (GAC) Contactor Tank project. The project will include adding a GAC treatment facility to the existing Water Treatment Plant. This facility will be a standalone add on facility that will house steel vessel contact tanks holding GAC material for reducing Per- and Polyfluoroalkyl substances (PFAS) concentration in drinking water. GAC material specifications will be determined from pilot testing of the water supply to meet USEPA regulations. This project will include additional work including existing piping modifications at the Water Treatment Plant, foundation development, and relocation of existing chemical feed systems in the treatment process. The City is being proactive with the removal of PFAS and other emerging chemicals from the community's treated drinking water.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|-------------------------|---------------------------|-------------------|---------------|----------------|
| Fund F Loan | \$4,432,924 | Administrative Expense | ses | | \$40,000 |
| KIA Loan F25-005E | 2,567,076 | Legal Expenses | | | 10,000 |
| | | Planning | | | 40,000 |
| | | Eng - Design / Const | | | 375,000 |
| | | Eng - Insp | | | 190,000 |
| | | Eng - Other | | | 20,000 |
| | | Construction | | | 5,500,000 |
| | | Contingency | | | 825,000 |
| TOTAL | \$7,000,000 | TOTAL | | - | \$7,000,000 |
| REPAYMENT | Rate | 1.25% | Est. Annual Paym | ent | \$90,713 |
| | Term | 20 Years | 1st Payment | 6 Mo. after f | |
| PROFESSIONAL SERVICES | Engineer | Strand Associates, Inc | C. | | |
| | Bond Counsel | Dinsmore & Shohl, LL | | | |
| PROJECT SCHEDULE | Bid Opening | Apr-26 | | | |
| | Construction Start | Jun-26 | | | |
| | Construction Stop | Jul-27 | | | |
| DEBT PER CUSTOMER | Existing | \$1,092 | | | |
| | Proposed | \$1,371 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | | |
| | Current | 2,234 | \$27.47 | (for 4,000 g | allons) |
| | | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendatior | ıs. | |
| | Cash Flow Before | | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After D | Debt Service | Coverage Ratio |
| Audited 2022 | 448,044 | 331,769 | • | 116,275 | 1.4 |
| Audited 2023 | 543,505 | 330,615 | | 212,890 | 1.6 |
| Audited 2024 | 865,275 | 331,535 | | 533,740 | 2.6 |
| Projected 2025 | 848,107 | 286,344 | | 561,763 | 3.0 |
| Projected 2026 | 907,636 | 286,177 | | 621,459 | 3.2 |
| Projected 2027 | 972,023 | 446,813 | | 525,210 | 2.2 |
| Projected 2028 | 1,030,449 | 491,953 | | 538,497 | 2.1 |
| Projected 2029 | 1,105,408 | 537,022 | | 568,386 | 2.1 |

Reviewer: John Brady Date: May 1, 2025 Loan Number: F25-005S

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF MORGANFIELD, UNION COUNTY PROJECT REVIEW WX21225066

I. PROJECT DESCRIPTION

The City of Morganfield is requesting a Fund F loan in the amount of \$4,432,924 for the Granular Activated Carbon (GAC) Contactor Tank project. The project will include adding a GAC treatment facility to the existing Water Treatment Plant. This facility will be a standalone add on facility that will house steel vessel contact tanks holding GAC material for reducing Per- and Polyfluoroalkyl substances (PFAS) concentration in drinking water. GAC material specifications will be determined from pilot testing of the water supply to meet USEPA regulations. This project will include additional work including existing piping modifications at the Water Treatment Plant, foundation development, and relocation of existing chemical feed systems in the treatment process. The City is being proactive with the removal of PFAS and other emerging chemicals from the community's treated drinking water.

The City currently serves 1,900 residential customers and 332 commercial and industrial customers. They provide wholesale service to the Union County Water District and Uniontown Water and Sewer Department.

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II. PROJECT BUDGET

| | | Total |
|---------------------------------|------|----------|
| Administrative Expenses | \$ | 40,000 |
| Legal Expenses | | 10,000 |
| Planning | | 40,000 |
| Engineering Fees - Design | | 300,000 |
| Engineering Fees - Construction | | 75,000 |
| Engineering Fees - Inspection | | 190,000 |
| Engineering Fees - Other | | 20,000 |
| Construction | 5 | ,500,000 |
| Contingency | | 825,000 |
| Total | \$ 7 | ,000,000 |

III. PROJECT FUNDING

| | Amount | % |
|-------------------------------------|--------------|------|
| Fund F Loan | \$ 4,432,924 | 63% |
| KIA Loan F25-005E | 2,567,076 | 37% |
| Total | \$ 7,000,000 | 100% |
| | | |
| IV. KIA DEBT SERVICE | | |
| | | |
| Construction Loan | \$ 4,432,924 | |
| Less: Principal Forgiveness | 2,912,563 | |
| Amortized Loan Amount | \$ 1,520,361 | |
| Interest Rate | 1.25% | |
| Loan Term (Years) | 20 | |
| Estimated Annual Debt Service | \$ 86,152 | |
| Administrative Fee (0.30%) | 4,561 | |
| Total Estimated Annual Debt Service | \$ 90,713 | |

V. PROJECT SCHEDULE

| Bid Opening: | February 2026 |
|---------------------|---------------|
| Construction Start: | April 2026 |
| Construction Stop: | July 2027 |

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-----------------------|---------|
| Residential | 1,900 |
| Commercial/Industrial | 332 |
| Wholesale | 2 |
| Total | 2,234 |

B) Rates

| Water - Inside City | Current | Prior | Prior |
|---|---|---|--|
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$13.81 | \$13.15 | \$12.52 |
| Next 5,000 Gallons (Per 1,000) | 6.83 | 6.50 | 6.19 |
| Cost for 4,000 gallons | \$27.47 | \$26.15 | \$24.90 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.6% | 0.5% | 0.5% |
| , , , , , , , , , , , , , , , , , , , | | | |
| Water - Outside City | Current | Prior | Prior |
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Minimum (2,000 Gallons) | \$20.73 | \$19.74 | \$18.80 |
| Next 5,000 Gallons (Per 1,000) | 10.22 | 9.73 | 9.27 |
| Cost for 4,000 gallons | \$41.17 | \$39.20 | \$37.34 |
| Increase % | 5.0% | 5.0% | |
| Affordability Index (Rate/MHI) | 0.9% | 0.8% | 0.8% |
| | | | |
| | | | |
| Sower Incide City | A | D : | D : |
| Sewer - Inside City | | Prior | Prior |
| Date of Last Rate Increase | 07/01/24 | 07/01/23 | 07/01/22 |
| Date of Last Rate Increase Minimum (2,000 Gallons) | 07/01/24 \$19.15 | 07/01/23 \$18.24 | 07/01/22 \$17.37 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) | 07/01/24 \$19.15 5.75 | 07/01/23 \$18.24 5.48 | 07/01/22 \$17.37 5.22 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons | 07/01/24 \$19.15 5.75 \$30.65 | 07/01/23 \$18.24 5.48 \$29.20 | 07/01/22 \$17.37 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % | 07/01/24 \$19.15 5.75 \$30.65 5.0% | 07/01/23 \$18.24 5.48 \$29.20 5.0% | 07/01/22 \$17.37 5.22 \$27.81 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons | 07/01/24 \$19.15 5.75 \$30.65 | 07/01/23 \$18.24 5.48 \$29.20 | 07/01/22 \$17.37 5.22 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % | 07/01/24 \$19.15 5.75 \$30.65 5.0% | 07/01/23 \$18.24 5.48 \$29.20 5.0% | 07/01/22 \$17.37 5.22 \$27.81 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % | 07/01/24 \$19.15 5.75 \$30.65 5.0% | 07/01/23 \$18.24 5.48 \$29.20 5.0% | 07/01/22 \$17.37 5.22 \$27.81 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% | 07/01/22 \$17.37 5.22 \$27.81 0.6% |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Sewer - Outside City | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% Current | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% Prior | 07/01/22 \$17.37 5.22 \$27.81 0.6% Prior |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Sewer - Outside City Date of Last Rate Increase | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% Current 07/01/24 | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% Prior 07/01/23 | 07/01/22 \$17.37 5.22 \$27.81 0.6% Prior 07/01/22 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Sewer - Outside City Date of Last Rate Increase Minimum (2,000 Gallons) | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% Current 07/01/24 \$28.72 | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% Prior 07/01/23 \$27.35 | 07/01/22 \$17.37 5.22 \$27.81 0.6% Prior 07/01/22 \$26.05 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Sewer - Outside City Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% Current 07/01/24 \$28.72 8.61 | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% Prior 07/01/23 \$27.35 8.20 | 07/01/22 \$17.37 5.22 \$27.81 0.6% Prior 07/01/22 \$26.05 7.81 |
| Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Sewer - Outside City Date of Last Rate Increase Minimum (2,000 Gallons) Next 5,000 Gallons (Per 1,000) Cost for 4,000 gallons | 07/01/24 \$19.15 5.75 \$30.65 5.0% 0.6% Current 07/01/24 \$28.72 8.61 \$45.94 | 07/01/23 \$18.24 5.48 \$29.20 5.0% 0.6% Prior 07/01/23 \$27.35 8.20 \$43.75 | 07/01/22 \$17.37 5.22 \$27.81 0.6% Prior 07/01/22 \$26.05 7.81 |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2018-2022, the Utility's service area population is 4,701 with a Median Household Income (MHI) of \$58,047. The MHI for the Commonwealth is \$60,183. The Ioan will qualify for a 1.25% interest rate.

VIII. 2024 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 65.7% of the assistance amount, not to exceed \$2,912,563, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022 through June 30, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues increased 24.8% from \$3.16 million in 2022 to \$3.94 million in 2024 due to annual rate increases for both water and sewer services. Operating expenses increased 13.5% from \$2.71 million to \$3.07 million during the same period. The debt coverage ratio was 1.4, 1.6, and 2.6 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 4.0, a debt-to-equity ratio of 0.6, and 5.8 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Retail water revenues will increase 5% in each projected year due to an annual adjustment outlined in the City's rate ordinance.
- 2) Sewer revenues will increase 5% in each projected year due to an annual adjustment outlined in the City's rate ordinance.
- 3) Operating expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 2.1 in 2028 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$222,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$11,100 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

| | Outstanding | Maturity |
|---------------------------------------|--------------|----------|
| USDA RD Note | \$ 2,351,500 | 2056 |
| KIA Loan A15-023 | 2,184,965 | 2038 |
| KIA Loan A25-022 (i.a.o. \$1,280,000) | | TBD |
| Total | \$ 4,536,465 | |

XI. <u>CONTACTS</u>

| Legal Applicant | |
|---------------------|---------------------------|
| Entity Name | City of Morganfield |
| Authorized Official | Randy Greenwell (Mayor) |
| County | Union |
| Email | rgreenwellmayor@gmail.com |
| Phone | (270) 389-2525 |
| Address | PO Box 420 |
| | Morganfield, KY 42437 |

| Applicant Contact | |
|-------------------|---------------------|
| Name | Blake Edge |
| Organization | Green River ADD |
| Email | blakeedge@gradd.com |
| Phone | (270) 302-5484 |
| Address | 300 GRADD Way |
| | Owensboro, KY 42301 |

| Project Administrator | |
|-----------------------|-------------------------|
| Name | Dana Garrett |
| Organization | Green River ADD |
| Email | danagarrett@gradd.com |
| Phone | (270) 926-4433 |
| Address | 300 GRADD Way |
| | Owensboro, KY 42301 |
| | |
| Consulting Engineer | |
| PE Name | Joseph Okyere |
| Firm Name | Strand Associates, Inc. |

| Firm Name | Strand Associates, Inc. |
|-----------|--------------------------|
| Email | joseph.okyere@strand.com |
| Phone | (502) 583-7020 |
| Address | 325 W Main St, Ste 710 |
| | Louisville, KY 40202 |

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

CITY OF MORGANFIELD

FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|--|-------------|-------------|-------------|-------------|------------|------------|-------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | 2026 | 2027 | <u>2028</u> | <u>2029</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 1,724,094 | 1,993,072 | 1,878,103 | 2,103,511 | 2,353,895 | 2,565,879 | 2,783,177 | 3,012,532 |
| Other Assets | 19,249,675 | 19,215,328 | 20,631,603 | 20,207,062 | 21,098,338 | 20,651,865 | 27,038,364 | 26,442,797 |
| Total | 20,973,769 | 21,208,400 | 22,509,706 | 22,310,573 | 23,452,233 | 23,217,744 | 29,821,542 | 29,455,329 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 468,555 | 505,705 | 472,025 | 477,135 | 631,831 | 637,067 | 721,096 | 728,696 |
| Long Term Liabilities | 8,402,775 | 8,207,754 | 7,553,767 | 7,396,539 | 7,789,511 | 7,433,316 | 8,515,052 | 8,070,428 |
| Total Liabilities | 8,871,330 | 8,713,459 | 8,025,792 | 7,873,674 | 8,421,342 | 8,070,383 | 9,236,149 | 8,799,124 |
| Net Assets | 12,102,439 | 12,494,941 | 14,483,914 | 14,436,899 | 15,030,891 | 15,147,361 | 20,585,393 | 20,656,204 |
| Cash Flow | | | | | | | | |
| Revenues | 3,155,877 | 3,460,271 | 3,939,376 | 3,991,358 | 4,113,599 | 4,241,952 | 4,376,723 | 4,518,232 |
| Operating Expenses | 2,707,833 | 2,916,766 | 3,074,101 | 3,143,251 | 3,205,963 | 3,269,929 | 3,346,274 | 3,412,824 |
| Other Income | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cash Flow Before Debt Service | 448,044 | 543,505 | 865,275 | 848,107 | 907,636 | 972,023 | 1,030,449 | 1,105,408 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 331,769 | 330,615 | 331,535 | 286,344 | 286,177 | 446,813 | 446,596 | 446,309 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 45,357 | 90,713 |
| Total Debt Service | 331,769 | 330,615 | 331,535 | 286,344 | 286,177 | 446,813 | 491,953 | 537,022 |
| Cash Flow After Debt Service | 116,275 | 212,890 | 533,740 | 561,763 | 621,459 | 525,210 | 538,497 | 568,386 |
| Ratios | | | | | | | | |
| Current Ratio | 3.7 | 3.9 | 4.0 | 4.4 | 3.7 | 4.0 | 3.9 | 4.1 |
| Debt to Equity | 0.7 | 0.7 | 0.6 | 0.5 | 0.6 | 0.5 | 0.4 | 0.4 |
| Months Operating Expenses in Unrestricted Cash | 6.2 | 5.1 | 5.8 | 6.6 | 7.4 | 8.0 | 8.6 | 9.3 |
| Debt Coverage Ratio | 1.4 | 1.6 | 2.6 | 3.0 | 3.2 | 2.2 | 2.1 | 2.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT

Reviewer CPBOC Date KIA Grant Number WRIS Number Julie Bickers May 19, 2025 22CWS085 SX21133020

GRANTEE

JENKINS, CITY OF LETCHER COUNTY

BRIEF DESCRIPTION

Rehabbing the WWTP will include more efficient equipment and treatment process. The main areas of concern that will be addressed in this project include: 1. The influent screening will be improved by installing new equipment 2. The Aerobic Digestion will be improved by replacing the tube aerators, installing a jet aeration system, and installing a bubble aeration system 3. The existing sludge drying beds will be upgraded by utilizing a wedgewire drainage system, or a filter press will be installed. The design will include an analysis of which is the most effective means of sludge dewatering 4. New flow meters will be installed 5. Miscellaneous improvements including pumping equipment, lab equipment, gray water system improvements, and other items that need to be brought to a better working condition. These improvements will make the plant more efficient and increase the ability to process waste

| PROJECT FINANCING | | PROJECT BUD | GET | RD Fee % | Actual % | |
|--|--|---|-------------------------|---------------------------|--------------|--|
| CWP - Sewer Grant - 22CWS085 AML Funds Other Funding | \$153,337 372,600 1,474,063 | Administrative I Legal Expenses Land, Easemer Eng - Design / 0 | s its | 8.0% | 8.1% | \$80,000 2,500 15,000 135,000 |
| | | Eng - Insp | | 4.9% | 4.9% | 82,000 |
| | | Eng - Other | | | | 12,500 |
| | | Construction | | | | 1,673,000 |
| TOTAL | \$2,000,000 | TOTAL | | | - | \$2,000,000 |
| PROFESSIONAL SERVICES | Engineer | TBD | | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | TBD TBD TBD | | | | |
| RESIDENTIAL RATES | Current | | <u>sers</u> 677 \$ | <u>Avg. Bill</u> 35.26 | (for 4,000 g | allons) |
| REGIONAL COORDINATION | This project is consist | tent with regional | planning rec | ommendation | S. | |
| Allocation Source | Allocated County | Allocated Am | ount | | | |
| County Allocation Pool | Letcher County | \$ 153,3 | 37.00 | | | |
| | Total | \$ 153,3 | 37.00 | | | |
| Notes: | | | | | | |
| This grant is a reallocation from a p Previous Grantee: City of Jenkins Previous Grant #22CWS175 Prior Project: Jenkins WWTP - Rej Previous WRIS #SX21133037 Prior Approval Date: August 29, 20 | pairs | nt. | | | | |
| | | | | | | |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT

Reviewer CPBOC Date KIA Grant Number WRIS Number Julie Bickers May 19, 2025 22CWW358 WX21147037

GRANTEE

MCCREARY COUNTY WATER DISTRICT MCCREARY COUNTY

BRIEF DESCRIPTION

This project will include the construction of a new maintenance facility for the employees of the McCreary County Water District (MCWD). This building will primarily be used for meter repair and pump repair. The McCreary County Water District will also be purchasing a raw water intake pump.

| PROJECT FINANCING | | PROJ | ECT BUDGET | | RD Fee % | Actual % | |
|---|-------------------------|-----------|---------------------|--------|---------------|--------------|---------------------|
| CWP - Water Grant - 22CWW358 | \$319,278 | | istrative Expension | ses | | | \$10,000 |
| CWP Grant 21CWW301 | 632,826 | Planni | • | | | | 5,000 |
| | | - | Design / Const | | 9.1% | 5.7% | 48,000 |
| | | Eng - | | | 5.9% | 5.3% | 45,000 |
| | | | ruction | | | | 800,793 |
| | | Contir | ngency | | | | 43,311 |
| TOTAL | \$952,104 | ΤΟΤΑ | L | | | | \$952,104 |
| PROFESSIONAL SERVICES | Engineer | Eclips | e Engineers, PL | LC | | | |
| PROJECT SCHEDULE | Bid Opening | Janua | ry 16, 2024 | | | | |
| | Construction Start | | ary 9, 2024 | | | | |
| | Construction Stop | Febru | ary 27, 2025 | | | | |
| RESIDENTIAL RATES | | | Users | | Avg. Bill | | |
| | Current | | 6,112 | \$ | | (for 4,000 g | gallons) |
| | | | | | | | |
| | | | | | | | |
| REGIONAL COORDINATION | This project is consist | ent with | regional planni | na rec | ommendation | e | |
| | | | | | ommendation | 5. | |
| Allegation Source | Allocated County | Allo | cated Amount | | | | |
| Allocation Source | Allocated County | Allo | cated Amount | | | | |
| County Allocation Pool | McCreary County | \$ | 952,104.00 | | | | |
| | mooreary county | Ψ | 002,101.00 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | \$ | 952,104.00 | | | | |
| | | | | | | | |
| Notes: | | | | | | | |
| | | | | | | | |
| Prior Approval: | | • | | | | | |
| County Allocation Pool | McCreary County | \$ | 632,826 | | | | December 27, 2022 |
| County Allocation Pool | Reallocation | \$ | 266,625 | | | | February 27, 2024 |
| County Allocation Pool | Reallocation | \$ | 52,653 | | | Pending Ap | proval May 19, 2025 |
| This grant is being allocated additio Previous Grantee: McCreary Count Previous Grant #22CWW191 | y Water District | eallocati | on of remaining | funds | from a previo | ously approv | /ed grant. |
| Prior Project: Cleaner Water Fund | Various Improvements | | | | | | |
| Previous WRIS #WX21147038 | 2022 | | | | | | |
| Prior Approval Date: December 27, | 2022 | | | | | | |
| | | | | | | | |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT

Reviewer CPBOC Date KIA Grant Number WRIS Number Julie Bickers May 19, 2025 22CWW389 WX21171052

GRANTEE

MONROE COUNTY WATER DISTRICT MONROE COUNTY

BRIEF DESCRIPTION

Additionally, there are seven (7) aging water storage tanks within this system, all of which would receive necessary care and rehabilitation by this project. The seven (7) water storage tanks include Big Sulphur Tank, Hwy 100 Tank, Persimmon Tank, Old Mulkey Rd Tank, Gamaliel Tank, Gum Tree Tank, and Flippin Tank. All tanks need an interior and exterior cleaning and inspection as well as an additional mixer. 570 Big Sulphur Rd, Tompkinsville, KY 42167 (36.677110, -85.651715) 170 J Scott Rd, Tompkinsville, KY 42167 (36.722469, -85.627413) 80 Hurt Rd, Tompkinsville, KY 42167 (36.809745, -85,647243) 44 Tim Lee Carter Rd, KY 2167 (36.695296, -85.721067) 775 E Main St., Gamaliel, KY 42140 (36.640011, -85.777085) 5121 Mud Lick Flippin Rd, KY 42167 (36.732203, -85.805924) 109 Arterburn Rd., Tompkinsville, KY 42167 (36.697056, -85.842658)

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | |
|---|--|--|-----------------------------|---------------|---|
| CWP - Water Grant - 22CWW389 CWP Grant 21CWW155 Local ARPA Funds | \$172,181 268,132 890,000 | Administrative Expenses Eng - Design / Const Eng - Insp Construction Contingency | 8.7% 5.5% | | \$30,000 88,100 55,500 1,070,913 85,800 |
| TOTAL | \$1,330,313 | TOTAL | | - | \$1,330,313 |
| PROFESSIONAL SERVICES | Engineer | Precision Engineering LL | -C | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | TBD TBD TBD | | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 3,659 \$ | <u>Avg. Bill</u> 5 54.88 | (for 4,000 ga | allons) |
| REGIONAL COORDINATION | This project is consist | ent with regional planning r | recommendation | S. | |
| Allocation Source | Allocated County | Allocated Amount | | | |
| County Allocation Pool | Monroe County | \$ 172,181.00 | | | |
| | Total | \$ 172,181.00 | | | |
| Notes: | | | | | |
| This grant is a reallocation from a pi Previous Grantee: Monroe County Previous Grant #22CWW044 Prior Project: MCWD - Highway 163 Prior WRIS #WX21171051 Prior Approval Date: December 27, | Water District 3 Bypass Water Main A | | | | |

Reviewer Date KIA Loan Number WRIS Number Rick Harris October 7, 2024 W25-073

BORROWER

Audited 2023

CITY OF MARTIN WATER WORKS FLOYD COUNTY

(58, 492)

BRIEF DESCRIPTION

Non- Capital Project - Debt Service

The City of Martin and Martin Water Works are seeking debt service forgiveness to alleviate financial pressures and enhance operational flexibility. Assistance with debt repayment will empower the city to allocate resources more effectively, ensuring consistent service delivery and timely maintenance of critical infrastructure. By reducing the burden of debt, Martin can focus on making essential repairs and improvements to the water system, ultimately providing safer and more reliable services to residents. This financial relief is crucial for sustaining the community's growth and addressing immediate infrastructure needs.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|-----------------------|--------------------------|---------------------------|------------------------------|----------------|
| Fund KYWWATERS | \$300,000 | Administrative Expens | ses | \$0 |
| | | Other | | 300,000 |
| TOTAL | \$300,000 | TOTAL | | \$300,000 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Summit Engineering | | |
| | | | | |
| PROJECT SCHEDULE | Bid Opening | August 1, 2025 | | |
| | Construction Start | October 1, 2025 | | |
| | Construction Stop | October 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$488 | | |
| | | | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 465 | \$0.00 (for 4,000 g | gallons) |
| | Additional | 0 | \$0.00 (for 4,000 g | gallons) |
| | | | | |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannir | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | (75,841) | 34,963 | (110,804) | -2.2 |
| Audited 2022 | 133,436 | 34,674 | 98,762 | 3.8 |

34,960

-1.7

(93, 452)

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR KY WWATERS FUND REVOLVING LOAN / GRANT I | | | Reviewer Date KIA Loan Number WRIS Number | Rick Harris November 7, 2024 W25-073 SX21071018 |
|---|--|---|--|--|
| BORROWER | CITY OF MARTIN WA | ATER WORKS | | |
| BRIEF DESCRIPTION Capital Infrastructure Project fo Wastewater Plant Rehabilitation WWTP is failing and has NOV. Remove accumulated "Solids" the recurrence of this problem, solids operator experiencing dif | n SX21071018 This project is partially from the inner and outer Will purchase one new | funded. r ditch of the Martin plan v pump. The operator | nt. install a mechanically clear | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$202,000 | Administrative Expense Eng - Design / Const Construction Contingency | ses | \$4,387 22,195 159,500 15,918 |
| TOTAL | \$202,000 | TOTAL | | \$202,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Summit Engineering | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | August 1, 2025 October 1, 2025 October 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$488 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 465 0 | <u>Avg. Bill</u> \$47.52 (for 4,000 \$47.52 (for 4,000 | |
| REGIONAL COORDINATION | This project is consist | ent with regional planni | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Servic | |
| Audited 2021 Audited 2022 Audited 2023 | (75,841) 133,436 (58,492) | 34,963 34,674 34,960 | (110,804 98,762 (93,452 | 2 3.8 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUI KY WWATERS FUND REVOLVING LOAN / GRANT I | | | Reviewer Date KIA Loan Number WRIS Number | Rick Harris October 7, 2027 W25-073 WX21071011 |
|---|--|---|--|---|
| BORROWER | CITY OF MARTIN WA | ATER WORKS | | |
| BRIEF DESCRIPTION Water Loss Reduction Project - The project includes the followin (1) acquire and install new auto (2) acquire and install new billin (3) acquire and install new billin (4) acquire and install 16 new 6 (5) acquire and install 6 new flu | ng components: matic radio read meters g server and work static g software -inch gate valves | | | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$622,800 | Administrative Expense Eng - Design / Const Eng - Insp Construction Contingency | ses | \$25,400 52,000 37,200 462,000 46,200 |
| TOTAL | \$622,800 | TOTAL | | \$622,800 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Summit Engineering | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | August 1, 2025 October 1, 2025 October 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$0 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 465 0 | <u>Avg. Bill</u> \$47.52 (for 4 \$47.52 (for 4 | |
| REGIONAL COORDINATION | This project is consist | ent with regional planniı | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Se | |
| Audited 2021 Audited 2022 Audited 2023 | (75,841) 133,436 (58,492) | 34,963 34,674 34,960 | 98 | 0,804) -2.2 3,762 3.8 3,452) -1.7 |

Reviewer Date KIA Loan Number WRIS Number Rick Harris November 7, 2024 W25-021 WX21195009

BORROWER CITY OF ELKHORN CITY PIKE COUNTY

BRIEF DESCRIPTION

Project consists of the purchase and installation of approximately 600 radio read meters within the City of Elkhorn City service area. The proposed project also includes the installation of the necessary hardware and software to properly operate the new meter reading system. This project will provide and enable the City of Elkhorn City the ability to more efficiently receive monthly water usage totals. The project also improves the City's billing system to near real-time consumption. The new radio reading meter system will eliminate the expense of periodic trips to each physical location to read a meter. Project will install approximately 1420 LF 2", approximately 2088 LF 4", and approximately 5850 LF 6" water line.

This project will provide and enable the City of Elkhorn City the ability to more efficiently receive monthly water usage totals. The project also improves the City's billing system to near real-time consumption. The new radio reading meter system will eliminate the expense of periodic trips to each physical location to read a meter. New water line will help eliminate leaks.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|-----------------------|---------------------------|---------------------------|------------------------------|----------------|
| Fund KYWWATERS | \$1,283,800 | Administrative Expens | es | \$53,800 |
| | | Eng - Design / Const | | 94,200 |
| | | Eng - Insp | | 59,400 |
| | | Construction | | 978,580 |
| | | Contingency | | 97,820 |
| TOTAL | \$1,283,800 | TOTAL | | \$1,283,800 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Summit Engineering | | |
| | | | | |
| PROJECT SCHEDULE | Bid Opening | July 1, 2025 | | |
| | Construction Start | July 15, 2025 | | |
| | Construction Stop | 7/1//2026 | | |
| DEBT PER CUSTOMER | Existing | \$2,298 | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 564 | \$48.52 (for 4,000 g | gallons) |
| | Additional | 0 | \$48.52 (for 4,000 g | gallons) |
| | | | | |
| REGIONAL COORDINATION | This project is consisted | ent with regional plannir | g recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | 0 | 0 | 0 | n/a |
| Audited 2022 | 0 | 0 | 0 | n/a |
| Audited 2023 | 0 | 0 | 0 | n/a |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-113 WX21203011

BORROWER

CITY OF BRODHEAD ROCKCASTLE COUNTY

BRIEF DESCRIPTION

This project will be performed as (3) separate contracts, Radio Read Meter Purchase, Tank Repaint and Influent Flow Meter at the Wastewater Treatment Plant. Project consists of Standpipe water storage tank rehab at Bowling Ridge Tank, field blast and repaint interior of tank, disinfection and testing. Purchase and replace approximately 600 meters with ME8 radio read meters including associated hardware and software. Purchase and Installation of influent flow meters at the WWTP to meet agreed order (Al#3852; Activity ID ERF 20140001).

| PROJECT FINANCING | | PROJECT BUDGET | | |
|------------------------------------|--|--|--|---------------------------------------|
| Fund KYWWATERS | \$370,000 | Administrative Expens Eng - Design / Const Eng - Other Construction | ses | \$4,300 27,775 2,000 304,880 |
| | | Contingency | | 31,045 |
| TOTAL | \$370,000 | TOTAL | | \$370,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | GRW Engineering, In | с. | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | September 1, 2024 October 1, 2024 November 1, 2024 | | |
| DEBT PER CUSTOMER | Existing | \$770 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 574 0 | <u>Avg. Bill</u> \$8.98 (for 4,000 g \$8.98 (for 4,000 g | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Int. P & L 2022 Int. P & L 2023 | 2,577 (6,011) | 33,394 33,394 | (30,816) (39,405) | 0.1 -0.2 |
| Int. P & L 2024 | (69,773) | 33,394 | (103,167) | -2.1 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-146 SX21223020

| REVOLVING LOAN / GRANT | FUND | | WRIS Number | SX21223020 |
|---|--|---------------------------|--|----------------------|
| BORROWER | TRIMBLE COUNTY F | ISCAL COURT | | |
| BRIEF DESCRIPTION | | | | |
| This project will construction a anticipated to include: | i septage receiving stat | ion at the Bedford Wa | stewater Treatment Plant (W\ | WTP). The station is |
| Septage receiving equipment Building to house equipment Headworks upgrades includi Yard piping improvements, Controls/monitoring/sampling Equalization/storage tank. | and controls, ng new influent screen, | | | |
| Trimble County Fiscal Court i agreement. The Fiscal Court ha objectives are met efficiently ar | as ample capacity to ma | | | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$1,320,000 | Administrative Expense | ses | \$20,000 |
| | | Eng - Design / Const | | 140,000 |
| | | Eng - Insp | | 60,000 |
| | | Construction | | 1,000,000 |
| | | Contingency | | 100,000 |
| TOTAL | \$1,320,000 | TOTAL | | \$1,320,000 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Strand Associates | | |
| PROJECT SCHEDULE | Bid Opening | October 31, 2025 | | |
| | Construction Start | January 1, 2026 | | |
| | Construction Stop | December 31, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$1,399 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 297 0 | <u>Avg. Bill</u> \$47.58 (for 4,000 \$47.58 (for 4,000 | |
| | | | | . , |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannir | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | |
| Audited 2020 | 30,599 | 31,100 | (501) | |
| | 8,581 | 35,915 | (27,334) | 0.2 |
| Audited 2021 Audited 2022 | (45,965) | 91,599 | (137,564) | -0.5 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR KY WWATERS FUND REVOLVING LOAN / GRANT F | | | Reviewer Date KIA Loan Number WRIS Number | Jeremy Skinner November 7, 2024 W25-117 SX21203007 |
|--|-------------------------------------|--------------------------|--|---|
| BORROWER | CITY OF BRODHEAD ROCKCASTLE COUN | | | |
| BRIEF DESCRIPTION | | | | |
| The project includes purchasin sewer system. The project also | | | | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$213,800 | Administrative Expen | ses | \$1,300 |
| | | Eng - Design / Const | | 6,500 |
| | | Construction | | 6,000 |
| | | Equipment | | 200,000 |
| TOTAL | \$213,800 | TOTAL | | \$213,800 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | GRW Engineering, Ir | IC. | |
| PROJECT SCHEDULE | Bid Opening | April 1, 2025 | | |
| | Construction Start | May 1, 2025 | | |
| | Construction Stop | June 1, 2025 | | |
| DEBT PER CUSTOMER | Existing | \$770 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | | <u>Users</u> | <u>Avg. Bill</u> | |
| | Current | 574 | \$8.98 (for 4,000 | e , |
| | Additional | 0 | \$8.98 (for 4,000 | gallons) |
| REGIONAL COORDINATION | This project is consiste | ent with regional planni | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | |
| Int. P & L 2022 Int. P & L 2023 | 2,577 (6,011) | 33,394 33,394 | • | • |
| Int. P & L 2024 | (69,773) | 33,394 | | |

Reviewer Date KIA Loan Number WRIS Number

| | | | WHICH Mulliber | W//21220000 |
|--|--|---|--|--|
| BORROWER | CITY OF STURGIS UNION COUNTY | | | |
| BRIEF DESCRIPTION | | | | |
| Rehabilitation of aging and deb | ilitated water lines withir | n the city | | |
| 1.Abandon existing CI 8" water bore 18' HPDE casting under I Hwy 2918 for approx 400' to s | Hwy 109 to south Hwy | 109 and wet tap 8" mai | in on the south of 109 and cor | Vest side and turn to tinue to west side of |
| 2.Replace 180 LF of waterline | following an alley on the | E side of Fourth St bet | ween Main St. and Monroe St. | |
| 3.Replace 4" waterline from the | e 6" main to the River Oa | ak Apartments | | |
| 4.Replace waterline from Main | St. to Kelsey 1120 LF | | | |
| These issues have contributed | greatly to the water loss | s percentage through th | e City of Sturgis. | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$235,400 | Eng - Design / Const | | 30,000 |
| | | Eng - Insp | | 22,000 |
| | | Construction | | 152,792 |
| | | Contingency | | 30,608 |
| TOTAL | \$235,400 | TOTAL | | \$235,400 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | TBD | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | July 1, 2025 August 1, 2025 October 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$1,511 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 539 0 | <u>Avg. Bill</u> \$71.12 (for 4,000 \$71.12 (for 4,000 | |
| | | - | | <u>~</u> / |
| REGIONAL COORDINATION | This project is consist | ent with regional planni | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2022 | 0 | 0 | 0 | n/a |
| Audited 2023 | 0 | 0 | 0 | n/a |
| Int D 8 1 2024 | 115 649 | 111 500 | 4 104 | 1.0 |

111,523

115,648

Int. P & L 2024

1.0

4,124

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-033 WX21225067

BORROWER CITY OF STURGIS UNION COUNTY

BRIEF DESCRIPTION

Construct 6,429 LF of 6-inch PVC to replace failing ductile iron pipe that was constructed in the 1930's. The sections to be replaced are broken down into the following:

- 1. Thirteenth Street beginning at Main Street intersection and ending at Giles Street 2,661 LF
- 2. Along Main Street beginning at Fourteenth Street intersection and ending at Sixth Street 2,973 LF
- 3. Along First Street beginning at Main Street intersection and ending at Kelsey Street 795 LF

These line replacements will be constructed using 6-inch PVC Class 235 water main and will involve trenching, laying and native bedding material backfill of 42 inches. Also included will be 40 customer service main reconnections.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|-----------------------|---|-----------------------------------|------------------------------|--------------------|
| Fund KYWWATERS | \$1,804,500 | Administrative Expens Planning | es | \$25,000 25,000 |
| | | Eng - Design / Const | | 105,000 |
| | | Eng - Insp | | 66,000 |
| | | Construction | | 1,218,100 |
| | | Contingency | | 365,400 |
| TOTAL | \$1,804,500 | TOTAL | | \$1,804,500 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | TBD | | |
| PROJECT SCHEDULE | Bid Opening | July 1, 2025 | | |
| | Construction Start Construction Stop | August 1, 2025 October 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$1,511 | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 539 | \$71.12 (for 4,000 g | allons) |
| | Additional | 0 | \$71.12 (for 4,000 g | allons) |
| | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannin | g recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2022 | 0 | 0 | 0 | n/a |
| Audited 2023 | 0 | 0 | 0 | n/a |
| Int. P & L 2024 | 115,648 | 111,523 | 4,124 | 1.0 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTU KY WWATERS FUND REVOLVING LOAN / GRANT | | | Reviewer Date KIA Loan Number WRIS Number | Jeremy Skinner November 7, 2024 W25-093 WX21137067 |
|---|--|--|--|---|
| BORROWER | CITY OF CRAB ORCH LINCOLN COUNTY | HARD | | |
| BRIEF DESCRIPTION | | | | |
| The City completed nearly \$60 repairs and critical safety upg including foundation repairs, ex | grades. The second ph | ase of rehabilitation v | | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$82,300 | Construction Contingency | | 68,500 13,800 |
| TOTAL | \$82,300 | TOTAL | | \$82,300 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | TBD | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | May 26, 2025 June 26, 2025 August 26, 2025 | | |
| DEBT PER CUSTOMER | Existing | \$516 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 580 0 | | 4,000 gallons) 4,000 gallons) |
| REGIONAL COORDINATION | This project is consiste | ent with regional planniı | ng recommendations. | |
| CASHFLOW Audited 2021 | Cash Flow Before Debt Service 30,575 | Debt Service 54,795 | | 24,220) 0.6 |
| Audited 2022 Audited 2023 | (43,042) (31,680) | 56,560 61,065 | | 99,602) -0.8 92,745) -0.5 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-153 WX21095026

| BORROWER | BLACK MOUNTAIN UTILITY DISTRICT HARLAN COUNTY |
|----------|--|
| | |

BRIEF DESCRIPTION

The proposed project consists of two extensions (approximately 5,800 LF of 3" PVC line to serve six existing homes and a campground) to the District's distribution system; the replacement of approximately 15,000 LF of existing leak prone 4-inch water line on US 421 north of the community of Bledsoe; the installation of five hydro-pneumatic booster pump stations to serve existing customers that are at some of the higher elevations in the distribution system and often experience loss pressure; and new meters to plug into the District's change-out testing program.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|--|--|--|
| Fund KYWWATERS | \$3,022,100 | Administrative Expense Legal Expenses Land, Easements Eng - Design / Const Eng - Insp Eng - Other Construction Equipment Contingency | ses | \$45,000 10,000 35,000 166,800 98,800 30,000 2,205,700 210,200 220,600 |
| TOTAL | \$3,022,100 | TOTAL | | \$3,022,100 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | KENVIRONS | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | September 15, 2025 November 15, 2025 May 15, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$351 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 3,399 0 | <u>Avg. Bill</u> \$0.00 (for 4,000 g \$0.00 (for 4,000 g | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 Unaudited P & L 2022 Unaudited P & L 2023 | 107,415 (158,667) 24,347 | 135,059 133,724 133,152 | (27,644) (292,391) (108,805) | 0.8 -1.2 0.2 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUI KY WWATERS FUND REVOLVING LOAN / GRANT | | | Reviewer Date KIA Loan Number WRIS Number | Nove W25 | dy Sanders ember 7, 2024 -028 1039019 |
|---|---|---|---|----------------------------------|--|
| BORROWER | CITY OF ARLINGTON CARLISLE COUNTY | N | | | |
| BRIEF DESCRIPTION | | | | | |
| Repair all points of failures alor of pipe main, and impassible ar • Replace each sewer lateral to the individual sewer lateral to fin • Raise each manhole rim curr would include manholes below • $A2 - 3.8'$,• $A3 - 3.6'$,• $A4 - 2$ preliminary engineering and sco | eas likely due to failures e-in to the main. If there nd the source of I & I. ently below the 100-Yea and minimum height to $.9', \bullet A5 - 0.2', \bullet B - 4.0'$ | s in the main. a is flow in the lateral at ar Floodplain Elevation raise or installed sealed ',, $B1 - 3.3'$,• $B2 - 1.6'$ | that time with no water to be at or above the lids: | r being used t 100-year flood | hen investigate I elevation This |
| PROJECT FINANCING | | PROJECT BUDGET | | | |
| Fund KYWWATERS | \$934,330 | Planning Eng - Design / Const Construction Contingency | | | 16,000 67,115 635,600 215,615 |
| TOTAL | \$934,330 | TOTAL | | | \$934,330 |
| REPAYMENT | Rate Term | N/A N/A | | | |
| PROFESSIONAL SERVICES | Engineer | Bacon Farmer Workr | nan Engineering & Test | ing, Inc | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | May 8, 2023 February 1, 2023 August 28, 2025 | | | |
| DEBT PER CUSTOMER | Existing | \$0 | | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 38 0 | | r 4,000 gallor r 4,000 gallor | |
| REGIONAL COORDINATION | This project is consist | ent with regional planni | ng recommendations. | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt | | overage Ratio |
| Audited 2021 Audited 2022 Audited 2023 | (42,952) (49,468) (65,462) | 0 0 0 | (| 42,952) 49,468) 65,462) | n/a n/a n/a |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-094 SX21137025

| BORROWER | CITY OF CRAB ORCHARD |
|----------|----------------------|
| | LINCOLN COUNTY |

BRIEF DESCRIPTION

This project will replace a failing generator and upgrade electrical service at the City's Main Lift Station, which will extend the service life of the pumps. Due to the limited electrical service and frequent brownouts, the existing generator is burning out and the station is unable to run both pumps during high rainfall events, leading to overflows. This project will allow the City to extend the service life of the station and the existing pumps.

In addition, this project will address the root cause of overflows in I&I. KY Rural Water is completing a CCTV investigation of the gravity sewer system. Approximately 2,000 feet of sewers and nearly 180 manholes require lining and resurfacing to address the most problem areas.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|--|--|---|
| Fund KYWWATERS | \$1,670,600 | Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | | 102,500 70,900 11,400 1,350,840 134,960 |
| TOTAL | \$1,670,600 | TOTAL | | \$1,670,600 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Strand Associates, Inc | 2. | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | October 20, 2025 December 1, 2025 July 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$4,110 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 345 0 | <u>Avg. Bill</u> \$41.00 (for 4,000 <u>c</u> \$41.00 (for 4,000 <u>c</u> | |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2019 Audited 2020 Audited 2021 | 30,575 (43,042) (31,680) | 54,795 56,560 61,065 | (24,220) (99,602) (92,745) | 0.6 -0.8 -0.5 |

Reviewer Date KIA Loan Number WRIS Number Rick Harris November 7, 2024 W25-009 SX21203008

BORROWER

CITY OF MOUNT VERNON ROCKCASTLE COUNTY

BRIEF DESCRIPTION

An existing dry pit sewage lift station with a capacity of 250 GPM is located behind the Mount Vernon Church of God on Hunter Street. This lift station experiences frequent maintenance issues and outages due to its age and deteriorated condition. Because this station is a dry pit system and is in poor condition, maintenance of the system involves risk to worker safety.

This project intends to replace the existing lift station with a new lift station of equal capacity. In this alternative, an existing manhole will be replaced with a new wet well outfitted with submersible pumps. The controls for this new station will be accessible above ground, and the existing dry pit station will be decommissioned and safely abandoned.

| | | 1 | | |
|--|--|---|--|--|
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$917,100 | Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | \$10,000 20,000 150,000 35,715 55,715 42,860 14,285 500,000 88,525 |
| TOTAL | \$917,100 | TOTAL | | \$917,100 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Bell Engineering | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | February 14, 2025 February 28, 2025 June 30, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$3,713 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 1,076 0 | <u>Avg. Bill</u> \$24.65 (for 4,000 § \$24.65 (for 4,000 § | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | g recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 Audited 2022 Audited 2023 | 120,292 279,670 312,721 | 428,377 434,265 403,649 | (308,085) (154,595) (90,928) | 0.3 0.6 0.8 |

EXECUTIVE SUMMARY Reviewer **Rick Harris** KENTUCKY INFRASTRUCTURE AUTHORITY Date November 7, 2024 **KY WWATERS FUND KIA Loan Number** W25-010 **REVOLVING LOAN / GRANT FUND** WRIS Number SX21203191 BORROWER CITY OF MOUNT VERNON ROCKCASTLE COUNTY BRIEF DESCRIPTION The Mount Vernon WWTP has exceeded th design life and equipment is failing and unable to treat the raw wastewater reliably. In addition, there is no land available at the existing site to construct a new treatment facility. Significant industrial growth is expected with the new Mega Site development. The project to recondition/rebuild or relocate the wastewater treatment plant. The current wastewater treatment plant is undersized and located in a residential area which generates numerous complaints on odor. There have been numerous permit compliance issues in the last year. The project would be estimated to be \$12.6 million in construction cost. PROJECT FINANCING PROJECT BUDGET Fund KYWWATERS \$12,600,000 Administrative Expenses \$0 Construction 12,600,000 \$12,600,000 TOTAL \$12,600,000 TOTAL REPAYMENT N/A Rate Term N/A PROFESSIONAL SERVICES Engineer **Bell Engineering** PROJECT SCHEDULE **Bid Opening** April 30, 2025 Construction Start May 31, 2025 Construction Stop October 31, 2026 DEBT PER CUSTOMER Existing \$1,422 RESIDENTIAL RATES Users Avg. Bill Current 2,809 \$24.65 (for 4,000 gallons) Additional 0 \$24.65 (for 4,000 gallons) **REGIONAL COORDINATION** This project is consistent with regional planning recommendations. Cash Flow Before CASHFLOW **Debt Service Debt Service** Cash Flow After Debt Service Coverage Ratio Audited 2021 120,292 428,377 (308, 085)0.3 Audited 2022 279,670 434,265 (154, 595)0.6 Audited 2023 312,721 403,649 (90, 928)0.8

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-110 WX21175063

| BORROWER | MORGAN COUNTY WATER DISTRICT |
|----------|------------------------------|
| | MORGAN COUNTY |

BRIEF DESCRIPTION

Morgan County Water District (MCWD) is currently facing severe financial and managerial challenges, with a newly formed board struggling to maintain operations due to insufficient funds for monthly bills and operational costs. The district is applying for \$500,000 in WWATERS funding to help bolster its financial capacity and sustain its water system.

The MCWD owes the Cave Run Water Commission over \$200,000 for wholesale water purchases, with unpaid bills accumulating since October 2023. Additionally, the district has approximately \$85,000 in outstanding bills for other expenses. Compounding the financial strain, there is a balloon loan payment of \$150,000 due in May 2025. Morgan County is also bracing for further expenses related to legal and accounting services.

The combination of these financial obligations and the need for essential services has placed the MCWD in a precarious position, highlighting the urgency for external funding and support to stabilize the district and ensure continued water service to its customers.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|--------------------------|---------------------------|-------------------|--------------|----------------|
| Fund KYWWATERS | \$500,000 | Relocation Expense & | Payments | | 500,000 |
| TOTAL | \$500,000 | TOTAL | | - | \$500,000 |
| REPAYMENT | Rate | N/A | | | |
| | Term | N/A | | | |
| PROFESSIONAL SERVICES | Engineer | N/A | | | |
| PROJECT SCHEDULE | Bid Opening | N/A | | | |
| | Construction Start | N/A | | | |
| | Construction Stop | N/A | | | |
| DEBT PER CUSTOMER | Existing | \$10,880 | | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | | |
| | Current | 3,060 | \$69.59 | (for 4,000 g | allons) |
| | Additional | 0 | \$69.59 | (for 4,000 g | allons) |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannir | ng recommendation | S. | |
| | Cash Flow Before | | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After D | ebt Service | Coverage Ratio |
| Audited 2021 | 401,329 | 383,864 | | 17,465 | 1.0 |
| Audited 2022 | 366,912 | 240,966 | | 125,946 | 1.5 |
| Audited 2023 | 102,079 | 314,650 | | (212,571) | 0.3 |

Reviewer Date KIA Loan Number WRIS Number Sandy Sanders November 7, 2024 W25-067 WX21109001

BORROWER CITY OF MCKEE JACKSON COUNTY

BRIEF DESCRIPTION

The Phase 1 Wastewater System Rehabilitation will address known excessive I/I in the North KY 89 sewershed and four gravity creek crossings in two other sewershed to reduce the flow rates to the WWTP which has been inundated by I/I with flow rates more than double the KPDES limits of the WWTP.

The existing collection system is gravity sewer that follows along Bills Branch Creek. The system has known deficiencies and sources of I/I. The proposed project would install a new low pressure sewer system with residential grinders and a new lift station that will serve McKee Elementary School and the Jackson Valley Apartments. The project would also include improvements at the WWTP blower building by installing energy efficient blowers, controls, light fixtures and Variable Frequency Drives. The new lift station would also include premium efficiency motors with VFD controls to limit energy consumption.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|--|--|---|
| Fund KYWWATERS HB303 Reallocation 3c-2017 | \$1,702,100 237,901 | Administrative Expens Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | es | \$50,000 5,000 8,930 10,000 120,300 73,800 25,500 1,490,250 156,221 |
| TOTAL | \$1,940,001 | TOTAL | | \$1,940,001 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Bluegrass Engineering | j, PLLC | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | March 1, 2025 May 1, 2025 December 1, 2025 | | |
| DEBT PER CUSTOMER | Existing | \$3,049 | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 236 | <u>Avg. Bill</u> \$34.07 (for 4,000 g | gallons) |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannin | g recommendations. | |
| CASHFLOW Audited 2019 | Cash Flow Before Debt Service 47,321 | Debt Service 70.531 | Cash Flow After Debt Service (23,210) | Coverage Ratio 0.7 |
| Audited 2019 Audited 2021 | 95,726 | 74,426 | 21,300 | 1.3 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-143 No WRIS - Non Capital

| BORROWER | LIVINGSTON MUNICIPAL WATER WORKS ROCKCASTLE COUNTY |
|-------------------|---|
| BRIEF DESCRIPTION | |

The use of this funding will go towards paying for forensic audits for the years of 2019 and 2023 to return the City of Livingston to compliance. Due to the investigation being conducted for the years of 2018-2022, the Department of Local Government is requesting we conduct forensic audits and reconstruct the financial situations that occurred during those time periods. Due to the lack of state funding because of the audits not being complete in the past, the city's funding has been very limited. A portion of the requested funds will also go towards debt relief to the USDA Loan and Woods Creek water service. The City of Livingston has been working diligently to return to compliance in order to move forward.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|-----------------------|-------------------------|---------------------------|------------------------------|----------------|
| Fund KYWWATERS | \$220,200 | Other | | 220,200 |
| TOTAL | \$220,200 | TOTAL | | \$220,200 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | N/A | | |
| PROJECT SCHEDULE | Bid Opening | N/A | | |
| | Construction Start | N/A | | |
| | Construction Stop | N/A | | |
| DEBT PER CUSTOMER | Existing | N/A | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 162 | \$23.00 (for 4,000) | gallons) |
| | Additional | 0 | \$23.00 (for 4,000 | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | (12,306) | 0 | (12,306) | n/a |
| Audited 2022 | 0 | 0 | 0 | n/a |
| Audited 2023 | 0 | 0 | 0 | n/a |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-061 SX21027005

BORROWER

CITY OF CLOVERPORT BRECKINRIDGE COUNTY

BRIEF DESCRIPTION

This proposed project will include the construction of a new wastewater treatment plant and increase capacity to 0.3 MGD. The new plant will provide improved treatment/effluent and allow for more efficient management of the system. VFDs and SCADA will be installed further improving energy efficiencies and control over the plant operations.

The existing wastewater treatment plant is over 55 years old and is in poor condition. The existing plant has many functional problems and equipment that has outlived its useful life. The City is under an agreed order regarding violations with the treatment plant.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|--|--|------------------|
| Fund KYWWATERS (FY25) Fund KYWWATERS | \$478,000 | Administrative Expens | es | \$30,000 |
| (FY26) | 6,693,000 | Legal Expenses Planning | | 10,000 50,000 |
| | | Eng - Design / Const | | 388,000 |
| | | Eng - Insp | | 263,000 |
| | | Eng - Other | | 50,000 |
| | | Construction | | 5,800,000 |
| | | Contingency | | 580,000 |
| TOTAL | \$7,171,000 | TOTAL | - | \$7,171,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Kentucky Engineering | Group | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | September 22, 2026 November 15, 2026 November 30, 2027 | | |
| DEBT PER CUSTOMER | Existing | \$846 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 416 0 | <u>Avg. Bill</u> \$43.43 (for 4,000 g \$43.43 (for 4,000 g | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | g recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | 41,279 | 70,945 | (29,666) | 0.6 |
| Audited 2022 | 0 | 0 | 0 | n/a |
| Audited 2023 | 38,735 | 39,277 | (542) | 1.0 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTU KY WWATERS FUND REVOLVING LOAN / GRANT | | | Reviewer Date KIA Loan Number WRIS Number | Sandy Sanders November 7, 2024 W25-019 SX 21155015 |
|--|---|---|---|---|
| BORROWER | CITY OF BRADFORD MARION COUNTY | SVILLE | | |
| BRIEF DESCRIPTION | | | | |
| The proposed Phase 2 project issued by EEC Enforcement. If Rehabilitation, Rehabilitation on Included in the project will be administration and construction approved by EEC Enforcement the CAP are attached. | Phase 2 will include app Replacement of approx e planning, project adu n inspection. Completio | proximately 6,000 LF of ximately 30 manholes, ministration, engineerin n of this project will co | f CCTV Investigation, 3,00 and an estimated 15 ea. S ng, design, plans and sp mply with the Agreed Ord | 0 LF of CIPP Sewer Line Sewer Line Point Repairs. Decifications, construction ler Corrective Action Plan |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$747,500 | Administrative Expension Planning Eng - Design / Const Eng - Insp Construction Contingency | | \$15,000 10,000 57,000 28,500 570,000 67,000 |
| TOTAL | \$747,500 | TOTAL | | \$747,500 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Kenvirons, LLC | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Jun-25 Jul-25 Dec-25 | | |
| DEBT PER CUSTOMER | Existing Proposed | \$285 \$285 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 136 0 | | ,000 gallons) ,000 gallons) |
| REGIONAL COORDINATION | This project is consiste | ent with regional planni | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Se | J J |
| Audited 2021 Audited 2022 Audited 2023 2024 | 7,326 6,472 (2,032) (6,793) | 7,140 5,812 7,281 50 | (9 | 186 1.0 660 1.1 ,313) -0.3 ,843) -135.9 |

Reviewer Date KIA Loan Number WRIS Number Russell Neal November 7, 2024 W25-129 SX21167028

BORROWER

MERCER COUNTY SANITATION DISTRICT MERCER COUNTY

BRIEF DESCRIPTION

In accordance with the Mercer County Sanitation District's 2006 Regional Facilities Plan, providing sanitary sewer service to the areas around Herrington Lake is a high priority. The residential communities in the Herrington Lake Watershed are currently served by aging septic tanks and two small package treatment plants. This project will allow the communities around the lake to be served with individual grinder pump stations and small diameter force mains that lead to a regional pump station. The pump station will pump flow through an 8-IN force main that will run down SR 152 and into the Burgin Central Pump Station which currently pumps flow to Danville for treatment.

This project will study the route and then design and construct a force main along SR 152 from the Burgin Central Pump Station, east approx. 20,000 feet towards Herrington Lake where it will end at a regional pump station. From there this first phase project will connect three communities to serve a total of 252 new customers with grinder pumps and small diameter force mains: Chimney Rock, Bradshaw's Camp, and Herrington Woods.

The force main and pump station will provide the backbone for additional future projects that would connect these other communities: Cane Run Camp (37 customers), Ashley's Camp (45 customers), Hager's Camp (26 customers), Paradise Camp (33 customers), and Lakeview Point (340 customers), to the pump station via grinder pumps and small diameter force main systems for a total of an additional 481 customers served.

Providing public sewer to this area will alleviate the waste that makes its way into the lake through ill-functioning septic systems. The project would also decommission the Chimney Rock package plant and turn it into a pump station. Providing public sewer to this area will open up development opportunities for additional homes and businesses as well as local marina upgrades and expansions.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|------------------------|-------------------------|---------------------------|------------------------------|----------------|
| Fund KYWWATERS (FY 25) | \$769,100 | | | |
| Fund KYWWATERS (FY 26) | 10,384,900 | Administrative Expens | es | \$10,000 |
| | | Legal Expenses | | 10,000 |
| | | Land, Easements | | 30,000 |
| | | Planning | | 40,000 |
| | | Eng - Design / Const | | 679,102 |
| | | Eng - Insp | | 591,208 |
| | | Construction | | 8,291,846 |
| | | Contingency | | 1,501,844 |
| TOTAL | \$11,154,000 | TOTAL | - | \$11,154,000 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Strand Associates, inc | | |
| PROJECT SCHEDULE | Bid Opening | August 1, 2026 | | |
| | Construction Start | January 1, 2027 | | |
| | Construction Stop | April 1, 2028 | | |
| DEBT PER CUSTOMER | Existing | \$82,823 | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 59 | \$70.76 (for 4,000 ga | allons) |
| | Additional | 252 | \$70.76 (for 4,000 ga | allons) |
| | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannin | g recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | 174,368 | 238,284 | (63,916) | 0.7 |
| Audited 2022 | 172,317 | 249,893 | (77,576) | 0.7 |
| Audited 2023 | 283,728 | 231,541 | 52,187 | 1.2 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-085 SX21171022

| BORROWER | CITY OF GAMALIEL MONROE COUNTY |
|----------|-----------------------------------|
| | |

BRIEF DESCRIPTION

The City of Gamaliel operates a 0.1MGD Wastewater Treatment Plant (WWTP) with a Collection System consisting of 181 low pressure pumps feeding 5 lift stations. Both the WWTP and the Collection System are in need of upgrade and repairs.

The WWTP consist of a packaged steel construction Oxidation Ditch with integral Circular Clarifier. Chlorination was replaced with UV in 2015 and the existing chlorine contact tank is now used for effluent flow measurement and has aeration added. Repairs and maintenance are needed to keep the plant operational including a structural evaluation of the 30+ year old plant. Also needed are upgrades to the oxidation ditch to gain significant energy savings by ugrading antiquated motors, obtaining more efficient aerators and introducing an oxygen control mixer. The Clarifier structural steel is corroded to the point that failure is a concern. The scum trough is also corroded to the point that it is nearly inoperable.

The collection system lift stations are in need of upgrade and repair and new gates and fencing repairs are needed at the lift stations for adequate security.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|---|-------------------------|---------------------------|------------------------------|----------------|
| Fund KYWWATERS (FY 25) Fund KYWWATERS (FY | \$478,000 | Administrative Expens | es | \$40,000 |
| 26) | 4,531,600 | Eng - Design / Const | | 438,000 |
| , | | Eng - Insp | | 360,000 |
| | | Eng - Other | | 205,000 |
| | | Construction | | 3,966,600 |
| TOTAL | \$5,009,600 | TOTAL | | \$5,009,600 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Commonwealth Engin | eers | |
| PROJECT SCHEDULE | Bid Opening | July 1, 2026 | | |
| | Construction Start | August 1, 2026 | | |
| | Construction Stop | January 1, 2028 | | |
| DEBT PER CUSTOMER | Existing | \$0 | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 200 | \$39.50 (for 4,000 g | gallons) |
| | Additional | 0 | \$39.50 (for 4,000 g | gallons) |
| | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | g recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | (91,208) | 16,600 | (107,808) | -5.5 |
| Audited 2022 | (90,446) | 19,758 | (110,204) | -4.6 |
| Audited 2023 | (106,068) | 0 | (106,068) | n/a |

Reviewer Date KIA Loan Number WRIS Number Rick Harris November 7, 2024 W25-109 N/A

| BORROWER | MOUNTAIN WATER DISTRICT PIKE COUNTY |
|-------------------|--|
| BRIEF DESCRIPTION | |

Payment of the following debt obligations:

*KIA LOAN DEBT A-16-079 - Residential Grinder Station Project Remaining balance as of January 1, 2025 - \$199,667.95 Annual Amount Paid: \$16,148.74 Monthly Amount Paid: \$1,345.72 Payoff Date: 6/1/2037

*A-209-32 - Shelby III Phase II Project Remaining balance as of January 1, 2025 - \$127,455.47 Annual Amount Paid: \$20,301.72 Monthly Amount Paid: \$1,691.81 Payoff Date: 6/1/2031

*USDA RURAL DEVELOPMENT DEBT 91-24 - Russell Fork Water Plant

Remaining Balance as of January 1, 2025 - 468,907.50 Annual Amount Paid: \$36,843.75 Monthly Amount Paid: \$3,070.31 Payoff Date: 7/1/2042

*Bank Lines of Credit 60100643536 - LOC Taken out for hazard mitigation project and coverted to a loan 01/05/022 and rolled over to another 2 year note in 2024.Payoff Balance as of January 1,2025: \$129,090.72 Annual Amount Paid: \$38,447.76 Monthly Amount Paid: \$3,203.98

*60100625912 - LOC used for Appalachian Electric Power Cost Savings Program within the District's treatment and distribution systems Payoff Balance as of January 1, 2025: \$31,146.22 Annual Amount Paid: \$28,500.00 Monthly Amount Paid: \$2,375.00

*60100625215 - LOC used for the Cost of Service Study and rate case expenses for the 2023 PSC rate case. Payoff Balance as of January 1, 2025: \$199,273.94 Annual Amount Paid: \$16,923.48 Monthly Amount Paid: \$1,410.29

TOTAL PROJECT COST: \$1,155,541.80

| PROJECT FINANCING | | PROJECT BUDGET | | |
|------------------------------|--|---------------------------------|--|------------------|
| Fund KYWWATERS | \$1,155,542 | Administrative Expense Other | ses | \$0 1,155,542 |
| TOTAL | \$1,155,542 | TOTAL | | \$1,155,542 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | 0 | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | | | |
| DEBT PER CUSTOMER | Existing | \$1,006 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 16,585 0 | <u>Avg. Bill</u> \$54.91 (for 4,000 g \$54.91 (for 4,000 g | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 Audited 2022 | 1,720,178 | 1,846,021 | (125,843) | 0.9 0.5 |
| Audited 2022 Audited 2023 | 1,257,774 1,119,107 | 2,372,429 1,653,336 | (1,114,655) (534,229) | 0.5 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR KY WWATERS FUND REVOLVING LOAN / GRANT F | | | Reviewer Date KIA Loan Number WRIS Number | Rick Harris November 7, 2024 W25-114 WX21195067 |
|---|--|--|---|--|
| BORROWER | MOUNTAIN WATER I PIKE COUNTY | DISTRICT | | |
| BRIEF DESCRIPTION The purpose of this project is t source of water for Mountain W (20) years of age, and many of system and must undergo an u our customers need and deser lagoons. This project will also harmful fumes and the improve | /ater District's 16,513 e. the components have p pgrade of its aging infra ve. The project include rehabilitate or replace t | xisting water customers ast their life expectancy astructure to continue to es upgrades to the disc he plant's chemical ve | b. The water treatment plant is 7. This plant is the heart of Mo b provide the high quality, pota charge line size that backwas ntilation system that is impera | s now reaching twenty untain Water District's able water service that shes the plant into the ative for the control of |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$2,454,000 | Administrative Expense Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | \$30,000 31,000 134,000 119,000 35,000 1,912,500 192,500 |
| TOTAL | \$2,454,000 | TOTAL | | \$2,454,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Bell Engineering | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | 7-21 days post advert summer, 2025 summer, 2026 | isement | |
| DEBT PER CUSTOMER | Existing | \$1,006 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 16,585 0 | <u>Avg. Bill</u> \$0.00 (for 4,000 \$0.00 (for 4,000 | |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannii | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Servic | |
| Audited 2021 Audited 2022 Audited 2023 | 1,720,178 1,257,774 1,119,107 | 1,846,021 2,372,429 1,653,336 | (125,843) (1,114,655 (534,229) | 5) 0.5 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-154 WX21235013

BORROWER

WHITLEY COUNTY WATER DISTRICT WHITLEY COUNTY

BRIEF DESCRIPTION

The project will replace old deteriorated often undersized lines in eight areas of the existing distribution system and extend a transmission main from the City of Williamsburg system to the District's existing distribution system along KY 92 West. The lines planned for replacement are significant contributors to the District's unacceptably high water loss. The transmission main will allow the District to replace the McCreary County Water District (MCWD) as a wholesale source with the City of Williamsburg. The new lines will consist of approximately 800 LF of 8-inch; 2,700 LF of 6-inch; 45,100 LF of 4-inch; and 8,200 LF of 3-inch PVC waterline. The connection to the Williamsburg system will require approximately 27,300 LF of 6-inch waterline and a booster pump station.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|---|--|--|
| Fund KYWWATERS | \$3,290,000 | Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | \$50,110 25,000 25,000 18,000 232,400 128,000 30,000 2,455,900 325,590 |
| TOTAL | \$3,290,000 | TOTAL | | \$3,290,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | KENVIRONS | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | September 15, 2025 November 1, 2025 November 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$4,921 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 3,844 0 | <u>Avg. Bill</u> \$45.57 (for 4,000 g \$45.57 (for 4,000 g | |
| REGIONAL COORDINATION | This project is consistent with regional planning recommendations. | | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 Int. P & L 2022 Int. P & L 2023 | 476,692 425,248 622,197 | 325,260 306,330 296,435 | 151,432 118,918 325,762 | 1.5 1.4 2.1 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUF KY WWATERS FUND REVOLVING LOAN / GRANT F | | | Reviewer Date KIA Loan Number WRIS Number | John Brady November 7, 2024 W25-014 WX21057030 |
|--|----------------------------------|------------------------|--|---|
| BORROWER | CITY OF BURKESVIL | | | |
| BRIEF DESCRIPTION | | | | |
| Replace drinking water distribution lines in an approximately .20 square mile area of the City of Burkesville bounded by N Main Street, Oakland Street, N King St, and 7th Street. The majority of lines in this area are 1935 era cast iron lines that exhibit signs of tuberculation and degradation. Phase 1 encompasses Oakland St and Woodland (City Street 1010) and connecting streets. | | | | |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$1,646,900 | Administrative Expensi | ses | \$10,000 |
| | ψ1,010,000 | Eng - Design / Const | | 94,000 |
| | | Eng - Insp | | 60,000 |
| | | Eng - Other | | 25,000 |
| | | Construction | | 1,217,875 |
| | | Contingency | | 240,025 |
| TOTAL | \$1,646,900 | TOTAL | | \$1,646,900 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | GRW | | |
| PROJECT SCHEDULE | Bid Opening | Apr-25 | | |
| | Construction Start | Apr-25 | | |
| | Construction Stop | Oct-25 | | |
| DEBT PER CUSTOMER | Existing | \$4,975 | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | |
| | Current | 818 | \$34.28 (for 4,000 g | gallons) |
| | Additional | 0 | \$34.28 (for 4,000 g | gallons) |
| REGIONAL COORDINATION This project is consistent with regional planning recommendations. | | | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 | 337,162 | 494,058 | (156,896) | |
| Audited 2022 | 250,333 | 283,449 | (33,116) | 0.9 |
| Audited 2023 | 239,744 | 700,185 | | 0.3 |

EXECUTIVE SUMMARY Jeremy Skinner Reviewer KENTUCKY INFRASTRUCTURE AUTHORITY Date November 7, 2024 **KY WWATERS FUND KIA Loan Number** W25-151 **REVOLVING LOAN / GRANT FUND** WRIS Number WX21095023 BORROWER CITY OF EVARTS HARLAN COUNTY **BRIEF DESCRIPTION** The City of Evarts is proposing a project that will provide a reliable and accessible raw water supply for all city underserved residents and businesses. The project will include approximately 7,500 LF of new 8"PVS waterline from Sals Branch mine source and approximately 2,500 LF of 12" PVC on the Clover Fork River. PROJECT FINANCING PROJECT BUDGET Fund KYWWATERS \$1,500,000 Administrative Expenses \$25,000 Planning 5,000 Eng - Design / Const 100,000 Ena - Insp 62.000 Eng - Other 20,000 Construction 1,172,500 Contingency 115,500 TOTAL \$1,500,000 TOTAL \$1,500,000 REPAYMENT Rate N/A Term N/A Sisler Maggard Engineering, PLLC PROFESSIONAL SERVICES Engineer PROJECT SCHEDULE **Bid Opening** October 24, 2024 **Construction Start** December 24. 2024 **Construction Stop** December 24, 2025 DEBT PER CUSTOMER \$1.775 Existing RESIDENTIAL RATES Users Avg. Bill Current 1,500 \$36.64 (for 4,000 gallons) \$36.64 (for 4,000 gallons) Additional 1,160 **REGIONAL COORDINATION** This project is consistent with regional planning recommendations. Cash Flow Before CASHFLOW **Debt Service Debt Service** Cash Flow After Debt Service Coverage Ratio Audited 2021 (55,871) 55,100 (110,971)-1.0 Audited 2022 (93,737) 50,429 (144, 166)-1.9 Audited 2023 (40,064)74,033 (114,097)-0.5

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-126 WX21045018

BORROWER

CITY OF LIBERTY CASEY COUNTY

BRIEF DESCRIPTION

The source of water for the City of Liberty and Casey County is Lake Liberty. Lake Liberty was constructed in 1975 and the 80acre lake replaced a totally inadequate source on the upper Green River which left the City of Liberty out of water on numerous occasions. The City of Liberty proposes to construct a second lake to supplement Lake Liberty. The Lake would be similar in size (which doubles the water supply), and would be located in the adjacent valley to the east. Water from this second lake would be pumped to Lake Liberty in order to avoid the severe drawdown of the impoundment now being experienced.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|---|--|---|
| Fund KYWWATERS | \$9,044,000 | Administrative Expens Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency Other | ses | \$60,000 261,000 194,000 402,000 302,000 70,000 4,021,000 358,000 3,376,000 |
| TOTAL | \$9,044,000 | TOTAL | | \$9,044,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | MSE of Kentucky | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | June 15, 2025 September 1, 2025 December 31, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$35,607 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 915 0 | <u>Avg. Bill</u> \$52.25 (for 4,000 \$52.25 (for 4,000 | , |
| REGIONAL COORDINATION | This project is consistent with regional planning recommendations. | | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | , v |
| Audited 2021 Audited 2022 Audited 2023 | 429,790 608,093 313,014 | 502,045 500,961 500,525 | (72,255) 107,132 (187,511) | 0.9 1.2 0.6 |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-041 WX21105009

BORROWER

CITY OF COLUMBUS HICKMAN COUNTY

BRIEF DESCRIPTION

The city's water treatment plant needs various upgrades. The upgrades are, but not limited to, replacing outdated and deteriorating equipment including valves, well meters, disinfectant chlorination piping, piping for the high service pumps, electrical service components and security fencing, at the water treatment plant and wells. Additionally, the deteriorating and obsolete clearwell at the plant needs to be removed to prevent infiltration into the treated water supply. The project would include demolishing the old WTP structure and building the larger WTP. Project would also consist of installing a generator at the plant for an alternative power supply. Finally, to address real water loss, a large-scale customer water meter replacement is necessary.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|--------------------------|--|--|--|-------------|--|
| Fund KYWWATERS | \$1,800,000 | Administrative Expense Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | | \$75,000 203,000 120,000 35,000 1,242,000 125,000 |
| TOTAL | \$1,800,000 | TOTAL | | | \$1,800,000 |
| REPAYMENT | Rate Term | N/A N/A | | | |
| PROFESSIONAL SERVICES | Engineer | Commonwealth Engir | neers, Inc. | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | July 1, 2025 August 1, 2025 February 1, 2026 | | | |
| DEBT PER CUSTOMER | Existing | \$0 | | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 100 0 | <u>Avg. Bill</u> \$47.50 \$47.50 | (/ U | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendatior | IS. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After D | ebt Service | Coverage Ratio |
| UNAUDITED FIN STMNT 2021 | (944) | 0 | | (944) | n/a |
| UNAUDITED FIN STMNT 2022 | 2,120 | 0 | | 2,120 | n/a |
| UNAUDITED FIN STMNT 2023 | (2,265) | 0 | | (2,265) | n/a |

Reviewer Date KIA Loan Number WRIS Number Sandy Sanders November 7, 2024 W25-076 SX21133023

| BORROWER | CITY OF WHITESBURG |
|----------|--------------------|
| | LETCHER COUNTY |

BRIEF DESCRIPTION

The Whitesburg I&I Phase I project marks the initial phase of a Sewer System Evaluation Survey (SSES) program. This phase will involve the TV inspection and smoke testing of approximately 51,000 linear feet of sewer line, followed by a comprehensive report detailing the findings and providing rehabilitation recommendations. The subsequent phase will focus on addressing the sewer line deficiencies identified, with priority given to those that are most critical and cost-effective to repair or replace. The rehabilitation process will continue in a prioritized manner until the available funds are fully utilized. Need for Project:

The City of Whitesburg's sewer system sustained significant damage during the 2022 flood, compromising the integrity of the sewer facilities. Post-flood, the city has received multiple violations from the Division of Water due to exceedances in Biochemical Oxygen Demand (BOD) and BOD percent removal. The floodwaters inundated the sewer collection lines, leading to saturated bedding and backfill, which in turn increased the external pressure on the pipes, causing structural damage to the pipe walls, seams, and manholes. As floodwaters receded, groundwater movement further eroded the soil supporting the sewer infrastructure, leading to the loss of vital bedding material that is essential for the stability and longevity of the sewer lines and manholes. This project is crucial for promoting public health and ensuring compliance with the Clean Water Act, as it aims to restore and reinforce the damaged sewer infrastructure, thereby preventing further environmental violations and safeguarding the community's health and safety.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|--|--|---|--|--|
| Fund KYWWATERS | \$3,650,000 | Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | \$50,000 10,000 10,000 228,000 125,000 55,000 2,870,000 292,000 |
| TOTAL | \$3,650,000 | TOTAL | - | \$3,650,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Nesbitt Engineering IN | NC | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | July 15, 2025 August 1, 2025 March 30, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$1,976 | | |
| OTHER DEBT | | See Attached | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 780 | <u>Avg. Bill</u> \$28.07 (for 4,000 g | allons) |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2021 Audited 2022 Audited 2023 | (714,113) 103,996 N/A | 204,141 154,469 N/A | (918,254) (50,473) N/A | -3.5 0.7 N/A |

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 7, 2024 W25-140 WX21119029

BORROWER

THE CITY OF HINDMAN KNOTT COUNTY

BRIEF DESCRIPTION

Construction will Include the installation of new residential meters with Radio-Read heads. Installation of a new Radio Read system including remote reading laptops with receivers and mainframe office computer. This project will improve the system's efficiency by reducing the time and human errors of visually reading meters.

| PROJECT FINANCING | | PROJECT BUDGET | | |
|------------------------------|--|--|-------------------------|---|
| Fund KYWWATERS CDBG | \$808,500 808,500 | Administrative Expens | ses | \$50,000 5,000 |
| | | Eng - Design / Const | | 115,000 |
| | | Eng - Insp | | 72,000 |
| | | Construction | | 1,250,000 |
| | | Contingency | | 125,000 |
| TOTAL | \$1,617,000 | TOTAL | | \$1,617,000 |
| REPAYMENT | Rate | N/A | | |
| | Term | N/A | | |
| PROFESSIONAL SERVICES | Engineer | Nesbitt Engineering, I | nc. | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | August 15, 2025 September 1, 2025 May 31, 2025 | | |
| DEBT PER CUSTOMER | Existing | \$5,464 | | |
| RESIDENTIAL RATES | | <u>Users</u> | <u>Avg. Bill</u> | |
| | Current | 650 | \$36.29 (for 4 | ,000 gallons) |
| | Additional | 0 | \$36.29 (for 4 | ,000 gallons) |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| | Cash Flow Before | | | |
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Se | · · · · · · · · · · · · · · · · · · · |
| Audited 2020 Audited 2021 | 15,426 | 73,411 59,412 | | 7,985) 0.2 6,761) 0.0 |
| Audited 2021 Audited 2022 | 2,651 92,781 | 99,412 99,498 | | 5,761) 0.0 5,717) 0.9 |
| | 32,701 | 33,430 | () | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

EXECUTIVE SUMMARY Reviewer Jeremy Skinner KENTUCKY INFRASTRUCTURE AUTHORITY Date November 7, 2024 KY WWATERS FUND **KIA Loan Number** W25-124 **REVOLVING LOAN / GRANT FUND** WRIS Number SX21189007 BORROWER CITY OF BOONEVILLE OWSLEY COUNTY **BRIEF DESCRIPTION** This project aims to re-direct the flow of a significant portion of the City of Booneville's sewage, eliminating the need for a sewer pump station and a river crossing. By utilizing gravity flow, wastewater will be re-routed to an existing pump station that will be upgraded to manage the increased volume. The upgraded pump station will then channel the wastewater directly to the city's wastewater treatment plant (WWTP). This re-direction will allow the city to abandon one river crossing and reduce the flow at two others. The project includes the installation of energy-efficient electrical components, variable frequency drives (VFDs), and a Supervisory Control and Data Acquisition (SCADA) system for enhanced monitoring and control. Need for Project: This project is critical for promoting public health and ensuring compliance with the Clean Water Act. The current wastewater flow is inefficient, requiring multiple pumps around the city due to the old wastewater treatment plant's location on the opposite side of town. This system has led to significant inflow and infiltration (I&I) issues and frequent maintenance problems. By eliminating a pump station and a problematic river crossing, the project will reduce the city's operational costs, particularly the high monthly electric bills, and improve the reliability of the wastewater system. The re-direction of flow to the new WWTP will enhance the city's ability to manage wastewater effectively, reducing the risk of contamination and ensuring better environmental stewardship. PROJECT FINANCING PROJECT BUDGET Fund KYWWATERS \$274.000 Administrative Expenses \$50.000 750,000 FEMA Legal Expenses 10,000 **Relocation Expense & Payments** 10.000 Planning 10,000 Eng - Design / Const 73,000 Eng - Insp 48,000 Eng - Other 25,000 Construction 726,000 Contingency 72,000 TOTAL \$1,024,000 TOTAL \$1,024,000 RFPAYMENT Rate N/A Term N/A PROFESSIONAL SERVICES Engineer Nesbitt Engineering PROJECT SCHEDULE **Bid Opening** October 1, 2022 **Construction Start** September 1, 2025 **Construction Stop** April 1, 2026

 DEBT PER CUSTOMER
 Existing
 \$24,265

 RESIDENTIAL RATES
 Users
 Avg. Bill

 Current
 279
 \$34.26
 (for 4,000 gallons)

 Additional
 0
 \$34.26
 (for 4,000 gallons)

 REGIONAL COORDINATION
 This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|--------------|----------------------------------|--------------|------------------------------|----------------|
| Audited 2021 | 125,537 | 180,219 | (54,682) | 0.7 |
| Audited 2022 | 99,989 | 154,493 | (54,504) | 0.6 |
| Audited 2023 | (281,167) | 221,829 | (502,996) | -1.3 |

Reviewer Date KIA Loan Number WRIS Number John Brady November 7, 2024 W25-005 WX21057022

BORROWER

CUMBERLAND COUNTY WATER DISTRICT CUMBERLAND COUNTY

BRIEF DESCRIPTION

The proposed improvements consist of the installation of approximately 18,000 L.F. of 8-inch, 6-inch, 4-inch and 3-inch water line and appurtenances will be installed to replace existing aging and/or undersized Asbestos Cement (AC) water lines in the Marrowbone Community of Cumberland County. The lines scheduled for replacement are adjacent to Kentucky Highway 90, Ellis Road, Welby Garmon Road, Doc Needham Road, Kentucky Highway 3115, Park Road No. 1, Marrowbone Park Road, Pitcock Drive, Anderson Drive, Sawmill Road, Mosby Drive, and Roadside Spur Road. In addition to the main line replacements, aging service lines and meter settings will also be replaced through this project.

| | | - | | |
|--|--|--|--|--|
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$2,465,000 | Administrative Expens Legal Expenses Land, Easements Eng - Design / Const | ses | \$10,000 15,000 8,500 163,000 |
| | | Eng - Insp Eng - Other Construction Contingency | | 97,000 20,000 1,955,500 196,000 |
| TOTAL | \$2,465,000 | TOTAL | | \$2,465,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | MONARCH ENGINEE | ERING, INC. | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | March 1, 2025 July 1, 2025 March 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$1,568 | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 2,954 | <u>Avg. Bill</u> \$51.91 (for 4,000 g | gallons) |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendations. | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2020 Audited 2021 Audited 2022 | 173,296 383,202 165,677 | 327,546 204,094 262,933 | (154,250) 179,108 (97,256) | 0.5 1.9 0.6 |

| EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUI KY WWATERS FUND REVOLVING LOAN / GRANT I | | | Reviewer Date KIA Loan Number WRIS Number | Jeremy Skinner November 7, 2024 W25-023 SX21061012 |
|---|---|--|--|---|
| BORROWER | CAVELAND SANITATIC BARREN COUNTY | ON AUTHORITY, INC D/E | 3/A CAVELAND ENVIRONMEN | TAL AUTHORITY |
| BRIEF DESCRIPTION | | | | |
| The proposed project will consi of 6-inch force main and the o Caveland Environmental Chaly (KY0023396) and a discharg Furthermore, the project will all The total construction cost is \$4 The pay off of the Rural Develo | ther one located on a l beate line. The project to Green River loca ow the connection of the 4,350,200.00 | higher elevation with a will also eliminate a was ated at Latitude (N) 3 e Kyrock Elementary Sc | 10,000-feet of 6-inch force n stewater treatment facility at t 7* 11` 48.889" Longitude (hool. | nain to connect at the he City of Brownsville |
| PROJECT FINANCING | | PROJECT BUDGET | | |
| Fund KYWWATERS | \$7,112,000 | Administrative Expens Eng - Other Construction Contingency | ses | \$95,000 500,000 5,925,000 592,000 |
| TOTAL | \$7,112,000 | TOTAL | | \$7,112,000 |
| REPAYMENT | Rate Term | N/A N/A | | |
| PROFESSIONAL SERVICES | Engineer | Water Management S | ervices | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | May 22, 2025 July 1, 2025 April 1, 2026 | | |
| DEBT PER CUSTOMER | Existing | \$63,199 | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 477 126 | <u>Avg. Bill</u> \$22.90 (for 4,000 \$22.90 (for 4,000 | |
| REGIONAL COORDINATION | This project is consiste | ent with regional plannir | g recommendations. | _ |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Servic | e Coverage Ratio |
| Audited 2021 | 846,584 | 2,177,888 | (1,331,304 | Ų |
| Audited 2022 | 975,598 | 1,060,237 | (1,331,304) (84,639 | |
| | | | | |

NEW BOND ISSUE REPORT*

BOND ISSUE

| Name of Bond Issue: | Kentucky Housing Corporation Multifamily Conduit Revenue Bonds (Meadows at McNeely Lake), Series 2025 | | |
|-------------------------------|--|--|--|
| Purpose of Issue: | The bonds will be used to finance the acquisition, construction, and equipping of Meadows at McNeely Lake, a multifamily residential rental facility consisting of two hundred and sixty-four (264) units, located in Jefferson County, Kentucky. The Kentucky Housing Corporation has conducted a public hearing concerning the proposed project on April 21, 2025, following the delivery of notice to the public at least seven days prior to such hearing. | | |
| Name of Project: | Meadows at McNeely Lake | | |
| KHC Inducement: | February 27, 2025 | | |
| Anticipated Date of Sale: | June 15, 2025 | | |
| Anticipated Date of Issuance: | June 15, 2025 | | |
| Anticipated Ratings: | N/A | | |
| Anticipated Net Proceeds: | \$40,500,000 | | |
| Cost of Issuance: | See Exhibit A attached (Fees associated paid from owner equity) | | |
| Bond Discount: | \$0 | | |
| Debt Service Reserve Fund: | \$0, but an estimated \$2,181,599 operating reserve will be funded from equity. | | |
| Total Project Cost: | \$72,433,880 (estimated) | | |
| Terms of Issue: | Net interest rate: 5.91% | | |
| | Average debt service: \$2,643,610.56 | | |
| | Gross debt service: \$105,744,423.25 | | |
| First Call Date: | July 1, 2035 | | |
| Premium at First Call: | No premium | | |
| Method of Sale: | Private Placement | | |
| Bond Counsel: | Dinsmore & Shohl LLP | | |
| Purchasers Counsel: | Tiber Hudson | | |
| Financial Advisor: | N/A | | |
| Bond Purchaser: | Stifel Nicholas & Co. | | |
| Trustee: | The Huntington National Bank | | |

* Preliminary (as of 4/24/25) and subject to change.

Exhibit A

Project Funding Sources:

| KHC Tax-Exempt Bonds | \$40,500,000 |
|---|--------------|
| Tax Credit Equity | \$19,706,895 |
| Sponsor Loan | \$3,500,000 |
| Section 45L Tax Credit Equity – Energy Star | \$660,000 |
| GP Equity | \$100 |
| Louisville Metro Trust Funds | \$1,000,000 |
| Deferred Developer Fee | \$7,066,885 |
| | \$72,433,880 |

Fees Paid:

| PNC Origination Fee | \$1,014,150 |
|--|-------------|
| KHC Tax-Exempt Bond Application Fee | \$4,000 |
| KHC Tax Credit Reservation Fee | \$269,957 |
| KHC Market Study Review Fee | \$1,200 |
| KHC Construction Inspection Fee | \$47,243 |
| KHC Tax-Exempt Bond Upfront Issuer Fee | \$244,314 |
| KHC Tax-Exempt Bond Annual Issuer Fee | \$50,899 |
| KHC Tax-Exempt Bond Issuer's Counsel Fee | \$25,000 |
| KHC Tax-Exempt Bond Administrative Fee | \$5,000 |
| Bond Counsel | \$98,000 |
| TEFRA/Publication/Print | \$5,000 |
| | \$1,764,763 |

*All amounts are preliminary estimates (as of 4/24/25) and subject to change.

Everyone Deserves a Quality Place to Live.

Kentucky Fact Sheet

WE ARE DRIVEN

LDG Development was founded based on our belief that everyone deserves a quality place to live. That is why, for more than 25 years, we have worked to develop close to 20,000 units of high-quality affordable housing for thousands of hardworking families and active seniors across the country, including over 4,000 units right here in KY. From the first responders who are the front lines of keeping our communities safe; to the service workers who have sacrificed income for service, we make sure that those who help our community run have a place they are proud to call home. By building desirable, welcoming housing, we are doing more than just giving families a great place to live. We are helping communities thrive.



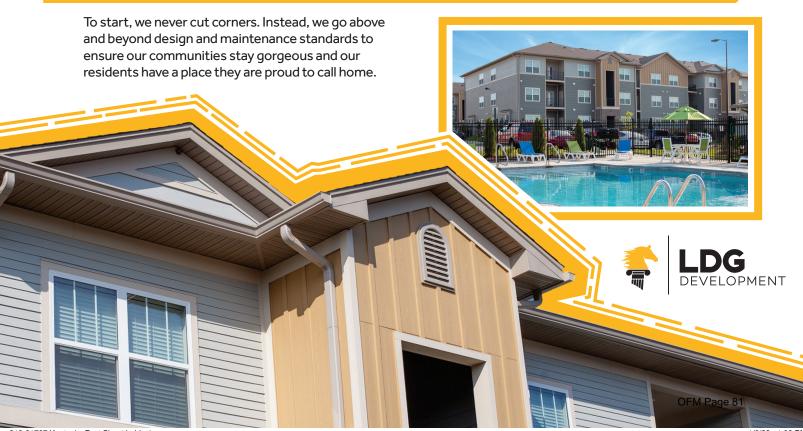


WE BEGIN WITH THE END IN MIND

We understand that the needs of each city are different. That is why we partner with local leaders and organizations that meet the needs of the community and reflect those characteristics that make it a special place.

Because we have our own architectural and design firm, as well as a construction management team, you will have a single point of contact throughout the development and construction stages. Ultimately, this "one stop" experience can lead to significant cost and time savings.

WE ARE BUSTING THE MYTHS THAT SURROUND AFFORDABLE HOUSING



WE ARE BUSTING THE MYTHS THAT SURROUND AFFORDABLE HOUSING

At LDG, we are in it for the long haul. That means we view every development as an opportunity to make an investment in a community that we will be a part of for decades to come. This approach ensures that our properties will be maintained to look as beautiful as the day they were built.

What's more, our onsite local teams all have a direct line to LDG senior leaders, ensuring decisions can be made quickly and with the needs of the local community in mind and are empowered to make decisions that are driven by our "residents first" philosophy.

WE IMPROVE LIVES

Because our hard-working residents live busy lives, we go out of our way to support them by offering a variety of residents-first support services.

This includes a partnership with the state's largest healthcare system to provide weekly onsite medical services to all residents regardless of their health insurance status. These services range from routine primary care services focused on prevention and wellness; to more complex patient care typically performed at a physician's office. Residents can also receive assistance enrolling in Medicaid or other federal or state sponsored programs—all without leaving their home!



We believe in the power of education and its ability to change the trajectory in our residents' lives. This guiding philosophy is reflected in a partnership with the National Association of Housing and Redevelopment Officials that is designed to provide scholarships to students living in public housing. Through a \$1 million scholarship fund, students receive up to \$6,000 annually for four years that can be used to pay tuition and other expenses associated with obtaining a college degree. The foundation also supports dozens of local community groups focused on helping some of the nation's most vulnerable and at-risk populations.

To help ensure students living in our communities have the support they need to succeed academically, we are piloting an initiative with a local non-profit focused on improving academic outcomes for underserved populations that is designed to boost reading scores for elementary and middle school students.

WHEN YOU'RE GOOD AT WHAT YOU DO, PEOPLE NOTICE

In addition to our scholarship fund, we are also proud to have been selected for the following awards:

- #1 Best Places to Work in Louisville (2022)
- **#1** Developer of Affordable Housing (2020, 2019, 2017)
- #2 Developer of Affordable Housing (2021)
- #15 Top 25 Builder (2022)
- #13 Top 25 Developer (2022)

www.ldgdevelopment.com





KENTUCKY OFFICE 545 South 3rd St Louisville, KY 40202 (502) 638-0534

GEORGIA OFFICE 510 Plaza Drive College Park, GA 30349

TENNESSEE OFFICE 414 Union Street, Suite 1900 Nashville, TN, 37219

TEXAS OFFICE 6300 LaCalma Drive, Suite 520 Austin, TX 78752





Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson SECRETARY

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

April 10, 2025

M. B. Denham Jr. Board Chair Kentucky Housing Corporation 1231 Louisville Road Frankfort, KY 40601-6191

Dear Board Chair Denham:

This letter will advise that the Office of Financial Management ("OFM") of the Finance and Administration Cabinet has reviewed and is hereby approving the issuance of the Kentucky Housing Corporation Conduit Multifamily Housing Revenue Bonds (Cedar Grove Commons Project), Series 2025 in a principal amount of \$38,400,000 ("Bonds"). The Bonds, by their terms, provide that payment of principal and interest thereon are not an obligation of the Commonwealth of Kentucky or its departments or agencies.

Pursuant to OAG 83-453, OFM has restricted its review and approval process to reviewing certain documents incidental to the issue and to obtaining assurance that the documents include language which provides that the Bonds and interest thereon shall not be deemed to constitute a debt, liability or obligation of the Kentucky Housing Corporation ("KHC") or the Commonwealth of Kentucky or any political subdivision thereof. OFM notes that the project was presented to the Capital Projects and Bond Oversight Committee ("CPBO") at the February 25, 2025, meeting. KHC board approved the authorizing resolution on March 27, 2025. The attached includes a finalized listing of costs related to the issuance of the Bonds pursuant to KRS 45.816.

Sincerely,

Signed by:

Chelsey Couch

Chelsey Couch Executive Director

Attachments



NEW BOND ISSUE

Name of Bond Issue: Kentucky Housing Corporation Multifamily Note (Governmental) (Cedar Grove Commons Project), Series 2025 Purpose of Issue: The Bonds will be used to finance the acquisition, rehabilitation, construction and equipping of a multifamily residential rental project containing approximately 322 units, located at 11801 E. Orell Road, Louisville, Kentucky 40272 (the "Project") to be owned by Cedar Grove Commons, LLC, a Kentucky limited liability company or its successors and assigns (the "Borrower"). The Kentucky Housing Corporation conducted a public hearing concerning the proposed project on February 13, 2025, following the delivery of notice to the public. The Bonds will be the sole obligations of the Borrower. Name of Project: Cedar Grove Commons Project KHC Final Approval: March 27, 2025 Date of Sale: April 4, 2025 Date of Issuance: April 10, 2025 **Anticipated Ratings:** Private Placement - Not rated Anticipated Net Proceeds: \$38,400,000 bond par amount Cost of Issuance: See Exhibit A attached Bond Discount: \$0 Debt Service Reserve Fund: \$0 but a \$2,008,084 operating reserve will be funded from equity. Insurance Premium: N/A \$75,361,334 Total Project Cost: Terms of Issue: Fixed interest rate until Stabilization: 6.15% Anticipated average debt service: \$2,033,589.60 (anticipated annual principal and interest debt service on permanent mortgage loan) Anticipated gross debt service: \$79,886,265.22 First Optional Call Date: November 1, 2043 Premium at First Call: No premium Method of Sale: **Private Placement** Bond Counsel: Frost Brown Todd LLP Purchaser's Counsel: Kutak Rock LLP Bond Purchaser: Allianz Insurance Company of North America Trustee/Fiscal Agent: The Huntington National Bank

NEW BOND ISSUE REPORT

Exhibit A

Permanent Project Funding Sources:

| Total Tax-Exempt Bond Issuance (Bond Issue of \$38,400,000 with \$30,800,000 outstanding after completion) | \$30,800,000 |
|--|---------------------|
| Deferred Developer Fee | \$6,388,931 |
| Deferred Construction Manager Fee | \$773,303 |
| LIHTC Anticipated Net Syndication Proceeds (4%) | \$29,899,000 |
| Net Operating Income During Construction | \$1,500,000 |
| LAHTF Loan | \$6,000,000 |
| General Partner Equity | \$100 |
| Total Development Costs | <u>\$75,361,334</u> |

Costs of Issuance:

| Origination Fee | \$504,000 |
|---|--------------------|
| KHC Counsel | \$25,000 |
| KHC Financing Fee (Upfront Issuer Fee) | \$230,400 |
| KHC Application Fees, Reservation Fee, Other Expenses | \$424,973 |
| KHC Admin Fee | \$5,000 |
| Bond Counsel | \$85,000 |
| Trustee/Fiscal Agent Counsel | \$10,000 |
| Syndicator Counsel | \$40,000 |
| Borrowers Counsel | \$90,000 |
| Trustee/Fiscal Agent Fee | \$10,000 |
| TEFRA/Publication/Print | \$1,413 |
| Cost of Issuance Contingency | <u>\$0</u> |
| Total: | <u>\$1,425,786</u> |

0143064.0798506 4937-4536-8886v3



Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

April 23, 2025

M. B. Denham Jr. Board Chair Kentucky Housing Corporation 1231 Louisville Road Frankfort, KY 40601-6191

Dear Board Chair Denham:

This letter will advise that the Office of Financial Management ("OFM") of the Finance and Administration Cabinet has reviewed and is hereby approving the issuance of the Kentucky Housing Corporation Conduit Multifamily Housing Revenue Bonds (Echo Trial Apartments), Series 2025 in a principal amount of \$37,500,000 ("Bonds"). The Bonds, by their terms, provide that payment of principal and interest thereon are not an obligation of the Commonwealth of Kentucky or its departments or agencies.

Pursuant to OAG 83-453, OFM has restricted its review and approval process to reviewing certain documents incidental to the issue and to obtaining assurance that the documents include language which provides that the Bonds and interest thereon shall not be deemed to constitute a debt, liability or obligation of the Kentucky Housing Corporation ("KHC") or the Commonwealth of Kentucky or any political subdivision thereof. OFM notes that the project was presented to the Capital Projects and Bond Oversight Committee ("CPBO") at the December 17, 2024, meeting. KHC board approved the authorizing resolution on February 27, 2025. The attached includes a finalized listing of costs related to the issuance of the Bonds pursuant to KRS 45.816.

Sincerely,

Chelsey Couch

Chelsey Couch Executive Director

Attachments



FINAL BOND ISSUE REPORT

BOND ISSUE

| Name of Bond Issue: | Kentucky Housing Co (Echo Trail Apartmer | orporation Multifamily Conduit Revenue Bonds nts), Series 2025 | | |
|----------------------------|--|---|--|--|
| Purpose of Issue: | The bonds will be used to finance the acquisition, construction, and equipping of Echo Trail Apartments, a multifamily residential rental facility consisting of two hundred and sixty-five (265) units, located at Veterans Memorial Lane and Morgantown Road in Warren County, Kentucky. The Kentucky Housing Corporation conducted public hearings concerning the proposed project on December 10, 2024 and February 7, 2025, following the delivery of notice to the public at least seven days prior to such hearings. | | | |
| Name of Project: | Echo Trail Apartmen | ts | | |
| KHC Final Approval: | February 27, 2025 | | | |
| Date of Sale: | April 16, 2025 | | | |
| Date of Issuance: | April 23, 2025 | | | |
| Ratings: | Private Placement | | | |
| Net Proceeds: | \$37,500,000 | | | |
| Cost of Issuance: | See Exhibit A attache | d (Fees associated paid from owner equity) | | |
| Bond Discount: | \$0 | | | |
| Debt Service Reserve Fund: | \$0, but a \$1,014,000 c | operating reserve will be funded from equity. | | |
| Insurance Premium: | N/A | | | |
| Total Project Cost: | \$90,955,106 | | | |
| Terms of Issue: | Net interest rate: | 5.99% | | |
| | Term: | May 1, 2043 | | |
| | Average debt service: | \$2,472,825.12 | | |
| | Gross debt service: | \$98,918,006.74 (if held to maturity) | | |
| First Call Date: | June 1, 2028 | | | |
| Premium at First Call: | No premium | | | |
| Method of Sale: | Private Placement | | | |
| Bond Counsel: | Dinsmore & Shohl Ll | LP | | |
| Purchasers Counsel: | Poseneli Law Firm | | | |
| Financial Advisor: | N/A | | | |
| Bond Purchaser: | PIMCO | | | |
| Trustee: | The Huntington Nati | onal Bank | | |

Exhibit A

Project Funding Sources:

| KHC Tax-Exempt Bonds | \$37,500,000 |
|---|--------------|
| Tax Credit Equity | \$29,923,795 |
| CDBR Disaster Recovery Funds | \$12,950,000 |
| Section 45L Tax Credit Equity – Energy Star | \$539,140 |
| GP Equity | \$100 |
| Deferred Developer Fee | \$10,042,065 |
| | \$90,955,106 |
| Fees Paid: | |
| PNC Origination Fee | \$586,500 |
| KHC Tax-Exempt Bond Application Fee | \$3,500 |
| KHC Tax Credit Reservation Fee | \$355,214 |
| KHC Market Study Review Fee | \$1,200 |
| KHC Construction Inspection Fee | \$62,162 |
| KHC Tax-Exempt Bond Upfront Issuer Fee | \$225,000 |
| KHC Tax-Exempt Bond Annual Issuer Fee | \$46,875 |
| KHC Tax-Exempt Bond Issuer's Counsel Fee | \$25,000 |
| KHC Tax-Exempt Bond Administrative Fee | \$5,000 |
| Bond Counsel | \$98,000 |
| TEFRA/Publication/Print | \$5,000 |
| | \$1,413,451 |



Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson SECRETARY

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

April 2, 2025

The Turnpike Authority of Kentucky 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Chairman Beshear:

Pursuant to KRS 42.420, the Office of Financial Management is required to review and approve the issuance of debt by all state agencies. The attached constitutes the review and approval of the Turnpike Authority debt issuance of \$39,430,000 in Turnpike Authority of Kentucky Economic Development Road Revenue Refunding Bonds (Revitalization Projects), 2025 Series A dated April 2, 2025.

Sincerely,

Chelsey Couch

Chelsey Couch Executive Director, Office of Financial Management

Attachments



OFM APPROVAL PURSUANT TO KRS 42.420 \$ 39,430,000 Turnpike Authority of Kentucky Economic Development Road Revenue Refunding Bonds, 2025 Series A (Revitalization Projects)

DESCRIPTION:

The 2025 Series A Bonds were issued to current refund certain outstanding Economic Development Road Revenue Bonds (Revitalization Projects), 2015 Series A for present value savings, and finance costs associated with the issuance.

BOND SUMMARY STATISTICS:

| Par Amount: | \$ 39,430,000 |
|-----------------------|---|
| Pricing Date: | March 10, 2025 |
| Closing Date: | April 2, 2025 |
| Dated Date: | April 2, 2025 |
| Final Maturity: | July 1, 2035 |
| Arbitrage Yield: | 3.0234% |
| TIC: | 3.0839% |
| NIC: | 3.2981% |
| All-In TIC: | 3.1215% |
| Benchmark (BBWK20GO): | 4.29% (March 13, 2025) |
| Method of Sale: | Negotiated |
| Bond Counsel: | Dinsmore & Shohl LLP |
| Underwriter: | J.P. Morgan Securities, LLC |
| Underwriter Counsel: | Stites and Harbison, PLLC |
| Trustee: | The Bank of New York Mellon Trust Company |

RATINGS:

Moody's:

Financial Advisor:

Aa2

Office of Financial Management

SOURCES AND USES OF FUNDS:

SOURCES OF FUNDS:

| Par Amount of Bonds | \$ 39,430,000.00 |
|----------------------------|---------------------|
| Net Original Issue Premium | 4,266,095.00 |
| TOTAL SOURCES | \$ 43,696,095.00 |
| USES OF FUNDS: | |
| Refunding Escrow Deposit | \$ 43,469,542.35 |
| Costs of Issuance* | 226,552.65 |
| TOTAL USES | \$ 43,696,095.00 |
| | |

* Includes underwriters' discount, legal fees, rating agency fees, trustee fees, printing and other expenses of the issuance and offering of the Bonds.

REFUNDING:

| Par Amount Refunded Bonds | \$42,955,000.00 |
|-----------------------------------|-----------------|
| Net Present Value Savings | \$3,349,413.38 |
| Percent Savings of Refunded Bonds | 7.7975% |

PROFESSIONAL SERVICES:

Pursuant to KRS Chapter 45, the Issuer is providing information on all costs associated, either directly or indirectly, with this bond issuance. Costs are actual or estimated as of the date of closing of the issue.

| Firm | Service | Fee |
|-------------------------|------------------------|------------------|
| Moody's | Rating Service | \$ 31,000.00 |
| Bank of New York Mellon | Trustee | 9,962.00 |
| Paparone Law PLLC | Trustee Counsel | 4,000.00 |
| OFM | Financial Advisor | 9,857.50 |
| Bingham | Verification Agent | 1,300.00 |
| Dinsmore & Shohl LLP | Bond Counsel | 15,772.00 |
| Bond Link | Printer / Roadshow | 9,413.00 |
| | Contingency / Misc. | 5,316.22 |
| TOTAL | | \$ 86,620.72 |
| | | |
| GROSS SPREAD/UNDERWRIT | FER'S DISCOUNT: | |
| Average Takedown | | \$ 123,162.50 |
| Dalcomp | | 3,397.73 |
| CUSIP | | 806.00 |
| Dayloan | | 1,088.90 |
| DTC Charge Total | | 975.00 |
| Underwriter's Counsel | | 10,251.80 |
| Out of Pocket | | 250.00 |
| TOTAL | | \$ 139,931.93 |
| | | |
| COST OF ISSUANCE GRAND | TOTAL: | \$ 226,552.65 |
| ATTACHMENTS: | | |

Official Statement Cover Bond Debt Service Schedule Summary of Bonds Refunded

Savings

NEW ISSUE—BOOK-ENTRY-ONLY

In the opinion of Dinsmore & Shohl, LLP, Bond Counsel, under existing law, (i) interest on the Bonds will be excludible from gross income of the holders thereof for purposes of federal income taxation, (ii) interest on the Bonds is not an item of tax preference for purposes of calculating the federal alternative minimum tax imposed on individuals. Bond counsel is also of the opinion that, under existing laws of the Commonwealth of Kentucky, interest on the Bonds is exempt from income tax of Kentucky and the Bonds are exempt from ad valorem taxation by the Commonwealth of Kentucky and by all political subdivisions thereof. See "TAX MATTERS" herein for a more complete description of the opinion of Bond Counsel and additional federal tax law consequences.

\$39,430,000 THE TURNPIKE AUTHORITY OF KENTUCKY Economic Development Road Revenue Refunding Bonds (Revitalization Projects) 2025 Series A

Dated: Date of delivery

Due: July 1, as shown on inside cover.

The Turnpike Authority of Kentucky (the "Authority") is issuing its Economic Development Road Revenue Refunding Bonds (Revitalization Projects), 2025 Series A (the "Bonds") pursuant to a Trust Indenture dated as of October 1, 1990, as supplemented by a First Supplemental Trust Indenture dated as of November 15, 2000 (collectively, the "Indenture") between the Authority and The Bank of New York Mellon Trust Company, N.A. as successor trustee to J.P. Morgan Trust Company, National Association, as Trustee and Paying Agent (the "Trustee"). The Bonds are being issued pursuant to a resolution adopted by the Authority on January 27, 2025 (the "Bond Resolution") to (i) refund certain of the outstanding 2015 Series A Bonds (as defined herein), and (ii) pay certain costs of issuance of the Bonds.

The Bonds will be issued only as fully registered bonds without coupons in denominations of \$5,000 or any integral multiples thereof, and, when issued, will be registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), New York, New York. Interest on the Bonds will be payable on each January 1 and July 1 beginning July 1, 2025. Purchases will be made in book-entry-only form, except as permitted by the Indenture. Purchasers of the Bonds will not receive physical delivery of bond certificates. So long as Cede & Co. is the registered owner of the Bonds, as nominee of DTC, interest together with the principal of the Bonds will be paid directly to DTC by the Trustee. See "DESCRIPTION OF BONDS — Book-Entry-Only System."

The Bonds will mature on the dates and in the amounts set forth on the inside cover page hereof. The Bonds are subject to redemption, as further described herein. See "DESCRIPTION OF BONDS – Redemption."

THE BONDS ARE SPECIAL AND LIMITED OBLIGATIONS OF THE AUTHORITY, A DE JURE MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY. THE BONDS WILL BE SECURED UNDER THE INDENTURE AND BY A PLEDGE OF LEASE RENTAL PAYMENTS TO BE MADE BY THE TRANSPORTATION CABINET OF THE COMMONWEALTH OF KENTUCKY TO THE AUTHORITY PURSUANT TO A RENEWABLE BIENNIAL LEASE. THE BONDS DO NOT CONSTITUTE A DEBT OF THE COMMONWEALTH OF KENTUCKY AND NEITHER THE FAITH AND CREDIT NOR THE TAXING POWER OF THE COMMONWEALTH OF KENTUCKY OR ANY POLITICAL SUBDIVISION THEREOF IS PLEDGED TO THE PAYMENT OF THE PRINCIPAL OF, OR INTEREST ON THE BONDS. THE AUTHORITY HAS NO TAXING POWER.

The Bonds are offered, subject to prior sale, when, as and if issued by the Authority and accepted by the Underwriters, subject to the approval of legality by Dinsmore & Shohl LLP, Covington, Kentucky, Bond Counsel, and subject to certain other conditions. Certain legal matters will be passed upon for the Underwriters by their counsel, Stites & Harbison, PLLC, Louisville, Kentucky. It is expected that the Bonds will be available for delivery through DTC in New York, New York on or about April 2, 2025.

J.P. MORGAN

Baird

PNC Capital Markets LLC

Raymond James

Dated: March 10, 2025

\$39,430,000

THE TURNPIKE AUTHORITY OF KENTUCKY Economic Development Road Revenue Refunding Bonds (Revitalization Projects) 2025 Series A

| Principal <u>Amount[*]</u> | Interest <u>Rate</u> | <u>Yield</u> | <u>Price</u> | CUSIP ^{**} |
|--|--|---|---|---|
| \$3,130,000 | 5.000% | 2.620% | 102.897 | 491552 W76 |
| \$3,295,000 | 5.000% | 2.650% | 105.090 | 491552 W84 |
| \$3,455,000 | 5.000% | 2.730% | 107.004 | 491552 W92 |
| \$3,630,000 | 5.000% | 2.780% | 108.831 | 491552 X26 |
| \$3,810,000 | 5.000% | 2.860% | 110.354 | 491552 X34 |
| \$4,000,000 | 5.000% | 2.950% | 111.613 | 491552 X42 |
| \$4,200,000 | 5.000% | 3.020% | 112.796 | 491552 X59 |
| \$4,410,000 | 5.000% | 3.060% | 114.041 | 491552 X67 |
| \$4,635,000 | 5.000% | 3.160% | 114.650 | 491552 X75 |
| \$4,865,000 | 5.000% | 3.220% | 115.426 | 491552 X83 |
| | <u>Amount*</u> \$3,130,000 \$3,295,000 \$3,455,000 \$3,630,000 \$3,810,000 \$4,000,000 \$4,200,000 \$4,200,000 \$4,200,000 \$4,635,000 | Amount* Rate \$3,130,000 5.000% \$3,295,000 5.000% \$3,455,000 5.000% \$3,630,000 5.000% \$3,810,000 5.000% \$4,000,000 5.000% \$4,200,000 5.000% \$4,410,000 5.000% \$4,635,000 5.000% | Amount*RateYield\$3,130,0005.000%2.620%\$3,295,0005.000%2.650%\$3,455,0005.000%2.730%\$3,630,0005.000%2.780%\$3,810,0005.000%2.860%\$4,000,0005.000%2.950%\$4,200,0005.000%3.020%\$4,410,0005.000%3.060%\$4,635,0005.000%3.160% | Amount*RateYieldPrice\$3,130,0005.000%2.620%102.897\$3,295,0005.000%2.650%105.090\$3,455,0005.000%2.730%107.004\$3,630,0005.000%2.780%108.831\$3,810,0005.000%2.860%110.354\$4,000,0005.000%2.950%111.613\$4,200,0005.000%3.020%112.796\$4,410,0005.000%3.060%114.041\$4,635,0005.000%3.160%114.650 |

^{**}Copyright 2025, CUSIP Global Services. CUSIP Global Services. CUSIP is a registered trademark of the American Bankers Association. CUSIP Global Services is managed on behalf of the American Bankers Association by FactSet Research Systems Inc. CUSIP data herein are provided by CUSIP Global Services. The CUSIP numbers listed are being provided solely for the convenience of the holders only at the time of issuance of the Bonds and the Authority does not make any representations with respect to such numbers or undertake any responsibility for their accuracy now or at any time in the future. The CUSIP number for a specific maturity is subject to being changed after the issuance of the Bonds as a result of various subsequent actions, including, but not limited to, a refunding in whole or in part of such maturity or as a result of the procurement of secondary market portfolio insurance or other similar enhancement by investors that is applicable to all or a portion of certain maturities of the Bonds.

BOND DEBT SERVICE

| Period Ending | Principal | Coupon | Interest | Debt Service |
|------------------|------------|--------|---------------|---------------|
| 07/01/2025 | | | 487,398.61 | 487,398.61 |
| 07/01/2026 | 3,130,000 | 5.000% | 1,971,500.00 | 5,101,500.00 |
| 07/01/2027 | 3,295,000 | 5.000% | 1,815,000.00 | 5,110,000.00 |
| 07/01/2028 | 3,455,000 | 5.000% | 1,650,250.00 | 5,105,250.00 |
| 07/01/2029 | 3,630,000 | 5.000% | 1,477,500.00 | 5,107,500.00 |
| 07/01/2030 | 3,810,000 | 5.000% | 1,296,000.00 | 5,106,000.00 |
| 07/01/2031 | 4,000,000 | 5.000% | 1,105,500.00 | 5,105,500.00 |
| 07/01/2032 | 4,200,000 | 5.000% | 905,500.00 | 5,105,500.00 |
| 07/01/2033 | 4,410,000 | 5.000% | 695,500.00 | 5,105,500.00 |
| 07/01/2034 | 4,635,000 | 5.000% | 475,000.00 | 5,110,000.00 |
| 07/01/2035 | 4,865,000 | 5.000% | 243,250.00 | 5,108,250.00 |
| | 39,430,000 | | 12,122,398.61 | 51,552,398.61 |

The Turnpike Authority of Kentucky Economic Development Road Revenue Refunding Bonds (Revitalization Projects) 2025 Series A

SUMMARY OF BONDS REFUNDED

| The Turnpike Authority of Kentucky | |
|---|--|
| Economic Development Road Revenue Refunding Bonds | |
| (Revitalization Projects) 2025 Series A | |

| Bond | Maturity Date | Interest Rate | Par Amount | Call Date | Call Price |
|---------------|-----------------------|------------------|----------------|--------------|---------------|
| Economic Deve | elopment Road Revenue | Bonds, 2015 Se | ries A, SER: | | |
| | 07/01/2026 | 3.000% | 970,000 | 07/01/2025 | 100.000 |
| | 07/01/2026 | 5.000% | 2,520,000 | 07/01/2025 | 100.000 |
| | 07/01/2027 | 3.125% | 3,645,000 | 07/01/2025 | 100.000 |
| | 07/01/2028 | 5.000% | 3,755,000 | 07/01/2025 | 100.000 |
| | 07/01/2029 | 5.000% | 3,945,000 | 07/01/2025 | 100.000 |
| | 07/01/2030 | 5.000% | 4,140,000 | 07/01/2025 | 100.000 |
| | 07/01/2031 | 5.000% | 4,350,000 | 07/01/2025 | 100.000 |
| | 07/01/2032 | 5.000% | 4,565,000 | 07/01/2025 | 100.000 |
| | 07/01/2033 | 5.000% | 4,795,000 | 07/01/2025 | 100.000 |
| | | | 32,685,000 | | |
| Economic Deve | elopment Road Revenue | Bonds, 2015 Se | ries A, TER35: | | |
| | 07/01/2035 | 4.000% | 10,270,000 | 07/01/2025 | 100.000 |
| | | | 42,955,000 | | |

SAVINGS

The Turnpike Authority of Kentucky Economic Development Road Revenue Refunding Bonds (Revitalization Projects) 2025 Series A

| | Date | Prior Debt Service | Refunding Debt Service | Savings | Present Value to 04/02/2025 @ 3.0233786% |
|---|------------|-----------------------|---------------------------|--------------|--|
| | 07/01/2025 | 978,653.13 | 487,398.61 | 491,254.52 | 487,623.62 |
| | 07/01/2026 | 5,447,306.26 | 5,101,500.00 | 345,806.26 | 332,999.94 |
| | 07/01/2027 | 5,447,206.26 | 5,110,000.00 | 337,206.26 | 315,126.57 |
| | 07/01/2028 | 5,443,300.00 | 5,105,250.00 | 338,050.00 | 306,924.89 |
| | 07/01/2029 | 5,445,550.00 | 5,107,500.00 | 338,050.00 | 297,751.83 |
| | 07/01/2030 | 5,443,300.00 | 5,106,000.00 | 337,300.00 | 288,207.31 |
| | 07/01/2031 | 5,446,300.00 | 5,105,500.00 | 340,800.00 | 282,485.70 |
| | 07/01/2032 | 5,443,800.00 | 5,105,500.00 | 338,300.00 | 272,017.12 |
| | 07/01/2033 | 5,445,550.00 | 5,105,500.00 | 340,050.00 | 265,234.45 |
| | 07/01/2034 | 5,445,800.00 | 5,110,000.00 | 335,800.00 | 254,063.24 |
| _ | 07/01/2035 | 5,444,400.00 | 5,108,250.00 | 336,150.00 | 246,978.70 |
| _ | | 55,431,165.65 | 51,552,398.61 | 3,878,767.04 | 3,349,413.38 |

Savings Summary

| PV of savings from cash flow | 3,349,413.38 |
|------------------------------|--------------|
| Net PV Savings | 3,349,413.38 |



Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson SECRETARY

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

March 27, 2025

Holly M. Johnson Secretary Finance and Administration Cabinet Executive Director State Property and Buildings Commission 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Secretary Johnson:

Pursuant to KRS 42.420, the Office of Financial Management is required to review and approve the issuance of debt by all state agencies. The attached constitutes the review and approval of the \$771,910,000 State Property and Buildings Commission Revenue Bonds, Project No. 132 Series A dated March 27, 2025.

Sincerely,

Signed by: Chelsey Conch

929AB5D1C38C498... Chelsey Couch Executive Director Office of Financial Management

Attachments



OFM APPROVAL PURSUANT TO KRS 42.420 \$771,910,000 COMMONWEALTH OF KENTUCKY STATE PROPERTY AND BUILDINGS COMMISSION REVENUE BONDS, PROJECT NO. 132 SERIES A

DESCRIPTION:

The Bonds are being issued to (i) provide permanent financing for approximately \$847 million in General Fund supported capital projects authorized by the General Assembly of the Commonwealth of Kentucky in H.B. 1 (2010 Special Session), H.B. 265 (2012 Session), H.B. 235 (2014 Session), H.B. 303 (2016 Session), H.B. 200 (2018 Session), H.B. 268 (2019 Session), H.B. 352 (2020 Session), H.B. 192 (2021 Session), H.B. 1 (2022 Session), H.B. 241 (2022 Session), H.B. 6 (2024 Session), and H.B. 264 (2024 Session); and, (ii) pay costs of issuance.

BOND SUMMARY STATISTICS:

| Par Amount: | \$771,910,000 |
|-----------------------|-----------------------|
| Pricing Date: | March 5, 2025 |
| Closing Date: | March 27, 2025 |
| Dated Date: | March 27, 2025 |
| Final Maturity: | April 1, 2045 |
| Arbitrage Yield: | 3.4986% |
| TIC: | 3.8871% |
| NIC: | 4.1418% |
| All-In TIC: | 3.8939% |
| Benchmark (BBWK20GO): | 4.15% (March 6, 2025) |
| Method of Sale: | Negotiated |
| Underwriter: | BofA Securities |

RATINGS:

| Moody's: | Aa3 |
|----------------|-----|
| Fitch Ratings: | AA- |

SOURCES AND USES OF FUNDS:

| SOURCES OF FUNDS: | |
|----------------------------|-------------------|
| Par Amount of Bonds | \$ 771,910,000.00 |
| Net Original Issue Premium | 79,217,428.50 |
| TOTAL SOURCES | \$ 851,127,428.50 |
| | |
| USES OF FUNDS: | |
| Project Fund Deposit | \$ 847,598,279.46 |
| Costs of Issuance* | 3,529,149.04 |
| TOTAL USES | \$ 851,127,428.50 |

*Includes underwriters' discount, legal fees, rating agency fees, trustee fees, printing and other expenses of the issuance and offering of the Bonds.

PROFESSIONAL SERVICES:

Pursuant to KRS Chapter 45, the Issuer is providing information on all costs associated, either directly or indirectly, with this bond issuance. Costs are actual or estimated as of the date of closing of the issue.

| Firm | Service | Fee |
|-------------------------|-----------------------|------------------|
| Moody's | Rating Service | \$ 100,348.30 |
| Fitch Ratings | Rating Service | 81,479.39 |
| Dinsmore & Shohl LLP | Underwriter's Counsel | 77,191.00 |
| Kutak Rock LLP | Bond Counsel | 107,209.72 |
| Hilltop Securities Inc. | Municipal Advisor | 25,730.33 |
| OFM | Financial Advisor | 96,488.75 |
| BondLink | Printer/Roadshow | 24,272.28 |
| US Bank | Trustee | 1,286.52 |
| Bingham | Verification Agent | 650.00 |
| | Contingency / Misc. | 5,000.00 |
| TOTAL | | \$ 519,656.29 |

TOTAL

GROSS SPREAD/UNDERWRITER'S DISCOUNT:

| | Per Bond | Total |
|--------------------------------|----------------|----------------|
| Underwriter's Average Takedown | 3.79849 | \$2,932,096.25 |
| Underwriter's Other Fee | <u>0.10027</u> | 77,396.50 |
| TOTAL | 3.89876 | \$3,009,492.75 |
| | | |

COST OF ISSUANCE GRAND TOTAL:

ATTACHMENTS:

Official Statement Cover Bond Debt Service Schedule <u>\$3,529,149.04</u>

Book-Entry-Only NEW ISSUE

Ratings: Moody's: "Aa3" Fitch: "AA-" (See "RATINGS" herein)

In the opinion of Bond Counsel for the Bonds, based upon an analysis of laws, regulations, rulings, and court decisions, and assuming continuing compliance with certain covenants made by the Commission, and subject to the conditions and limitations set forth herein under the caption "TAX TREATMENT," interest on the Bonds (including any original issue discount properly allocable to the owner of any Bond) is excludable from gross income for federal income tax purposes and is not a specific item of tax preference for purposes of the federal alternative minimum tax imposed on individuals; however, interest on the Bonds may affect the federal alternative minimum tax imposed on certain corporations. Interest on the Bonds is exempt from Kentucky income tax and the Bonds are exempt from ad valorem taxation by the Commonwealth of Kentucky and any of its political subdivisions. See "TAX TREATMENT" herein for a more complete discussion, and "EXHIBIT F – Form of Bond Counsel Opinions for the Bonds."



Dated: Date of Delivery

COMMONWEALTH OF KENTUCKY STATE PROPERTY AND BUILDINGS COMMISSION \$771,910,000 REVENUE BONDS, PROJECT NO. 132 SERIES A \$128,090,000 REVENUE REFUNDING BONDS, PROJECT NO. 132 SERIES B

Maturity: April 1, as shown on inside cover

The Commonwealth of Kentucky State Property and Buildings Commission (the "Commission") is issuing its Revenue Bonds, Project No. 132 Series A (the "Series A Bonds") and its Revenue Refunding Bonds, Project No. 132 Series B (the "Series B Bonds" and, together with the Series A Bonds, the "Bonds"). The Bonds will be issued only as fully registered bonds, and when issued, will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds. Purchasers will not receive certificates representing their ownership interest in the Bonds so purchased. So long as DTC or its nominee is the registered owner of the Bonds, payments of principal, premium, if any, and interest due on the Bonds will be made directly to DTC. The Bonds will be issued in denominations of \$5,000 or any integral multiple thereof. The Bonds will bear interest, payable semiannually on each April 1 and October 1, commencing on October 1, 2025. The principal of, premium, if any, and interest on the Bonds will be paid directly to DTC by U.S. Bank Trust Company, National Association, Louisville, Kentucky, as Trustee and Paying Agent.

The Bonds mature on the dates and in the principal amounts, bear interest at the rates, and have the prices, yields, and CUSIP numbers shown on the inside cover page hereof.

The Series A Bonds are subject to redemption before maturity as described herein. The Series B Bonds are not subject to redemption before maturity. See "THE BONDS – Redemption".

The Bonds are being issued by the Commission, an independent agency of the Commonwealth of Kentucky (the "Commonwealth"), at the request of the Finance and Administration Cabinet of the Commonwealth (the "Cabinet"), in accordance with a Bond Resolution adopted by the Commission on January 14, 2025 (the "Resolution"). The Series A Bonds are being issued to (i) pay the costs of the New Project (as defined herein), and (ii) pay the costs of issuing the Series A Bonds. The Series B Bonds are being issued to (a) refund certain of the Prior Bonds (as defined herein), and (b) pay the costs of issuing the Series B Bonds. See "PLAN OF FINANCE" herein.

THE BONDS ARE SPECIAL AND LIMITED OBLIGATIONS OF THE COMMISSION. THE BONDS DO NOT CONSTITUTE A DEBT, LIABILITY, OR OBLIGATION OF THE COMMONWEALTH, OR A PLEDGE OF THE FULL FAITH AND CREDIT OR TAXING POWER OF THE COMMONWEALTH, BUT ARE PAYABLE SOLELY FROM AMOUNTS DEPOSITED IN CERTAIN FUNDS AND ACCOUNTS CREATED BY THE RESOLUTION AND FROM RENTAL INCOME DERIVED FROM THE BIENNIALLY RENEWABLE LEASE WITH THE CABINET AND THE SUBLEASES (AS DESCRIBED AND DEFINED HEREIN), THE RENT FROM WHICH IS SUBJECT TO APPROPRIATION BY THE GENERAL ASSEMBLY OF THE COMMONWEALTH ON A BIENNIAL BASIS. THE BONDHOLDERS HAVE NO SECURITY INTEREST IN ANY PROPERTIES CONSTITUTING THE PROJECT (AS DEFINED HEREIN) OR ANY AMOUNTS DERIVED THEREFROM. See "SECURITY FOR THE BONDS" herein.

This cover page contains information for quick reference only and is not a summary of this issue. Investors must read this entire Official Statement to obtain information essential to the making of an informed investment decision.

The Bonds are offered when, as, and if issued and accepted by the Underwriters, subject to the approving legal opinion of Kutak Rock LLP, Omaha, Nebraska, Bond Counsel. Certain legal matters will be passed on for the Underwriters by their counsel, Dinsmore & Shohl LLP, Louisville, Kentucky. It is expected that the Series A Bonds will be available for delivery on or around March 27, 2025, and that the Series B Bonds will be available for delivery on or around May 5, 2025, in each case, in New York, New York, through the book-entry procedures of DTC.

Baird FHN Financial Capital Markets

Dated: March 5, 2025.

BofA Securities Morgan Stanley PNC Capital Markets LLC Huntington Capital Markets First Kentucky Securities Corp.

Raymond James Stifel



BOND DEBT SERVICE

Commonwealth of Kentucky State Property and Buildings Commission Revenue Bonds, Project No. 132 Series A

Dated Date

03/27/2025

| | | Dated Date Delivery Date | 03/2//20 03/27/20 | | |
|--------------------------|-----------------|-----------------------------|--------------------------------|--------------------------------|------------------------|
| | | Delivery Date | 03/27/20 | 12.5 | |
| | | | | | |
| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| 10/01/2025 | - | - | 19,622,031.53 | 19,622,031.53 | - |
| 04/01/2026 | 22,950,000 | 5.000% | 19,195,465.63 | 42,145,465.63 | - |
| 06/30/2026 | - | - | - | - | 61,767,497.16 |
| 10/01/2026 | - | - | 18,621,715.63 | 18,621,715.63 | - |
| 04/01/2027 | 24,525,000 | 5.000% | 18,621,715.63 | 43,146,715.63 | - |
| 06/30/2027 | - | - | - | - | 61,768,431.26 |
| 10/01/2027 04/01/2028 | - 25,755,000 | - 5.000% | 18,008,590.63 18,008,590.63 | 18,008,590.63 43,763,590.63 | - |
| 06/30/2028 | 23,733,000 | 5.000% | 18,008,390.03 | 43,703,390.03 | 61,772,181.26 |
| 10/01/2028 | - | - | 17,364,715.63 | 17,364,715.63 | |
| 04/01/2029 | 27,040,000 | 5.000% | 17,364,715.63 | 44,404,715.63 | - |
| 06/30/2029 | | - | - | - | 61,769,431.26 |
| 10/01/2029 | - | - | 16,688,715.63 | 16,688,715.63 | - |
| 04/01/2030 | 28,390,000 | 5.000% | 16,688,715.63 | 45,078,715.63 | - |
| 06/30/2030 | - | - | - | - | 61,767,431.26 |
| 10/01/2030 | - | - | 15,978,965.63 | 15,978,965.63 | - |
| 04/01/2031 | 29,810,000 | 5.000% | 15,978,965.63 | 45,788,965.63 | - |
| 06/30/2031 10/01/2031 | - | - | - 15,233,715.63 | - 15,233,715.63 | 61,767,931.26 |
| 04/01/2032 | 31,305,000 | 5.000% | 15,233,715.63 | 46,538,715.63 | - |
| 06/30/2032 | | - | | - | 61,772,431.26 |
| 10/01/2032 | - | - | 14,451,090.63 | 14,451,090.63 | |
| 04/01/2033 | 32,870,000 | 5.000% | 14,451,090.63 | 47,321,090.63 | - |
| 06/30/2033 | - | - | - | - | 61,772,181.26 |
| 10/01/2033 | - | - | 13,629,340.63 | 13,629,340.63 | - |
| 04/01/2034 | 34,510,000 | 5.000% | 13,629,340.63 | 48,139,340.63 | - |
| 06/30/2034 | - | - | - | - | 61,768,681.26 |
| 10/01/2034 | - | - E 000% | 12,766,590.63 | 12,766,590.63 | - |
| 04/01/2035 06/30/2035 | 36,235,000 | 5.000% | 12,766,590.63 | 49,001,590.63 | - 61,768,181.26 |
| 10/01/2035 | - | _ | 11,860,715.63 | 11,860,715.63 | - |
| 04/01/2036 | 38,050,000 | 5.000% | 11,860,715.63 | 49,910,715.63 | - |
| 06/30/2036 | - | - | | - | 61,771,431.26 |
| 10/01/2036 | - | - | 10,909,465.63 | 10,909,465.63 | - |
| 04/01/2037 | 39,950,000 | 5.000% | 10,909,465.63 | 50,859,465.63 | - |
| 06/30/2037 | - | - | - | - | 61,768,931.26 |
| 10/01/2037 | - | - | 9,910,715.63 | 9,910,715.63 | - |
| 04/01/2038 | 41,950,000 | 5.000% | 9,910,715.63 | 51,860,715.63 | - |
| 06/30/2038 10/01/2038 | | - | - 8,861,965.63 | - 8,861,965.63 | 61,771,431.26 |
| 04/01/2039 | 44,045,000 | 5.000% | 8,861,965.63 | 52,906,965.63 | - |
| 06/30/2039 | | - | - | - | 61,768,931.26 |
| 10/01/2039 | - | - | 7,760,840.63 | 7,760,840.63 | - |
| 04/01/2040 | 46,250,000 | 5.000% | 7,760,840.63 | 54,010,840.63 | - |
| 06/30/2040 | - | - | - | - | 61,771,681.26 |
| 10/01/2040 | - | - | 6,604,590.63 | 6,604,590.63 | - |
| 04/01/2041 | 48,560,000 | 5.000% | 6,604,590.63 | 55,164,590.63 | - |
| 06/30/2041 10/01/2041 | - | - | - 5,390,590.63 | 5,390,590.63 | 61,769,181.26 |
| 04/01/2042 | 50,990,000 | ** % | 5,390,590.63 | 56,380,590.63 | - |
| 06/30/2042 | | - | - | - | 61,771,181.26 |
| 10/01/2042 | - | - | 4,121,765.63 | 4,121,765.63 | - |
| 04/01/2043 | 53,525,000 | 5.000% | 4,121,765.63 | 57,646,765.63 | - |
| 06/30/2043 | - | - | - | - | 61,768,531.26 |
| 10/01/2043 | - | - | 2,783,640.63 | 2,783,640.63 | - |
| 04/01/2044 | 56,205,000 | ** % | 2,783,640.63 | 58,988,640.63 | - |
| 06/30/2044 | - | - | - | - | 61,772,281.26 |
| 10/01/2044 04/01/2045 | - 58,995,000 | ** % | 1,387,375.00 1,387,375.00 | 1,387,375.00 60,382,375.00 | - |
| 04/01/2045 | - | - 70 | | 00,362,373.00 | - 61,769,750.00 |
| 00,00,2040 | | | | | |
| | 771,910,000 | | 463,487,709.84 | 1,235,397,709.84 | 1,235,397,709.84 |
| | | | | | |



Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson SECRETARY

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

May 5, 2025

Holly M. Johnson Secretary Finance and Administration Cabinet Executive Director State Property and Buildings Commission 200 Mero Street, 5th Floor Frankfort, KY 40622

Dear Secretary Johnson:

Pursuant to KRS 42.420, the Office of Financial Management is required to review and approve the issuance of debt by all state agencies. The attached constitutes the review and approval of the \$128,090,000 State Property and Buildings Commission Revenue Refunding Bonds, Project No. 132 Series B dated May 5, 2025.

Sincerely,

-Signed by: Chelsey Conch

929AB5D1C38C498... Chelsey Couch Executive Director Office of Financial Management

Attachments



OFM APPROVAL PURSUANT TO KRS 42.420 \$128,090,000 COMMONWEALTH OF KENTUCKY STATE PROPERTY AND BUILDINGS COMMISSION REVENUE BONDS, PROJECT NO. 132 SERIES B

DESCRIPTION:

The Bonds are being issued to provide funds to (i) refund certain outstanding Revenue Bonds, Project No. 108 Series A and Revenue and Revenue Refunding Bonds, Project No. 110 for present value savings; and, (ii) pay costs of issuance.

BOND SUMMARY STATISTICS:

| Par Amount: | \$128,090,000 |
|-----------------------|-----------------------|
| Pricing Date: | March 5, 2025 |
| Closing Date: | May 5, 2025 |
| Dated Date: | May 5, 2025 |
| Final Maturity: | April 1, 2036 |
| Arbitrage Yield: | 3.4986% |
| TIC: | 3.1724% |
| NIC: | 3.3864% |
| All-In TIC: | 3.1840% |
| Benchmark (BBWK20GO): | 4.15% (March 6, 2025) |
| Method of Sale: | Negotiated |
| Underwriter: | BofA Securities |

RATINGS:

| Moody's: | Aa3 |
|----------------|-----|
| Fitch Ratings: | AA- |

SOURCES AND USES OF FUNDS:

| SOURCES OF FUNDS: | |
|--|--|
| Par Amount of Bonds | \$ 128,090,000.00 |
| Net Original Issue Premium | 13,904,719.95 |
| TOTAL SOURCES | \$ 141,994,719.95 |
| USES OF FUNDS: Refunding Escrow Deposit Costs of Issuance* TOTAL USES | \$ 141,415,031.25 579,688.70 141,994,719.95 |

*Includes underwriters' discount, legal fees, rating agency fees, trustee fees, printing and other expenses of the issuance and offering of the Bonds.

REFUNDING:

| Par Amount of Refunded Bonds: | \$ 138,120,000.00 |
|--------------------------------------|----------------------|
| Net PV Savings: | \$ 11,213,938.23 |
| Percentage Savings of Refunded Bonds | 8.1190% |

PROFESSIONAL SERVICES:

Pursuant to KRS Chapter 45, the Issuer is providing information on all costs associated, either directly or indirectly, with this bond issuance. Costs are actual or estimated as of the date of closing of the issue.

| Firm | Service | Fee |
|------------------------|-----------------------|-----------------|
| Moody's | Rating Service | \$ 16,651.70 |
| Fitch Ratings | Rating Service | 13,520.61 |
| Dinsmore & Shohl LLP | Underwriter's Counsel | 12,809.00 |
| Kutak Rock LLP | Bond Counsel | 17,790.28 |
| Hilltop Securities LLP | Municipal Advisor | 4,269.67 |
| OFM | Financial Advisor | 16,011.25 |
| BondLink | Printer/Roadshow | 4,027.72 |
| US Bank | Trustee | 213.48 |
| Bingham | Verification Agent | 650.00 |
| | Contingency / Misc. | 8,349.25 |
| TOTAL | | \$ 94,292.96 |

GROSS SPREAD/UNDERWRITER'S DISCOUNT:

| | Per Bond | Total |
|--------------------------------|----------------|---------------|
| Underwriter's Average Takedown | 3.67865 | \$ 471,198.75 |
| Underwriter's Other Fee | <u>0.11084</u> | 14,196.99 |
| TOTAL | 3.78949 | \$ 485,395.74 |
| | | |

COST OF ISSUANCE GRAND TOTAL:

<u>\$ 579,688.70</u>

ATTACHMENTS:

Official Statement Cover Bond Debt Service Schedule Savings Schedule Summary of Bonds Refunded

Book-Entry-Only NEW ISSUE

Ratings: Moody's: "Aa3" Fitch: "AA-" (See "RATINGS" herein)

In the opinion of Bond Counsel for the Bonds, based upon an analysis of laws, regulations, rulings, and court decisions, and assuming continuing compliance with certain covenants made by the Commission, and subject to the conditions and limitations set forth herein under the caption "TAX TREATMENT," interest on the Bonds (including any original issue discount properly allocable to the owner of any Bond) is excludable from gross income for federal income tax purposes and is not a specific item of tax preference for purposes of the federal alternative minimum tax imposed on individuals; however, interest on the Bonds may affect the federal alternative minimum tax imposed on individuals; however, interest on the Bonds may affect the federal alternative minimum tax imposed on certain corporations. Interest on the Bonds is exempt from Kentucky income tax and the Bonds are exempt from ad valorem taxation by the Commonwealth of Kentucky and any of its political subdivisions. See "TAX TREATMENT" herein for a more complete discussion, and "EXHIBIT F – Form of Bond Counsel Opinions for the Bonds."



Dated: Date of Delivery

COMMONWEALTH OF KENTUCKY STATE PROPERTY AND BUILDINGS COMMISSION \$771,910,000 REVENUE BONDS, PROJECT NO. 132 SERIES A \$128,090,000 REVENUE REFUNDING BONDS, PROJECT NO. 132 SERIES B

Maturity: April 1, as shown on inside cover

The Commonwealth of Kentucky State Property and Buildings Commission (the "Commission") is issuing its Revenue Bonds, Project No. 132 Series A (the "Series A Bonds") and its Revenue Refunding Bonds, Project No. 132 Series B (the "Series B Bonds" and, together with the Series A Bonds, the "Bonds"). The Bonds will be issued only as fully registered bonds, and when issued, will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds. Purchasers will not receive certificates representing their ownership interest in the Bonds so purchased. So long as DTC or its nominee is the registered owner of the Bonds, payments of principal, premium, if any, and interest due on the Bonds will be made directly to DTC. The Bonds will be issued in denominations of \$5,000 or any integral multiple thereof. The Bonds will bear interest, payable semiannually on each April 1 and October 1, commencing on October 1, 2025. The principal of, premium, if any, and interest on the Bonds will be paid directly to DTC by U.S. Bank Trust Company, National Association, Louisville, Kentucky, as Trustee and Paying Agent.

The Bonds mature on the dates and in the principal amounts, bear interest at the rates, and have the prices, yields, and CUSIP numbers shown on the inside cover page hereof.

The Series A Bonds are subject to redemption before maturity as described herein. The Series B Bonds are not subject to redemption before maturity. See "THE BONDS – Redemption".

The Bonds are being issued by the Commission, an independent agency of the Commonwealth of Kentucky (the "Commonwealth"), at the request of the Finance and Administration Cabinet of the Commonwealth (the "Cabinet"), in accordance with a Bond Resolution adopted by the Commission on January 14, 2025 (the "Resolution"). The Series A Bonds are being issued to (i) pay the costs of the New Project (as defined herein), and (ii) pay the costs of issuing the Series A Bonds. The Series B Bonds are being issued to (a) refund certain of the Prior Bonds (as defined herein), and (b) pay the costs of issuing the Series B Bonds. See "PLAN OF FINANCE" herein.

THE BONDS ARE SPECIAL AND LIMITED OBLIGATIONS OF THE COMMISSION. THE BONDS DO NOT CONSTITUTE A DEBT, LIABILITY, OR OBLIGATION OF THE COMMONWEALTH, OR A PLEDGE OF THE FULL FAITH AND CREDIT OR TAXING POWER OF THE COMMONWEALTH, BUT ARE PAYABLE SOLELY FROM AMOUNTS DEPOSITED IN CERTAIN FUNDS AND ACCOUNTS CREATED BY THE RESOLUTION AND FROM RENTAL INCOME DERIVED FROM THE BIENNIALLY RENEWABLE LEASE WITH THE CABINET AND THE SUBLEASES (AS DESCRIBED AND DEFINED HEREIN), THE RENT FROM WHICH IS SUBJECT TO APPROPRIATION BY THE GENERAL ASSEMBLY OF THE COMMONWEALTH ON A BIENNIAL BASIS. THE BONDHOLDERS HAVE NO SECURITY INTEREST IN ANY PROPERTIES CONSTITUTING THE PROJECT (AS DEFINED HEREIN) OR ANY AMOUNTS DERIVED THEREFROM. See "SECURITY FOR THE BONDS" herein.

This cover page contains information for quick reference only and is not a summary of this issue. Investors must read this entire Official Statement to obtain information essential to the making of an informed investment decision.

The Bonds are offered when, as, and if issued and accepted by the Underwriters, subject to the approving legal opinion of Kutak Rock LLP, Omaha, Nebraska, Bond Counsel. Certain legal matters will be passed on for the Underwriters by their counsel, Dinsmore & Shohl LLP, Louisville, Kentucky. It is expected that the Series A Bonds will be available for delivery on or around March 27, 2025, and that the Series B Bonds will be available for delivery on or around May 5, 2025, in each case, in New York, New York, through the book-entry procedures of DTC.

Baird FHN Financial Capital Markets

Dated: March 5, 2025.

BofA Securities Morgan Stanley PNC Capital Markets LLC Huntington Capital Markets First Kentucky Securities Corp.

Raymond James Stifel



BOND DEBT SERVICE

Commonwealth of Kentucky State Property and Buildings Commission Revenue Refunding Bonds, Project No. 132 Series B

| | | Dated Date Delivery Date | 05/05/2025 05/05/2025 | | |
|------------|------------------|-----------------------------|--------------------------|----------------|----------------|
| Period | 2 · · · · | 2 | | | Annual |
| Ending | Principal | Coupon | Interest | Debt Service | Debt Service |
| 10/01/2025 | - | - | 2,597,380.56 | 2,597,380.56 | - |
| 04/01/2026 | - | - | 3,202,250.00 | 3,202,250.00 | - |
| 06/30/2026 | - | - | - | - | 5,799,630.56 |
| 10/01/2026 | - | - | 3,202,250.00 | 3,202,250.00 | - |
| 04/01/2027 | 11,080,000 | 5.000% | 3,202,250.00 | 14,282,250.00 | - |
| 06/30/2027 | - | - | - | - | 17,484,500.00 |
| 10/01/2027 | - | - | 2,925,250.00 | 2,925,250.00 | - |
| 04/01/2028 | 11,635,000 | 5.000% | 2,925,250.00 | 14,560,250.00 | - |
| 06/30/2028 | - | - | - | - | 17,485,500.00 |
| 10/01/2028 | - | - | 2,634,375.00 | 2,634,375.00 | - |
| 04/01/2029 | 12,215,000 | 5.000% | 2,634,375.00 | 14,849,375.00 | - |
| 06/30/2029 | - | - | - | - | 17,483,750.00 |
| 10/01/2029 | - | - | 2,329,000.00 | 2,329,000.00 | - |
| 04/01/2030 | 12,825,000 | 5.000% | 2,329,000.00 | 15,154,000.00 | - |
| 06/30/2030 | - | - | - | - | 17,483,000.00 |
| 10/01/2030 | - | - | 2,008,375.00 | 2,008,375.00 | - |
| 04/01/2031 | 12,315,000 | 5.000% | 2,008,375.00 | 14,323,375.00 | - |
| 06/30/2031 | - | - | - | - | 16,331,750.00 |
| 10/01/2031 | - | - | 1,700,500.00 | 1,700,500.00 | - |
| 04/01/2032 | 14,120,000 | 5.000% | 1,700,500.00 | 15,820,500.00 | - |
| 06/30/2032 | - | - | - | - | 17,521,000.00 |
| 10/01/2032 | - | - | 1,347,500.00 | 1,347,500.00 | - |
| 04/01/2033 | 14,825,000 | 5.000% | 1,347,500.00 | 16,172,500.00 | - |
| 06/30/2033 | - | - | - | - | 17,520,000.00 |
| 10/01/2033 | - | - | 976,875.00 | 976,875.00 | - |
| 04/01/2034 | 15,560,000 | 5.000% | 976,875.00 | 16,536,875.00 | - |
| 06/30/2034 | - | - | - | - | 17,513,750.00 |
| 10/01/2034 | - | - | 587,875.00 | 587,875.00 | - |
| 04/01/2035 | 16,345,000 | 5.000% | 587,875.00 | 16,932,875.00 | - |
| 06/30/2035 | - | - | - | - | 17,520,750.00 |
| 10/01/2035 | - | - | 179,250.00 | 179,250.00 | - |
| 04/01/2036 | 7,170,000 | 5.000% | 179,250.00 | 7,349,250.00 | - |
| 06/30/2036 | - | - | - | - | 7,528,500.00 |
| | 128,090,000 | | 41,582,130.56 | 169,672,130.56 | 169,672,130.56 |



SAVINGS

| Date | Prior Debt Service | Refunding Debt Service | Refunding Receipts | Refunding Net Cash Flow | Savings | Present Value to 05/05/2025 @ 3.4985739% |
|------------|-----------------------|---------------------------|-----------------------|----------------------------|--------------|--|
| 06/30/2026 | 6,590,062.50 | 5,799,630.56 | 1,483,114.35 | 4,316,516.21 | 2,273,546.29 | 2,286,042.60 |
| 06/30/2027 | 18,251,062.50 | 17,484,500.00 | - | 17,484,500.00 | 766,562.50 | 1,015,379.26 |
| 06/30/2028 | 18,252,687.50 | 17,485,500.00 | - | 17,485,500.00 | 767,187.50 | 990,747.75 |
| 06/30/2029 | 18,246,637.50 | 17,483,750.00 | - | 17,483,750.00 | 762,887.50 | 962,020.94 |
| 06/30/2030 | 18,249,587.50 | 17,483,000.00 | - | 17,483,000.00 | 766,587.50 | 942,038.28 |
| 06/30/2031 | 17,098,515.63 | 16,331,750.00 | - | 16,331,750.00 | 766,765.63 | 897,155.95 |
| 06/30/2032 | 18,286,693.76 | 17,521,000.00 | - | 17,521,000.00 | 765,693.76 | 896,565.41 |
| 06/30/2033 | 18,283,193.76 | 17,520,000.00 | - | 17,520,000.00 | 763,193.76 | 874,048.97 |
| 06/30/2034 | 18,279,534.38 | 17,513,750.00 | - | 17,513,750.00 | 765,784.38 | 855 <i>,</i> 585.70 |
| 06/30/2035 | 18,286,625.00 | 17,520,750.00 | - | 17,520,750.00 | 765,875.00 | 836,876.50 |
| 06/30/2036 | 8,292,500.00 | 7,528,500.00 | - | 7,528,500.00 | 764,000.00 | 654,127.61 |
| | 178,117,100.03 | 169,672,130.56 | 1,483,114.35 | 168,189,016.21 | 9,928,083.82 | 11,210,588.98 |

Commonwealth of Kentucky State Property and Buildings Commission Revenue Refunding Bonds, Project No. 132 Series B

Savings Summary

| Dated Date | 05/05/2025 |
|-------------------------------|---------------|
| Delivery Date | 05/05/2025 |
| PV of savings from cash flow | 11,210,588.98 |
| Plus: Refunding funds on hand | 3,349.25 |
| Net PV Savings | 11,213,938.23 |



SUMMARY OF BONDS REFUNDED

| Bond | Maturity Date | CUSIP | Interest Rate | Par Amount | Call Date | Call Price |
|-----------------------|------------------|-----------|------------------|-------------------------|--------------|---------------|
| Project No. 108A, 108 | A: | | | | | |
| SERIAL_1 | 08/01/2026 | 49151FGF1 | 5.000% | 6,555,000 | 08/01/2025 | 100.000 |
| - | 08/01/2027 | 49151FGG9 | 5.000% | 6,890,000 | 08/01/2025 | 100.000 |
| | 08/01/2028 | 49151FGH7 | 5.000% | 7,240,000 | 08/01/2025 | 100.000 |
| | 08/01/2029 | 49151FGJ3 | 5.000% | 7,615,000 | 08/01/2025 | 100.000 |
| | 08/01/2030 | 49151FGW4 | 5.000% | 6,825,000 | 08/01/2025 | 100.000 |
| | 08/01/2031 | 49151FGL8 | 5.000% | 8,390,000 | 08/01/2025 | 100.000 |
| | 08/01/2032 | 49151FGM6 | 5.000% | 8,820,000 | 08/01/2025 | 100.000 |
| | 08/01/2033 | 49151FGN4 | 5.000% | 9,270,000 | 08/01/2025 | 100.000 |
| | 08/01/2034 | 49151FGP9 | 5.000% | 9,750,000 | 08/01/2025 | 100.000 |
| | | | | 71,355,000 | | |
| Project No. 110, 110: | | | | | | |
| SERIAL_1 | 08/01/2026 | 49151FLB4 | 5.000% | 5,405,000 | 08/01/2025 | 100.000 |
| - | 08/01/2027 | 49151FLC2 | 5.000% | 5,685,000 | 08/01/2025 | 100.000 |
| | 08/01/2028 | 49151FLD0 | 5.000% | 2,165,000 | 08/01/2025 | 100.000 |
| | 08/01/2028 | 49151FLT5 | 3.000% | 3,770,000 | 08/01/2025 | 100.000 |
| | 08/01/2029 | 49151FLE8 | 5.000% | 6,200,000 | 08/01/2025 | 100.000 |
| | 08/01/2030 | 49151FLU2 | 3.375% | 2,745,000 | 08/01/2025 | 100.000 |
| | 08/01/2030 | 49151FLF5 | 5.000% | 3,750,000 | 08/01/2025 | 100.000 |
| | 08/01/2031 | 49151FLM0 | 3.500% | 5,050,000 | 08/01/2025 | 100.000 |
| | 08/01/2031 | 49151FLG3 | 5.000% | 1,720,000 | 08/01/2025 | 100.000 |
| | 08/01/2032 | 49151FLH1 | 5.000% | 7,075,000 | 08/01/2025 | 100.000 |
| | 08/01/2033 | 49151FLR9 | 3.375% | 6,165,000 | 08/01/2025 | 100.000 |
| | 08/01/2033 | 49151FLJ7 | 5.000% | 1,220,000 | 08/01/2025 | 100.000 |
| | 08/01/2034 | 49151FLK4 | 5.000% | 7,715,000 | 08/01/2025 | 100.000 |
| | 08/01/2035 | 49151FLL2 | 5.000% | 6,100,000 | 08/01/2025 | 100.000 |
| | 08/01/2035 | 49151FLN8 | 4.000% _ | 2,000,000 66,765,000 | 08/01/2025 | 100.000 |
| | | | | 138,120,000 | | |

Commonwealth of Kentucky State Property and Buildings Commission Revenue Refunding Bonds, Project No. 132 Series B



School Facilities Construction Commission

Finance and Administration Cabinet 200 Mero St 5th Floor Frankfort, Kentucky 40622 (502) 564-5582 (888) 979-6152 Fax www.sfcc.ky.gov

HEATHER OVERBY Chairman **KRISTI RUSSELL Executive Director**

<u>MEMORANDUM</u>

| TO: | Chelsey Couch |
|-----|--------------------------------|
| | Office of Financial Management |

FROM:

Kristi Russell, SFCC Kusti Russell

DATE: April 30, 2025

ANDY BESHEAR

MS. HOLLY M. JOHNSON

Governor

Secretary

SUBJECT: Capital Projects and Bond Oversight Committee (CPBO)

The following information is submitted for consideration by CPBO at their next meeting, tentatively scheduled on May 19, 2025:

Harlan County - \$1,500,000 estimated - General Obligation Bonds for financing roof replacement at Cumberland and Evarts Elementary Schools. State estimated annual debt service is \$112,608, and no local portion. No tax increase is necessary to finance this project.

Kenton County - \$23,000,000 estimated – General Obligation Bonds for renovations to Hinsdale Elementary School. State estimated annual debt service is \$21,785, and local is \$1,732,038. No tax increase is necessary to finance this project.

If you or the Committee needs any additional information, please feel free to contact me.





April 29, 2025

School Facilities Construction Commission Attn: Kristi Russell, Executive Director Carriage House Frankfort, KY 40601

RE: \$1,500,000 Harlan County School District General Obligation Bonds, Series of 2025

Dear Ms. Russell:

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing related to the above-referenced series of Bonds. The Bonds will be used to finance roof replacement at Cumberland ES and Evarts ES.

We would like to go ahead and submit the plan to Bond Oversight so that we will be ready to proceed with the bond sale in the coming months. The Bonds will be funded with 100% SFCC funds.

Please process this bond disclosure form for review by the Bond Oversight Committee at their next meeting. Should you have any questions or require any additional information, please contact our office.

Sincerely,

Dwight Salsbury

147 East Third Street Lexington, KY 40508 859/977-6600 fax: 859/381-1357 www.rsamuni.com

Enclosures

RSA ADVISORS, LLC

BOND PAYEE DISCLOSURE FORM

| Par Amount: | \$1,500,000 | | | | |
|---------------------------|---|-------------|-------------------------|--|--|
| District | Harlan County School District | | | | |
| Issue Name: | General Obligation Bonds, Series 2025 | | | | |
| Purpose: | Roof Replacement at Cumberland ES and Evarts ES | | | | |
| Projected Sale Date: | Q3 2025 | | | | |
| First Call Date: | 8 Years at par | | | | |
| Method of Sale: | Competitive Bids | | | | |
| Place/time of sale: | Parity /SFCC, Frankfort, Ky. / TBD | | | | |
| Bond Rating: | Moodys: "Aa3" | | | | |
| Bond Counsel: | Steptoe and John | son, Louisv | ille, KY | | |
| Fiscal Agent: | RSA Advisors LLC, Lexington, Kentucky | | | | |
| Date received by SFCC: | | / / | To be filled in by SFCC | | |
| Date scheduled for Commit | ttee review: | / / | To be filled in by SFCC | | |

| | SFCC | Local | |
|--|-------------|---------|-------------|
| | Portion | Portion | Total |
| Estimated par amount of Bonds: | \$1,500,000 | \$0 | \$1,500,000 |
| % Share of total Bonds: | 100.00% | 0.00% | 100.00% |
| Estimated average annual debt service: | \$112,608 | \$0 | \$112,608 |
| Estimated debt service reserve: | \$0 | \$0 | \$0 |

Estimated Cost of Issuance:

Fiscal Agent, Bond Counsel, etc

Special Tax Counsel

Number verifications

Bond Rating & Bank Fee

Underwriter's Discount

Credit Enhancement

Total Cost of Issuance:

Anticipated Interest Rates:

| \$16,000 | \$0 | \$16,000 |
|----------|-----|----------|
| \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 |
| \$18,350 | \$0 | \$18,350 |
| \$30,000 | \$0 | \$30,000 |
| \$0 | \$0 | \$0 |
| \$64,350 | \$0 | \$64,350 |

5 Years: 3.520% 10 Years: 3.900% 15 Years: 4.400%

20 Years: 4.750%

ESTIMATED SOURCES & USES

| Par Amount of Bonds | \$1,500,000.00 |
|--------------------------------------|----------------|
| Cash | \$0.00 |
| Esser | \$0.00 |
| LAVEC | \$0.00 |
| Total Sources | \$1,500,000.00 |
| Uses Of Funds | |
| Deposit to Project Construction Fund | \$1,435,650.00 |
| Total Underwriter's Discount (2.00%) | \$30,000.00 |
| Costs of Issuance | \$34,350.00 |
| Total Uses | \$1,500,000.00 |

Statement of Indebtedness

| 1. The assessed valuation of all the taxable property in the School District as estimated by the last certified assessment is: | \$945,963,648 |
|---|---------------|
| 2. Date of last certified audit: | 6/30/2024 |
| 3. The total of all bonds, notes, and other obligations of the district currently issued and outstanding, including the present issue of \$ <u>1,500,000</u> | \$29,230,000 |
| 4. Statutory debt limit for General Obligation bonds as set forth in KRS 66.041: | \$18,919,273 |
| 5. District bonding potential as set forth in 702 KAR 3:020: | \$7,000,000 |
| The total of bonds, notes, and other obligations of the district currently issue subject to the 2% statutory limit including the present issue of \$2,000,000 | \$1,500,000 |
| Does this issue include a special appropriation grant from the Commonwealth of Kentucky? If so, please state the amount and purpose of the grant. | |

Harlan County

Elementary School Roof Replacement

Probable Cost Breakdown (Administration/Athletics/Instructional)

04.29.25

| | Total Project 100% | nistration tage (0%) | Athletics entage (0%) | Instructional centage (100%) |
|-------------------------|-----------------------|-------------------------|--------------------------|------------------------------|
| Site Development | \$ - | \$ - | \$ - | \$ - |
| General Construction | \$ 1,435,650.00 | \$ - | \$ - | \$ 1,435,650.00 |
| HVAC | \$ - | \$ - | \$ - | \$ - |
| Plumbing | \$ - | \$ - | \$ - | \$ - |
| Electrical | \$ | \$ - | \$ - | \$ - |
| Total Construction Cost | \$ 1,435,650.00 | \$ - | \$ - | \$ 1,435,650.00 |
| Soft Costs | \$ 64,350.00 | \$ - | \$ - | \$ 64,350.00 |
| Total Project Cost | \$ 1,500,000.00 | \$ - | \$ - | \$ 1,500,000.00 |

HARLAN COUNTY, KENTUCKY SCHOOL DISTRICT

GENERAL OBLIGATION BONDS, SERIES 2025 100% SFCC

Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I |
|------------|----------------|--------|--------------|----------------|
| 06/30/2026 | - | - | 30,689.75 | 30,689.75 |
| 06/30/2027 | 55,000.00 | 3.350% | 60,458.25 | 115,458.25 |
| 06/30/2028 | 55,000.00 | 3.380% | 58,607.50 | 113,607.50 |
| 06/30/2029 | 55,000.00 | 3.400% | 56,743.00 | 111,743.00 |
| 06/30/2030 | 60,000.00 | 3.460% | 54,770.00 | 114,770.00 |
| 06/30/2031 | 60,000.00 | 3.520% | 52,676.00 | 112,676.00 |
| 06/30/2032 | 60,000.00 | 3.580% | 50,546.00 | 110,546.00 |
| 06/30/2033 | 65,000.00 | 3.650% | 48,285.75 | 113,285.75 |
| 06/30/2034 | 65,000.00 | 3.720% | 45,890.50 | 110,890.50 |
| 06/30/2035 | 70,000.00 | 3.820% | 43,344.50 | 113,344.50 |
| 06/30/2036 | 70,000.00 | 3.900% | 40,642.50 | 110,642.50 |
| 06/30/2037 | 75,000.00 | 4.000% | 37,777.50 | 112,777.50 |
| 06/30/2038 | 80,000.00 | 4.100% | 34,637.50 | 114,637.50 |
| 06/30/2039 | 80,000.00 | 4.200% | 31,317.50 | 111,317.50 |
| 06/30/2040 | 85,000.00 | 4.300% | 27,810.00 | 112,810.00 |
| 06/30/2041 | 90,000.00 | 4.400% | 24,002.50 | 114,002.50 |
| 06/30/2042 | 95,000.00 | 4.500% | 19,885.00 | 114,885.00 |
| 06/30/2043 | 100,000.00 | 4.600% | 15,447.50 | 115,447.50 |
| 06/30/2044 | 100,000.00 | 4.650% | 10,822.50 | 110,822.50 |
| 06/30/2045 | 105,000.00 | 4.700% | 6,030.00 | 111,030.00 |
| 06/30/2046 | 75,000.00 | 4.750% | 1,781.25 | 76,781.25 |
| Total | \$1,500,000.00 | - | \$752,165.00 | \$2,252,165.00 |

Yield Statistics

| Bond Year Dollars | \$17,415.00 |
|-----------------------------------|--------------|
| Average Life | 11.610 Years |
| Average Coupon | 4.3190640% |
| Net Interest Cost (NIC) | 4.3190640% |
| True Interest Cost (TIC) | 4.2844110% |
| Bond Yield for Arbitrage Purposes | 4.2844110% |
| All Inclusive Cost (AIC) | 4.2844110% |

| IRS Form 8038 | |
|---------------------------|--------------|
| Net Interest Cost | 4.3190640% |
| Weighted Average Maturity | 11.610 Years |

2025 Oversight | SINGLE PURPOSE | 4/29/2025 | 2:58 PM

RSA Advisors, LLC



April 24, 2025

School Facilities Construction Commission Attn: Kristi Russell, Executive Director Carriage House Frankfort, KY 40601

RE: \$23,000,000 Kenton County School District General Obligation Bonds, Series of 2025

Dear Ms. Russell:

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing related to the above-referenced series of Bonds. The Bonds will be used to finance RC Hinsdale site circulation and renovations.

We would like to go ahead and submit the plan to Bond Oversight so that we will be ready to proceed with the bond sale in the coming months. The Bonds will be funded with 1.22% SFCC funds. The issue was originally submitted through oversight in March 2025 as 100% local.

Please process this bond disclosure form for review by the Bond Oversight Committee at their next meeting. Should you have any questions or require any additional information, please contact our office.

Sincerely,

147 East Third Street Lexington, KY 40508

> 859/977-6600 fax: 859/381-1357 www.rsamuni.com

Dwight Salsbury

Enclosures

C)

BOND PAYEE DISCLOSURE FORM

| Par Amount: | \$23,000,000 | | | | | | | | |
|--------------------------|--------------------|------------------------|-------------------------|--|--|--|--|--|--|
| District | Kenton County S | v School District | | | | | | | |
| Issue Name: | General Obligation | ion Bonds, Series 2025 | | | | | | | |
| Purpose: | Renovations to H | linsdale ES | | | | | | | |
| Projected Sale Date: | Q2 2025 | | | | | | | | |
| First Call Date: | 8 Years at par | | | | | | | | |
| Method of Sale: | Competitive Bids | ls | | | | | | | |
| Place/time of sale: | Parity/SFCC, Fra | Frankfort, Ky. / TBD | | | | | | | |
| Bond Rating: | Moodys: "Aa3" | | | | | | | | |
| Bond Counsel: | Dinsmore & Sho | hl, Louisvil | lle, KY | | | | | | |
| Fiscal Agent: | RSA Advisors Ll | LC, Lexing | ton, Kentucky | | | | | | |
| Date received by SFCC: | | / / | To be filled in by SFCC | | | | | | |
| Date scheduled for Commi | ttee review: | / / | To be filled in by SFCC | | | | | | |

Estimated par amount of Bonds: \$2 % Share of total Bonds: Estimated average annual debt service: \$2

Estimated debt service reserve:

Estimated Cost of Issuance:

Fiscal Agent, Bond Counsel, etc

Special Tax Counsel

Number verifications

Bond Rating & Bank Fee

Underwriter's Discount

Credit Enhancement

Total Cost of Issuance:

Anticipated Interest Rates:

| SFCC | Local | | | | | |
|-----------|--------------|--------------|--|--|--|--|
| Portion | Portion | Total | | | | |
| \$280,000 | \$22,720,000 | \$23,000,000 | | | | |
| 1.22% | 98.78% | 100.00% | | | | |
| \$21,785 | \$1,732,038 | \$1,753,823 | | | | |
| \$0 | \$0 | \$0 | | | | |

| \$1,278 | \$103,722 | \$105,000 |
|---------|-----------|-----------|
| \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 |
| \$503 | \$40,847 | \$41,350 |
| \$5,600 | \$454,400 | \$460,000 |
| \$0 | \$0 | \$0 |
| \$7,382 | \$598,968 | \$606,350 |

5 Years: 3.520% 10 Years: 3.900% 15 Years: 4.500%

20 Years: 4.750%

ESTIMATED SOURCES & USES

| Par Amount of Bonds | \$23,000,000.00 |
|--------------------------------------|-----------------|
| Cash | \$0.00 |
| Esser | \$0.00 |
| LAVEC | \$0.00 |
| Total Sources | \$23,000,000.00 |
| Uses Of Funds_ | |
| Deposit to Project Construction Fund | \$22,393,650.00 |
| Total Underwriter's Discount (2.00%) | \$460,000.00 |
| Costs of Issuance | \$146,350.00 |
| | \$23,000,000.00 |

Statement of Indebtedness

| 1. The assessed valuation of all the taxable property in the School District as estimated by the last certified assessment is: | 13,316,138,047 |
|---|----------------|
| 2. Date of last certified audit: | 6/30/2024 |
| 3. The total of all bonds, notes, and other obligations of the district currently issued and outstanding, including the present issue of \$ <u>23,000,000</u> . | 272,090,000 |
| 4. Statutory debt limit for General Obligation bonds as set forth in KRS 66.041: | 266,322,761 |
| 5. District bonding potential as set forth in 702 KAR 3:020: | 113,795,000 |
| The total of bonds, notes, and other obligations of the district currently issue subject to the 2% statutory limit including the present issue of ^{\$}23,000,000[°] | 47,985,000 |
| Does this issue include a special appropriation grant from the Commonwealth of Kentucky? If so, please state the amount and purpose of the grant. | 0 |

School District Name Kenton County Project: RC Hinsdale site circulation and renovation Probable Cost Breakdown (Administration/Athletics/Instructional) Date 4/24/25

| | Total Project | | | nistration | | thletics | | Instructional |
|-------------------------|---------------|---------------|----------|-------------|-------|-------------|----|------------------|
| | | 100% | Percenta | ge (Update) | Perce | entage 0.0% | Pe | ercentage 100.0% |
| Site Development | \$ | 1,950,822.48 | \$ | - | \$ | - | \$ | 1,950,822.48 |
| General Construction | \$ | 10,606,956.82 | \$ | - | \$ | - | \$ | 10,606,956.82 |
| HVAC | \$ | 3,974,160.38 | \$ | - | \$ | - | \$ | 3,974,160.38 |
| Plumbing | \$ | 836,291.98 | \$ | - | \$ | - | \$ | 836,291.98 |
| Electrical | \$ | 2,359,904.05 | \$ | - | \$ | - | \$ | 2,359,904.05 |
| Total Construction Cost | \$ | 19,728,135.71 | \$ | - | \$ | - | \$ | 19,728,135.71 |
| Soft Costs | \$ | 3,271,864.29 | \$ | _ | \$ | _ | \$ | 3,271,864.29 |
| Total Project Cost | \$ | 23,000,000.00 | \$ | - | \$ | - | \$ | 23,000,000.00 |

PLAN OF FINANCING - SERIES 2025

Date of Report: 04.24.25

| Local Bond Payments Outstanding | .1 |
|------------------------------------|-----|
| Summary of Funds for Bond Payments | . 2 |
| Projected Series 2025 | . 3 |
| Disclosure | . 4 |



OUTSTANDING NET LOCAL DEBT SERVICE

| | <u>A</u> | <u>B</u> | <u>c</u> | <u>D</u> | <u>E</u> | <u>F</u> | G | <u>н</u> | <u>l</u> | J | <u>K</u> | L | M | <u>N</u> | <u>0</u> | <u>P</u> | Total |
|---------|--------------------|----------------|---------------------|---------------------|----------------|--------------------|----------------|-----------------|----------------|----------------|--------------------|----------------|----------------|-----------------|----------------|-----------------|-----------------|
| FYE | Series 2013-REF | Series 2013 | Series 2015A-REF | Series 2015B-REF | Series 2015 | Series 2016-REF | Series 2016 | Series 2017E | Series 2018 | Series 2020 | Series 2020-REF | Series 2021 | Series 2022 | Series 2022B | Series 2023 | Series 2024A | Debt Service |
| 2025 | \$5,108,800 | \$511,773 | \$938,275 | \$2,255,008 | \$1,087,594 | \$4,007,488 | \$161,963 | \$26,263 | \$455,992 | \$294,030 | \$892,175 | \$943,331 | \$1,352,168 | \$97,078 | \$1,402,900 | \$469,163 | \$20,004,000 |
| 2026 | | \$713,024 | \$1,087,400 | \$2,420,458 | \$1,184,342 | \$4,212,789 | \$557,012 | \$82,829 | \$1,275,204 | \$292,118 | \$1,030,400 | \$1,941,681 | \$3,289,169 | \$96,928 | \$1,402,700 | \$1,097,400 | \$20,683,455 |
| 2027 | | \$712,369 | \$1,083,525 | \$1,172,913 | \$1,182,494 | \$4,228,788 | \$559,613 | \$82,010 | \$1,274,704 | \$295,205 | \$1,031,375 | \$1,944,581 | \$3,424,169 | \$195,278 | \$1,402,500 | \$1,093,400 | \$19,682,922 |
| 2028 | | \$715,388 | \$1,083,825 | | \$1,198,744 | \$4,465,888 | \$556,162 | \$85,445 | \$1,283,453 | \$293,181 | \$1,046,650 | \$1,956,781 | \$3,422,419 | \$197,053 | \$1,402,300 | \$1,510,800 | \$19,218,089 |
| 2029 | | \$721,089 | \$1,093,075 | | \$1,187,863 | \$4,479,488 | \$556,813 | \$82,974 | \$1,286,154 | \$296,155 | \$1,026,460 | \$1,953,331 | \$3,425,169 | \$193,753 | \$1,402,100 | \$1,509,200 | \$19,213,623 |
| 2030 | | \$725,889 | \$1,096,200 | | \$1,255,851 | | \$556,413 | \$84,737 | \$1,297,953 | \$1,139,018 | \$1,040,373 | \$1,974,131 | \$3,421,918 | \$195,320 | \$1,940,900 | \$2,173,200 | \$16,901,903 |
| 2031 | | \$729,789 | | | \$1,247,875 | | \$559,963 | \$75,574 | \$1,303,555 | \$1,142,868 | \$1,063,288 | \$1,974,131 | \$3,423,518 | \$196,663 | \$2,217,600 | \$2,353,500 | \$16,288,323 |
| 2032 | | \$732,788 | | | \$1,188,851 | | \$562,313 | \$75,774 | \$1,308,103 | \$1,156,155 | | \$1,993,331 | \$3,422,819 | \$197,756 | \$2,501,700 | \$2,519,500 | \$15,659,092 |
| 2033 | | \$734,888 | | | \$1,180,526 | | \$563,463 | \$80,023 | \$1,310,291 | \$1,162,406 | | \$1,986,781 | \$3,422,418 | \$208,363 | \$2,488,600 | \$2,519,500 | \$15,657,258 |
| 2034 | | | | | \$1,146,151 | | \$568,413 | \$72,721 | \$1,315,028 | \$1,166,655 | | \$2,014,381 | \$3,425,918 | \$203,200 | \$2,679,900 | \$2,634,300 | \$15,226,667 |
| 2035 | | | | | \$1,135,188 | | \$580,287 | \$69,115 | \$1,315,655 | \$1,175,155 | | \$2,011,081 | \$3,423,218 | \$197,600 | \$2,685,000 | \$2,633,700 | \$15,226,000 |
| 2036 | | | | | | | \$588,651 | \$74,473 | \$1,319,880 | \$1,176,411 | | \$2,026,981 | \$3,424,419 | \$196,900 | \$2,971,700 | \$2,806,300 | \$14,585,714 |
| 2037 | | | | | | | | \$77,935 | \$1,316,479 | \$1,180,473 | | \$2,022,081 | \$3,425,669 | \$200,900 | \$3,126,600 | \$2,899,900 | \$14,250,038 |
| 2038 | | | | | | | | | \$1,311,280 | \$1,187,993 | | \$2,099,559 | \$3,421,706 | \$199,600 | \$3,130,000 | \$2,902,600 | \$14,252,739 |
| 2039 | | | | | | | | | | \$1,186,993 | | \$2,048,656 | \$3,421,282 | \$203,000 | \$3,502,200 | \$3,126,500 | \$13,488,631 |
| 2040 | | | | | | | | | | \$1,184,944 | | \$2,051,188 | \$3,421,081 | \$201,100 | \$3,502,800 | \$3,126,300 | \$13,487,412 |
| 2041 | | | | | | | | | | | | \$2,055,225 | \$3,422,481 | \$199,000 | \$3,837,100 | | \$9,513,806 |
| 2042 | | | | | | | | | | | | \$2,055,375 | \$3,423,607 | \$201,600 | \$3,834,700 | | \$9,515,282 |
| 2043 | | | | | | | | | | | | | | \$198,900 | \$5,061,900 | | \$5,260,800 |
| 2044 | | | | | | | | | | | | | | | \$5,140,800 | | \$5,140,800 |
| Totals: | \$5,108,800 | \$6,296,998 | \$6,382,300 | \$5,848,379 | \$12,995,479 | \$21,394,440 | \$6,371,066 | \$969,873 | \$17,373,730 | \$14,329,760 | \$7,130,720 | \$35,052,610 | \$59,413,148 | \$3,579,989 | \$55,634,000 | \$35,375,263 | \$293,256,555 |

SUMMARY OF FUNDS AVAILABLE

| <u>A</u> | <u>B</u> | <u>c</u> | <u>D</u> | <u>E</u> | <u>F</u> | G | H | <u> </u> | <u>J</u> | <u>K</u> | <u> </u> |
|----------|-------------|-------------|---------------|-------------|-------------|-------------|--------------|----------------|--------------|----------|--------------|
| | | l | Building Fund | | | | | | | | |
| | | | Equalized | | | Capital | Total | Less | Local | 2022 | Total |
| | Local | Growth | Growth | | Additional | Outlay | Local | Current | Funds | SFCC | Funds |
| FYE | Nickel | Nickel | Nick | FSPK | FSPK | @ 80% | Funds | Payments | Available | Offer | Available |
| 2025 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$20,004,000) | \$4,518,280 | | \$4,518,280 |
| 2026 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$20,683,455) | \$3,838,826 | \$21,785 | \$3,860,611 |
| 2027 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$19,682,922) | \$4,839,358 | \$21,785 | \$4,861,143 |
| 2028 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$19,218,089) | \$5,304,192 | \$21,785 | \$5,325,977 |
| 2029 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$19,213,623) | \$5,308,657 | \$21,785 | \$5,330,442 |
| 2030 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$16,901,903) | \$7,620,378 | \$21,785 | \$7,642,163 |
| 2031 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$16,288,323) | \$8,233,958 | \$21,785 | \$8,255,743 |
| 2032 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$15,659,092) | \$8,863,189 | \$21,785 | \$8,884,974 |
| 2033 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$15,657,258) | \$8,865,022 | \$21,785 | \$8,886,807 |
| 2034 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$15,226,667) | \$9,295,613 | \$21,785 | \$9,317,398 |
| 2035 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$15,226,000) | \$9,296,281 | \$21,785 | \$9,318,066 |
| 2036 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$14,585,714) | \$9,936,566 | \$21,785 | \$9,958,351 |
| 2037 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$14,250,038) | \$10,272,243 | \$21,785 | \$10,294,028 |
| 2038 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$14,252,739) | \$10,269,542 | \$21,785 | \$10,291,327 |
| 2039 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$13,488,631) | \$11,033,649 | \$21,785 | \$11,055,434 |
| 2040 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$13,487,412) | \$11,034,868 | \$21,785 | \$11,056,653 |
| 2041 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$9,513,806) | \$15,008,475 | \$21,785 | \$15,030,260 |
| 2042 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$9,515,282) | \$15,006,999 | \$21,785 | \$15,028,784 |
| 2043 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$5,260,800) | \$19,261,481 | \$21,785 | \$19,283,266 |
| 2044 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | (\$5,140,800) | \$19,381,481 | \$21,785 | \$19,403,266 |
| 2045 | \$6,658,069 | \$6,658,069 | \$6,658,069 | \$1,171,217 | \$2,342,434 | \$1,034,423 | \$24,522,281 | | \$24,522,281 | \$21,785 | \$24,544,066 |

NOTES: Data based on KDE Final Calculations (FY 24-25)

PROJECTED SERIES 2025

| <u>A</u> | B | <u>c</u> | <u>D</u> | <u>E</u> | <u>F</u> | <u>G</u> | н | <u> </u> | J | <u>K</u> |
|---------------|---------|--------------------------|----------|--------------|--------------|-----------|--------------|------------------------|---------------|--------------------------|
| | | Estimated New Bond Issue | | | | | | Projected All Local | Local | Local Funds Available |
| Current | FY | Principal | | Interest | Total | SFCC | Local | Payments | Funds | For Future |
| Payments | June 30 | Payment | Coupon | Payments | Payments | Portion | Portion | Outstanding | Available | Projects |
| \$20,004,000 | 2025 | | | | | | | \$20,004,000 | \$24,522,281 | \$4,518,280 |
| \$20,683,455 | 2026 | \$525,000 | 3.350% | \$889,300 | \$1,414,300 | \$21,785 | \$1,392,515 | \$22,075,969 | \$24,522,281 | \$2,446,311 |
| \$19,682,922 | 2027 | \$505,000 | 3.338% | \$918,517 | \$1,423,517 | \$21,785 | \$1,401,732 | \$21,084,655 | \$24,522,281 | \$3,437,626 |
| \$19,218,089 | 2028 | \$830,000 | 3.400% | \$901,661 | \$1,731,661 | \$21,785 | \$1,709,876 | \$20,927,964 | \$24,522,281 | \$3,594,316 |
| \$19,213,623 | 2029 | \$860,000 | 3.460% | \$873,441 | \$1,733,441 | \$21,785 | \$1,711,656 | \$20,925,279 | \$24,522,281 | \$3,597,002 |
| \$16,901,903 | 2030 | \$890,000 | 3.520% | \$843,685 | \$1,733,685 | \$21,785 | \$1,711,900 | \$18,613,803 | \$24,522,281 | \$5,908,478 |
| \$16,288,323 | 2031 | \$920,000 | 3.580% | \$812,357 | \$1,732,357 | \$21,785 | \$1,710,572 | \$17,998,894 | \$24,522,281 | \$6,523,387 |
| \$15,659,092 | 2032 | \$955,000 | 3.650% | \$779,421 | \$1,734,421 | \$21,785 | \$1,712,636 | \$17,371,727 | \$24,522,281 | \$7,150,553 |
| \$15,657,258 | 2033 | \$990,000 | 3.720% | \$744,563 | \$1,734,563 | \$21,785 | \$1,712,778 | \$17,370,036 | \$24,522,281 | \$7,152,244 |
| \$15,226,667 | 2034 | \$1,025,000 | 3.820% | \$707,735 | \$1,732,735 | \$21,785 | \$1,710,950 | \$16,937,617 | \$24,522,281 | \$7,584,663 |
| \$15,226,000 | 2035 | \$1,065,000 | 3.900% | \$668,580 | \$1,733,580 | \$21,785 | \$1,711,795 | \$16,937,795 | \$24,522,281 | \$7,584,486 |
| \$14,585,714 | 2036 | \$1,105,000 | 4.000% | \$627,045 | \$1,732,045 | \$21,785 | \$1,710,260 | \$16,295,974 | \$24,522,281 | \$8,226,306 |
| \$14,250,038 | 2037 | \$1,150,000 | 4.100% | \$582,845 | \$1,732,845 | \$21,785 | \$1,711,060 | \$15,961,098 | \$24,522,281 | \$8,561,183 |
| \$14,252,739 | 2038 | \$1,200,000 | 4.200% | \$535,695 | \$1,735,695 | \$21,785 | \$1,713,910 | \$15,966,649 | \$24,522,281 | \$8,555,632 |
| \$13,488,631 | 2039 | \$1,250,000 | 4.300% | \$485,295 | \$1,735,295 | \$21,785 | \$1,713,510 | \$15,202,141 | \$24,522,281 | \$9,320,139 |
| \$13,487,412 | 2040 | \$1,300,000 | 4.400% | \$431,545 | \$1,731,545 | \$21,785 | \$1,709,760 | \$15,197,172 | \$24,522,281 | \$9,325,108 |
| \$9,513,806 | 2041 | \$1,360,000 | 4.500% | \$374,345 | \$1,734,345 | \$21,785 | \$1,712,560 | \$11,226,366 | \$24,522,281 | \$13,295,915 |
| \$9,515,282 | 2042 | \$1,420,000 | 4.600% | \$313,145 | \$1,733,145 | \$21,785 | \$1,711,360 | \$11,226,642 | \$24,522,281 | \$13,295,639 |
| \$5,260,800 | 2043 | \$1,485,000 | 4.650% | \$247,825 | \$1,732,825 | \$21,785 | \$1,711,040 | \$6,971,840 | \$24,522,281 | \$17,550,441 |
| \$5,140,800 | 2044 | \$1,555,000 | 4.700% | \$178,773 | \$1,733,773 | \$21,785 | \$1,711,988 | \$6,852,788 | \$24,522,281 | \$17,669,493 |
| | 2045 | \$2,610,000 | 4.750% | \$160,688 | \$2,770,688 | \$21,785 | \$2,748,903 | \$2,748,903 | \$24,522,281 | \$21,773,378 |
| \$293,256,555 | Totals: | \$23,000,000 | | \$12,076,458 | \$35,076,458 | \$435,700 | \$34,640,758 | \$327,897,313 | \$514,967,893 | \$187,070,581 |

Municipal Advisor Disclosure of Conflicts of Interest and Other Information

RSA Advisors, LLC ("RSA Advisors")

Introduction

RSA Advisors is a registered municipal advisory firm registered with the Securities and Exchange Commission (the "SEC") and the Municipal Securities Rulemaking Board (the "MSRB"). In accordance with MSRB rules, this disclosure statement is provided by RSA Advisors to each client prior to the execution of its advisory agreement with written disclosures of any material conflicts of interest and legal or disciplinary events that are required to be disclosed with respect to providing financial advisory services pursuant to MSRB Rule G-42(b) and (c) (ii).

RSA Advisors employs a number of resources to identify and subsequently manage actual or potential conflicts of interest. These resources include the implementation of policies and procedures and a supervisory structure.

General Conflict of Interest Disclosures

Disciplinary History: As a registered municipal advisory firm registered with the "SEC" and the "MSRB", our disciplinary events are required to be disclosed on our forms MA and MA-I filed with the SEC. To review the disclosers on these forms, you may access them electronically via the SEC's Electronic Data Gathering, Analysis, and and Retrieval System (EDGAR) at: <u>www.sec.gov</u>

Compensation Based: The fees due under a Municipal Advisor Agreement may be based on the size of the transaction and the payment of such fees shall be contingent upon the closing of the transaction. While this form of compensation is usual and customary in the municipal securities market, this may present a conflict of interest. RSA believes that this conflict of interest will not impair our ability to render unbiased advice or to fulfill our fiduciary duty to the client.

Sponsorships and Donations: Upon request, RSA Advisors may provide sponsorships or donations to various municipal organizations (to which you may be a member), charitable organizations or client sponsored events. RSA Advisors limits the size of any such sponsorship or donation to a reasonable level taking into consideration various matters such as the purpose of the organization, other sponsorships or donations made to the organization and RSA Advisors' role and physical presence in the community and the state.

Other Municipal Advisory Relationship: RSA Advisors serves a wide variety of clients that may potentially have interests that could have a direct or indirect impact on the interests of the client. RSA Advisors could potentially face a conflict of interest arising from these competing client interests. None of these other relationships or engagements would impair RSA Advisors' ability to fulfill its regulatory duties to the client.

To our knowledge, following reasonable inquiry, we are not aware of any actual or potential conflicts of interest that could reasonably be anticipated to impair our ability to provide advice to or on behalf of the client in accordance with the applicable standards of conduct of MSRB Rule G-42. If RSA becomes aware of any potential or actual conflict of interest after this disclosure, we will disclose the detailed information in writing to the client in a timely manner including a plan for mitigation.